

GENERAL NOTES:

1. The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.

2. Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

AT&T	1-800-286-8313
Black Hills Energy	316-941-1628
City of Wichita Water	316-262-6000
City of Wichita Sewer	316-262-6000
City of Wichita Stormwater	316-268-4090
City of Wichita Traffic	316-268-4034
Cox Communications	316-260-7195
Kansas Gas Service	1-888-482-4950
Westar Energy	316-383-8600

3. Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

8. The Water Distribution Division shall field locate water valves one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by the Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades.

9. The Contractor shall notify the consultant engineer and Tom Mason with the City at 316-268-4574 with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.

10. If traffic is impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, Brian Coon at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of the Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.

11. All elevations shown are NAVD88.

12. All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.

13. All existing pavement and curb and gutter within the construction limits shall be saw cut, full depth, to the lines shown on the plans, or to the nearest joint, and removed, unless otherwise noted. If removal limits are within three feet of a joint, remove to the joint.

14. All traffic control devices in the work zone (including markings and signs) and their installation and maintenance shall comply with the latest edition of the Manual on Uniform Traffic Control Devices (MUTCD). All traffic control devices in the traveled way or clear zone shall be crashworthy (NCHRP Report 350 or MASH compliant). http://safety.fhwa.dot.gov/roadway_dept/policy_guide/road_hardware/wzd

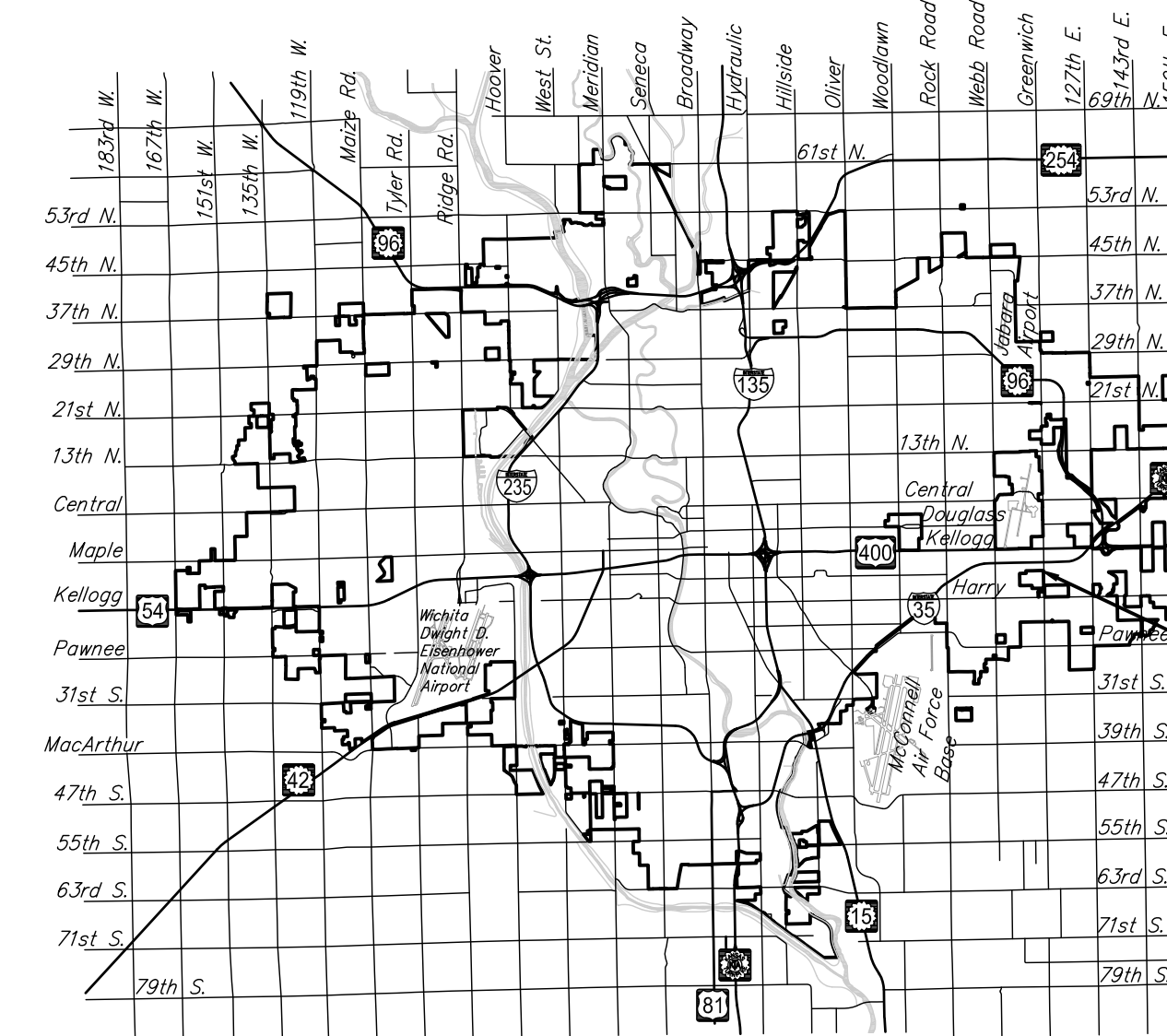
15. All construction equipment, including vehicles, materials, and debris, shall be stored outside of the clear zone. Where this cannot be achieved the contractor shall place appropriate signs, object identifiers, and/or barricades in compliance with the MUTCD.

