EAGLES LANDING AT NORTH OLIVER 2ND

WICHITA, SEDGWICK COUNTY, KANSAS

BENCHMARK:
OLIVER AND 45TH ST. N. – TOP OF BRASS PLATE ON SW CORNER OF R.C.B.C. EAST OF WIDENSOTINA.
ELEV. = 1398.98 NGVD (211.48 CITY DATUM)

604 NAIL IN H.L.P., 33' S. OF THE NW CORNER OF GOVT. LOT 1 IN THE NE1/4 OF SEC. 26, TWP. 26-S, R-1-E OF THE 6TH P.M.
ELEV. = 1377.19 NGVD (188.79 CITY DATUM)

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE COMMERCIAL LOTS AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THE RESIDENTIAL LOTS AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD
37–39, 41–44	A	205.0	1392.4
28–40, 45–46	C	201.0	1388.4
2	D	207.0	1394.4
3	D	206.0	1393.4
5	D	204.0	1391.4
6	D	203.0	1390.4
7	D	202.5	1389.9
8	D	201.5	1388.9
9	D	201.0	1388.4
10–11	D	200.5	1387.9
12	D	198.0	1385.4
13–17	D	196.5	1383.9
1	E	196.5	1383.9
2	E	200.5	1387.9
3	E	202.5	1389.9
4	E	206.0	1393.4

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "EAGLES LANDING AT NORTH OLIVER 2ND", Wichita, Sedgwick County, Kansas.

Legacy Bank

Brad E. Yaeger, S.V.P.
BRAD E. YAEGER (Title)

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this 14th day of DECEMBER, 2001, by BRAD E. YAEGER, SR. V.P. (Title) of Legacy Bank, on behalf of the bank.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2005

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-2005

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., surveyors in aforesaid county and state do hereby certify that we have surveyed and plotted "EAGLES LANDING AT NORTH OLIVER 2ND", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1 through 56, inclusive, Block A, together with all of Lots 1 through 24, inclusive, Block B, together with all of Lots 1 through 59, inclusive, Block C, together with all of Lots 1 through 24, inclusive, Block D, together with all of Lots 1 through 4, inclusive, Block E, together with all of Lot 1, Block F, together with all of Reserves "A", "B", "C", "D", and "E", and together with all of Eagles Landing, all three Eagles Landing Courts, Willow Point, Willow Point Court, Falcon, both Falcon Courts, Dellrose, both Dellrose Circles, 45th Street North, and Oliver Street, all as platted or dedicated in Eagles Landing at North Oliver, Wichita, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

DENNIS G. CONREY REGISTERED LS-971 LAND SURVEYOR

Michael G. Conrey 12-15-2001, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "EAGLES LANDING AT NORTH OLIVER 2ND", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and pedestrian access easement is hereby granted as indicated for drainage purposes and for pedestrian access purposes to or from Reserve "E" and no fences or other obstructions shall be constructed or placed on or within this easement. The drainage, utility, and pedestrian access easement is hereby granted as indicated for drainage purposes, for the construction and maintenance of all public utilities, and for pedestrian access purposes to or from Reserve "B" and no fences or other obstructions shall be constructed or placed on or within this easement. The streets are hereby dedicated to and for the use of the public. Reserves "A" and "D" are hereby reserved for entry monuments, landscaping, open space, streets, and utilities. Reserves "B", "C", and "E" are hereby reserved for lakes, drainage purposes, landscaping, sidewalks, open space, berms and utilities as confined to easements. Reserves "F", "G", "H", and "I" are hereby reserved for entry monuments, open space, landscaping, berms, screening walls, and utilities. Reserves "A", "B", "C", "D", "E", "F", "G", "H", and "I" shall be owned and maintained by the homeowners association for the addition. All abutters rights of access shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Leewood Homes, Inc.

Joe H. Lee, President
Joe H. Lee

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this 13th day of DECEMBER, 2001, by Joe H. Lee, President of Leewood Homes, on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2005

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-2005

This plat of "EAGLES LANDING AT NORTH OLIVER 2ND", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this 10th day of January, 2002
Wichita-Sedgwick County Metropolitan Area Planning Commission

J. D. Michaelis, Acting Chair
J. D. Michaelis

Marvin E. Krout, Secretary
Marvin E. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 15th day of January, 2002.
At the direction of the City Council

Chris Cherches, City Manager

Kathy Lewinsky for Pat Burnett, Deputy City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 4th day of January, 2002

