

**EAGLES LANDING AT NORTH OLIVER 2ND
WICHITA, SEDGWICK COUNTY, KANSAS**

BENCHMARK:
CULVER AND 45TH ST. N. - TOP OF BRASS PLATE ON
SW CORNER OF R.C.B.C. EAST OF INTERSECTION.
ELEV. = 1308.88 MVD (271.48 CITY DATUM)

MINIMUM BUILDING FLOOR ELEVATIONS FOR LOCAL OPENING TO THE STREETS			
LOT	LOCAL OPENING	ELEVATION	
		CITY DATUM	NGVD
37-28	41-44	A	1585.4
38-40	45-46	C	1586.4
3	2	D	1594.4
3	3	D	1594.4
5	5	D	1594.4
6	6	D	1593.4
7	7	D	1589.9
8	8	D	1588.9
9	9	D	1587.9
10-11	D	D	1587.9
12	D	D	1588.4
13-17	D	D	1585.9
1	E	E	1585.9
2	E	E	1587.9
3	E	E	1589.9

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A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE COMMERCIAL LOTS AND IS ON FILE WITH THE CITY OF MOHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF MOHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THE RESIDENTIAL LOTS AND IS ON FILE WITH THE CITY OF MONTE KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MOOFED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF MONTE, KANSAS. NO OBSTRUCTIONS WHICH IMPIDE THE FLOW OF THIS DRAINAGE SHALL BE ALLOWED.

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "EAGLES LANDING AT NORTH OLIVER 2ND", Wichita, Sedgwick County, Kansas.

Legacy Bank

Brad E. Moore · SVP

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgewick County) fore me, this 14TH day of DECEMBER, 2001, by BRAD E. YAGER,
SR. VP of Legacy Bank, on behalf of the bank.

9 JUDITH M TERPINE
(True)

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-9-2005

My App't Exp. 11-7-2005

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the undersigned, have caused the and in the surveys certificate to be written into the Survey Certificate and Reserves to be known as EAGLES LAUNDRY AT NORTH QUINER 2ND, Manita, Sedgewick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and pedestrian access easement is hereby granted as indicated for drainage purposes and for pedestrian access purposes to or from Reserve E and no fences or other obstructions shall be constructed or placed on or within this easement. The drainage, utility, and pedestrian access easement is hereby granted as indicated for drainage purposes, for the construction and maintenance of all public utilities, and for pedestrian access purposes to or from Reserve B and no fences or other obstructions shall be constructed or placed on or within this easement. The streets are hereby dedicated to and for the use of the public. Reserves A and D are hereby reserved for entry monuments, landscaping, open space, streets, and utilities. Reserves B, C, and E are hereby reserved for lakes, drainage purposes, landscaping, sidewalks, open space, barns and utilities as confined to easements. Reserves F, G, H, and I are hereby reserved for entry monuments, open space, landscaping, barns, screening walls, and utilities. Reserves A, B, C, D, E, F, G, H, and I shall be owned and maintained by the homeowners associated for the addition. All eublers rights of access shall be as specified on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Leewood Homes, Inc.

Joe H. Lee, President

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 13TH day of DECEMBER, 2001, by Joe H. Lee, President of
Leewood Homes, on behalf of the corporation.

A. JUDITH M. TERRHUNE
 Notary Public - State of Minnesota
 My Appt. Expires **11-7-2005**

Judith M. Terrhune, Notary Public
JUDITH M. TERRHUNE

My App't Exp. 11-7-2005

This plat of "EAGLES LANDING AT NORTH OLIVER 2ND," Wichita, Sedgewick County, Kansas has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 10th day of January, 2008.

Wichita-Sedgewick County Metropolitan Area Planning Commission

Dated this 10th day of January, 200~~8~~³.


 _____, Acting Chair
 J. D. Michaels
 _____, Secretary
 Marvin J. Ford

*This plot approved and all dedications shown
hereon accepted by the City Council of the City of Wichita, Kansas,
this 15th day of January, 2001.*

At the direction of the City Council




Reviewed in accordance with K.S.A. 58-2005
on this 4th day of January, 2002

Tricia L. Robella
Tricia L. Robella, L.S. #1245
Deputy County Surveyor
Sedawick County, Kansas

Entered on transfer record this 23rd day of February, 2002.

Don Brace, County Clerk

SS State of Kansas) This is to certify that this plat has been
Seelywick County) filed for record in the office of the Register of Deeds, this 24th day
of January, 2002 at 9:25 o'clock A.M. and is duly recorded.

 _____, Register of Deeds
Bill Meek

Ginda Kingise, Deputy
Linda Hazzere

• = # REBAR W/ "BALKONMAN" CAP (FOUND)
 □ = # REBAR W/ "MACE" CAP (FOUND)
 = 1" IRON (FOUND)
 = 1/2" IRON W/ THIMBLE (FOUND)
 ○ = 5/8" IRON (FOUND) W/ IRON W/ IRON IN POST (FOUND)
 X = CONCRETE NAIL (FOUND)
 ⊗ = # REBAR W/ "TILE" CAP (FOUND)

(A) = MEASURED
 (B) = DISCOVERED
 (C) = PLANTED
 (D) = FOUND
 (E) = CALCULATED
 (F) = DISCOVERED
 G.C.S. = COMPLETE

B D BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING

U.S. * WICHITA, KANSAS 67211
AT N OLIVER 2ND LONGLEAGESPROM-AGC
PACIES LANDING AT NORTH OLIVER 2ND

SE COR., SE 1/4, NE 1/4
SEC 26 TWP 26-S R-1-E

SW COR., SE 1/4, NE 1/4,
SEC 26, TWP. 26-S, R-1-E

PC 132 - 8

10-01-08-01-08

22/05

U.S. * WICHITA, KANSAS 67211
AT N OLIVER 2ND LONGLEAGESPROM-AGC
PACIES LANDING AT NORTH OLIVER 2ND