16. Except when required for safety, traffic control shall not block any lanes or sidewalks when work is not being performed.

PRIVATE PAVING IMPROVEMENTS to serve Fawn Grove at Sunset Lakes

CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer
Project Number
266 PPP (607879)



PROJECT LOCATION

Sheet Index

1. TITLE SHEET
2. TYPICAL SECTION
3. PAVING PLAN & PROFILE
4. INTERSECTIONS & EYEBROW PLANS
5. STORM SEWER PLAN & PROFILE
6. EROSION CONTROL PLAN
7. FOUR-CORNER GRADING PLAN
- 8.-10. PAVING CROSS-SECTIONS
11. BUBBLE MAP
12. FINAL PLAT

The following Standard Details are available on the City's website:

- (SW103) Type 1A L=5' and 10'
- (PV101) Curb & Gutter & Brick Paving Crosswalk
- (PV109) Valley Gutter Details
- (SW501 thru SW504) Erosion Control Details

Stormwater Certification:

New Development

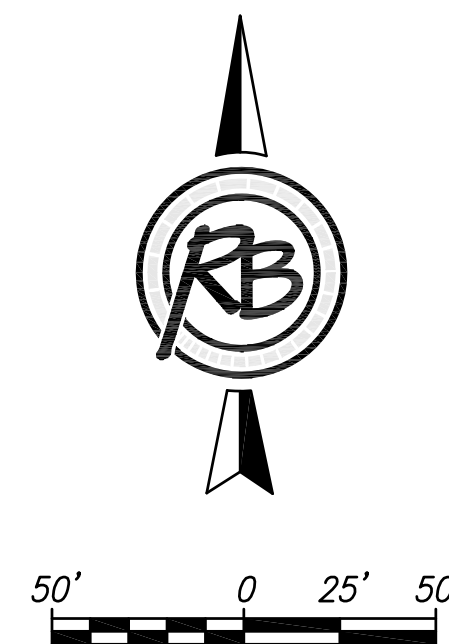
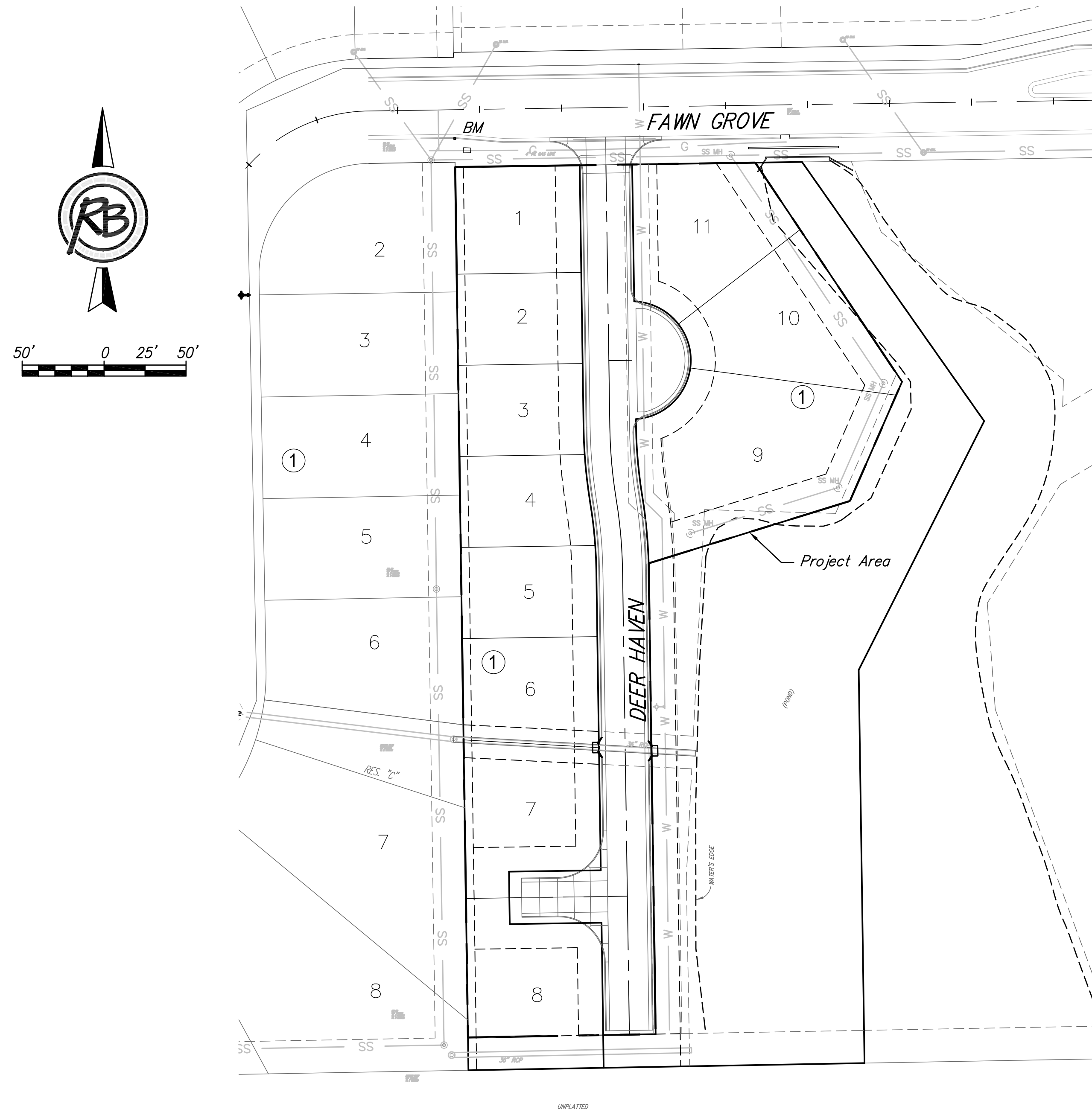
These construction plans were prepared in accordance with the current Stormwater Management Regulations as set forth in the City of Wichita's Stormwater Management Ordinance 16.32 and the policies/guidelines presented in the Wichita/Sedgwick County Stormwater Manual.

Disturbed Area = 2.25 Acres
Water Quality Treatment: The owner elects to participate in the Offsite BMP Program.
Downstream Channel Protection: N/A
Detention: Existing Onsite Wet Pond (part of original project stormwater design)

Benchmarks

CHISELED SQUARE ON THE TOP OF CURB AT THE LOT LINE COMMON TO LOTS 1 AND 2, BLOCK 1, FAWN GROVE AT SUNSET LAKES
ELEVATION = 1344.44 (NAVD88)

RB 5/8" NAIL AT SOUTHEAST CORNER OF LOT 29, BLOCK 2, FAWN GROVE AT SUNSET LAKES
ELEVATION = 1349.07 (NAVD88)



Vicinity Map

AS-BUILT PLANS
CONTRACTOR: CORNEJO & DONDLINGER
CONSTRUCTION
INSPECTOR: LEVI TURNER, RUGGLES & BOHM
PDF BY: LCT 02/02/2017