Tricia L. Rabella, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

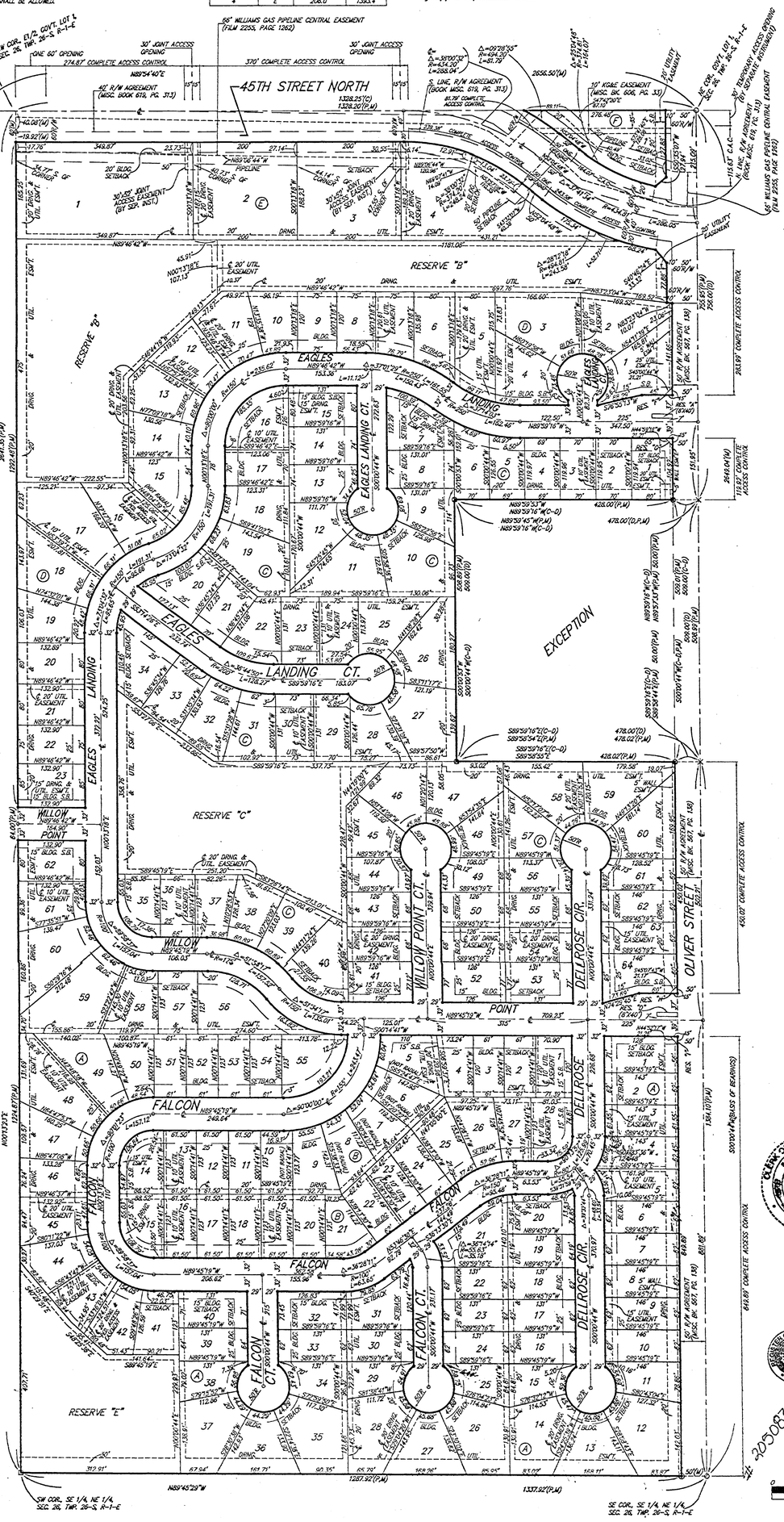
Entered on transfer record this 23rd day of, 2002.

Don Brace, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 24th day of January, 2002 at 1:25 o'clock P.M. and is duly recorded.

Bill Meek, Register of Deeds
Bill Meek

Linda Kimmine, Deputy
Linda Kimmine



- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- □ = #6 REBAR W/ "AREC" CAP (FOUND)
- △ = 1" IRON (FOUND)
- ⊙ = 1/2" IRON IN THIMBLE (FOUND)
- ⊗ = MAGNETIC NAIL W/ WASHER IN POST (FOUND)
- ◇ = 3/4" IRON (FOUND)
- × = CONCRETE NAIL (FOUND)
- ⊕ = #4 REBAR W/ "TTLS" CAP (FOUND)

(M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C) = CALCULATED
(C-D) = CALCULATED PER DESCRIBED INFO.

C.A.C. = COMPLETE ACCESS CONTROL

0 100 200

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

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EAGLES LANDING AT NORTH OLIVER 2ND

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PC 132-8

PC 132-8
S0-10-04-05

20.00 cc

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