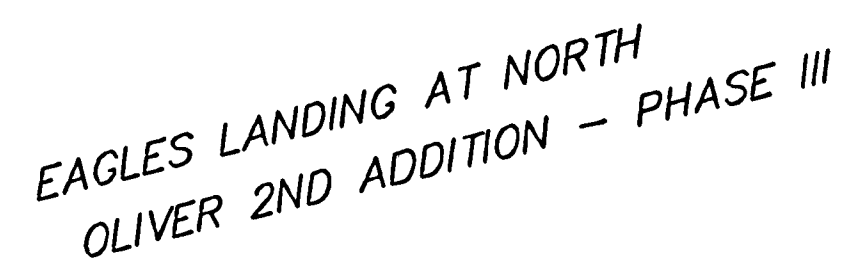


REMARKS:  
 Oliver and 45th St. N. - Top of  
 Brass Plate on SW Corner of  
 R.C.B.C. East of Intersection.  
 ELEV. = 1398.88 NGVD  
 (211.48 City Datum)

60d Nail In H.L.P., 33' S. of the  
 NW Corner of Gov't. Lot 1 in the  
 NE1/4 of Sec. 26, TWP. 26-S,  
 R-1-E of the 6th P.M. Elev. =  
 1377.19 NGVD  
 (189.79 City Datum)



**NOTE:** ROLL TYPE CURB & GUTTER TO BE CONSTRUCTED ON THE PAVEMENT SHOWN ON THIS SHEET. TOP OF CURB ELEVATIONS ARE GIVEN FOR FULL HEIGHT CURB.

|                                                                                                                                                          |                  |          |               |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|---------------|--------------------------------------|
| EAGLES LANDING AT NORTH OLIVER 2ND ADDITION - PHASE III                                                                                                  |                  |          |               |                                      |
| <b>FALCON CT.</b>                                                                                                                                        |                  |          |               |                                      |
| STA. 0+00 to STA. 1+78.00                                                                                                                                |                  |          |               |                                      |
|  <b>BAUGHMAN COMPANY P.A.</b><br>ENGINEERING, SURVEYING, & PLANNING |                  |          |               |                                      |
| 316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211                                                                                                         |                  |          |               |                                      |
| PROJECT NUMBER<br><b>472-83468</b>                                                                                                                       |                  |          |               | SHEET<br><b>8</b><br>OF<br><b>22</b> |
| DESIGN<br>BLP/AGC                                                                                                                                        | DRAWN<br>MKT/GMX | APPROVED | DATE<br>02/03 | SCALE<br>NOTED                       |