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION

Engineering *[Signature]* 11/18/16

NOTE TO CONTRACTORS

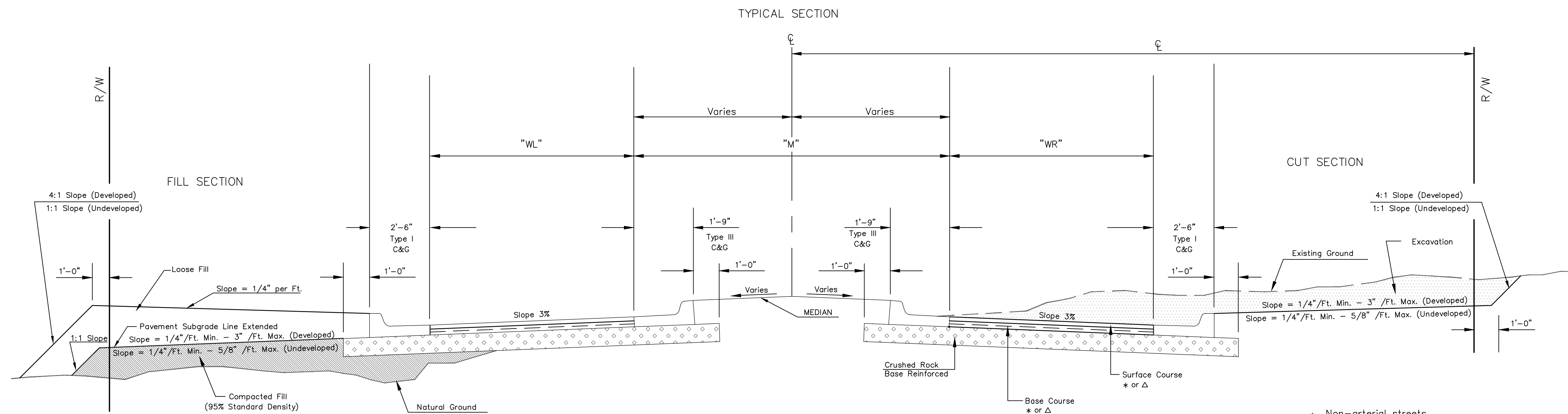
Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer in the state of Kansas. No work shall be performed the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineering. All Construction and Materials shall comply with the current City of Wichita Specifications and Standards and Special Provisions. (on file and available at Wichita.gov).

An approved copy of these plans signed by City staff are required on-site.

EARTHWORK QUANTITIES	
Description	Cu. Yds.
Cut	1576
Fill	805
Net (Cut)	771

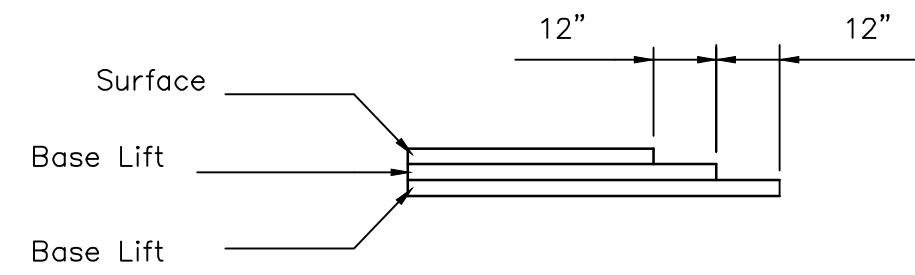


AS-BUILT PLANS
 CONTRACTOR: CORNEJO & DONDLINGER
 CONSTRUCTION
 INSPECTOR: LEVI TURNER, RUGGLES & BOHM
 PDF BY: LCT 02/02/2017



- * Non-arterial streets
BC-1, SC-1 AND PG 64-22
- △ Arterial streets
BM-2 PG 64-22(Base) PG 70-28(Surface)

Base Course thicker than 4" shall be installed in two lifts



TRANSVERSE CONSTRUCTION JOINTS

Transverse construction joints shall be constructed in flexible base pavement at locations where pavement joins existing flexible base pavement as show by the detail. All costs associated with the construction of the transverse joint shall be included in the bid price for Square Yards of pavement.

GENERAL NOTES

Fabric base reinforcement shall be an approved grid. Fabric base reinforcement shall be installed in accordance with manufacturer's recommendations. Crushed rock shall be uniformly graded from 1 - 1/2" maximum size to not more than 10% passing a No. 200 sieve. Rock quality shall be the same as specified for coarse aggregate for concrete mixes.

