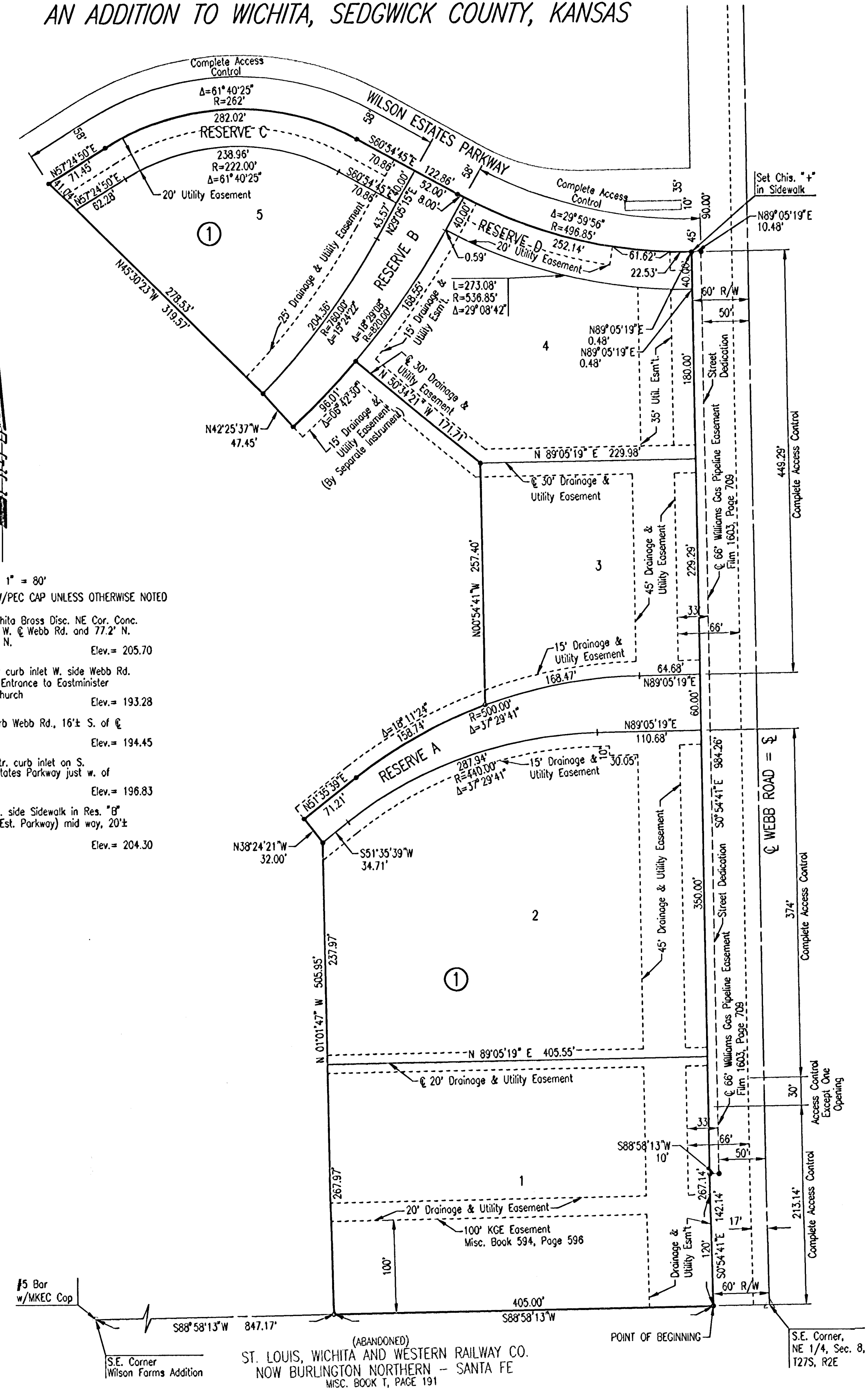


WILSON ESTATES MEDICAL PARK  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

| PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------------|-----------|--------------|
| 472-83676   | 2         | 23           |

- SCALE: 1" = 80'
- = 3/4" IRON PIPE W/PEC CAP UNLESS OTHERWISE NOTED
- C.O.W. BM: City of Wichita Brass Disc, NE Cor. Conc. Vault 415' W. of Webb Rd. and 77.2' N. of 21st St. N. Elev. = 205.70
- BM #1: "d" Top center curb inlet W. side Webb Rd. 66'± N. of Entrance to Eastminister Presbyterian Church Elev. = 193.28
- BM #2: "d" Top W. curb Webb Rd., 16'± S. of E. of R.R. Tracks Elev. = 194.45
- BM #3: Chiseled "d" ctr. curb inlet on S. side Wilson Estates Parkway just W. of Webb Rd. Elev. = 196.83
- BM #5: Chiseled "d" N. side Sidewalk in Res. "B" (S. of Wilson Est. Parkway) mid way, 20'± W. of P.C. Elev. = 204.30



|                                                                                                                                                                                                                     |          |            |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|--------------|
| CITY OF WICHITA, KANSAS                                                                                                                                                                                             |          |            |              |
| PLAT                                                                                                                                                                                                                |          |            |              |
|  <b>Professional Engineering Consultants, P.A.</b><br>303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2691 • FAX 316-262-3003 |          |            |              |
| Designed by                                                                                                                                                                                                         | RWM      | Checked by | BER          |
| Drawn by                                                                                                                                                                                                            | GJR, SAW | Date       | JANUARY 2003 |
|                                                                                                                                                                                                                     |          | Job No.    | 02621        |