Rock base is to be compacted and smoothed with a steel faced roller prior to placement of asphalt. Tack coat will not be applied to rock base.


A tack coat of emulsified asphalt (SC-1H or CSS-1H) shall be applied to an approximate rate of 0.05 gallons per square yard between each lifts of asphaltic material.

Bituminous base and asphaltic concrete wearing surface shall be placed with a laydown machine having automatic controls for line and grade.

Construction joints in each lift shall be staggered a minimum distance of one (1) foot from joints in preceding lifts and placed so that a joint will be constructed on the centerline of the top lift.

The asphaltic concrete pavement between the combined curb and gutter shall be paid as square yards of of pavement.

STREET NAME	"WL"	"M"	"WR"	STATION	CENTER LINE	ROW DIMENSION	MEDIAN DESCRIPTION	SLOPE	ROCK THICKNESS	PAVEMENT THICKNESS	COMMENTS
Deer Haven	12'	0'	12'	All	14.5'	16'	None	3.12%	5"	5"	



CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

REVISD: OCTOBER 2015

**ASPHALT PAVING
DETAIL**

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER 266	OCA NUMBER	DATE
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CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET
2
12

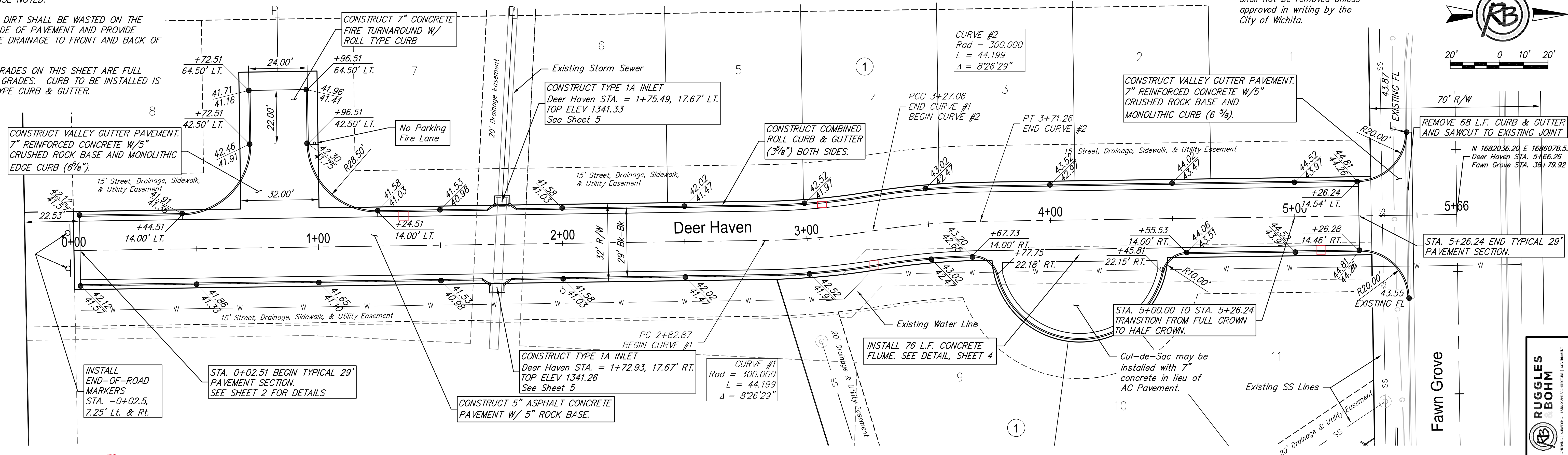
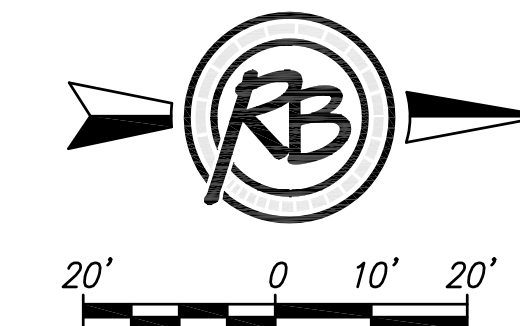
NOTES:

ALL AREAS EAST OF PAVEMENT SHALL SLOPE AWAY FROM THE PAVEMENT UNLESS OTHERWISE NOTED.

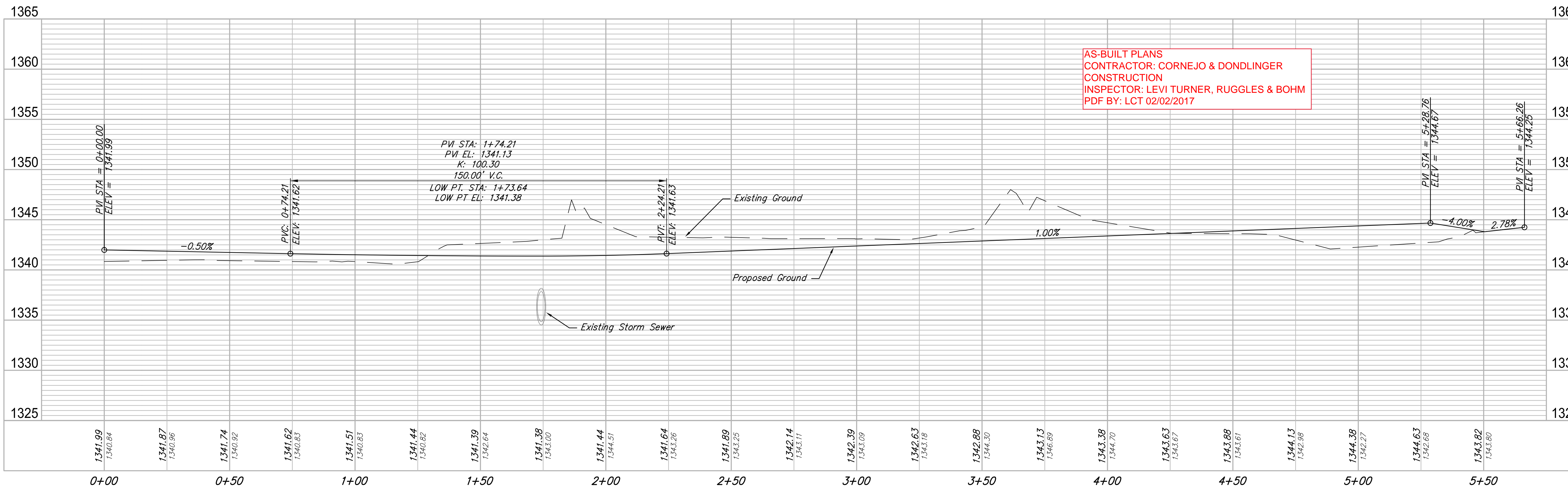
EXCESS DIRT SHALL BE WASTED ON THE WEST SIDE OF PAVEMENT AND PROVIDE POSITIVE DRAINAGE TO FRONT AND BACK OF LOTS.

CURB GRADES ON THIS SHEET ARE FULL HEIGHT GRADES. CURB TO BE INSTALLED IS ROLL TYPE CURB & GUTTER.

Note: Pavement in Fawn Grove shall not be removed unless approved in writing by the City of Wichita.



*** INDICATES THE LOCATION THE CORES WERE TAKEN, THE SECTION OF CURB AND GUTTER HAVE BEEN REPLACED TO THE NEAREST JOINT.



AS-BUILT PLANS
 CONTRACTOR: CORNEJO & DONDLINGER
 CONSTRUCTION
 INSPECTOR: LEVI TURNER, RUGGLES & BOHM
 PDF BY: LCT 02/02/2017

Deer Haven PROFILE

RUGGLES BOHM

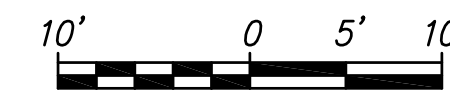
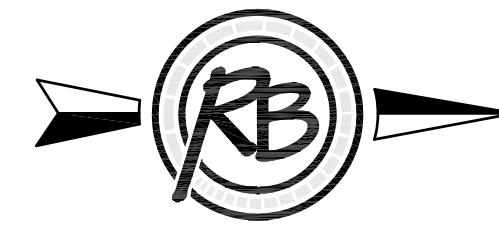
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 DRAWING FILE: 03 - Deer Haven

Fawn Grove at Sunset Lakes
 Deer Haven
 Wichita, Kansas

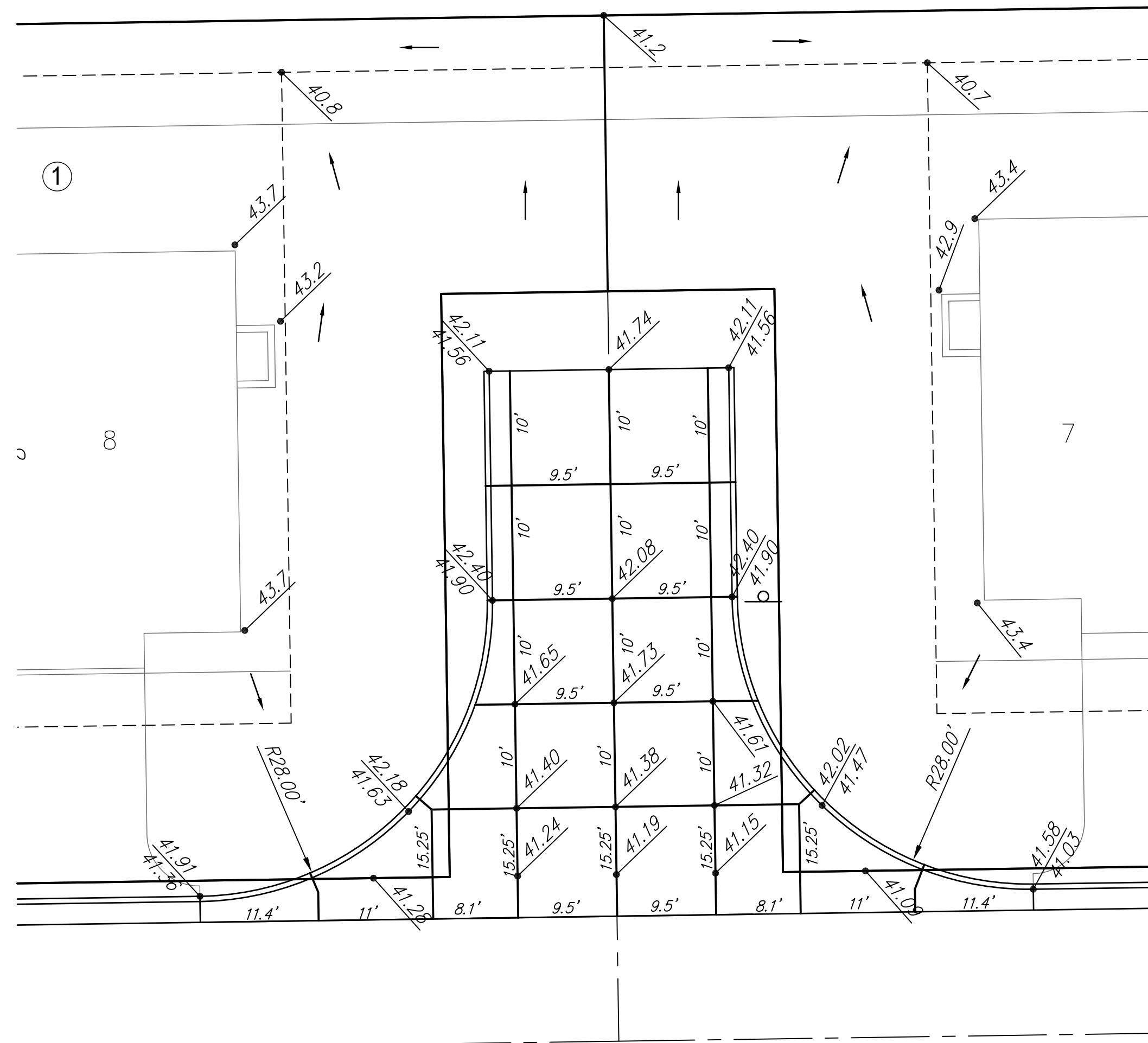
REVISIONS: REVIEW DATE
 DESIGN UTILITY
 DRAWN DATE
 REVIEW DATE
 Sept 2016

RB JOB: 4735P
 SHEET: 3 OF 12

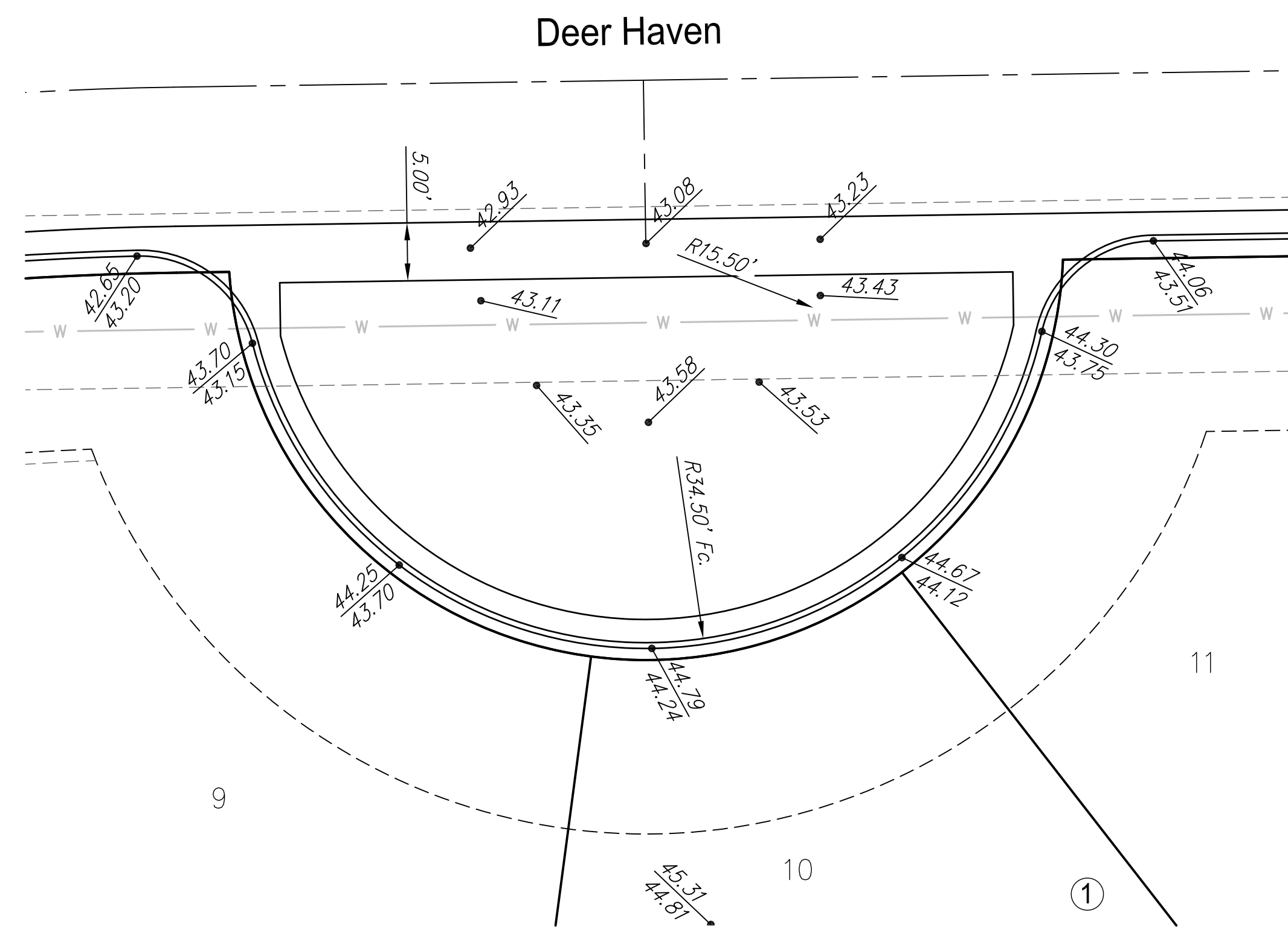
AS-BUILT PLANS
 CONTRACTOR: CORNEJO & DONDLINGER
 CONSTRUCTION
 INSPECTOR: LEVI TURNER, RUGGLES & BOHM
 PDF BY: LCT 02/02/2017



NOTE: Contractor to grade indicated elevations at a constant slope to the nearest Storm Sewer Yard Inlet.

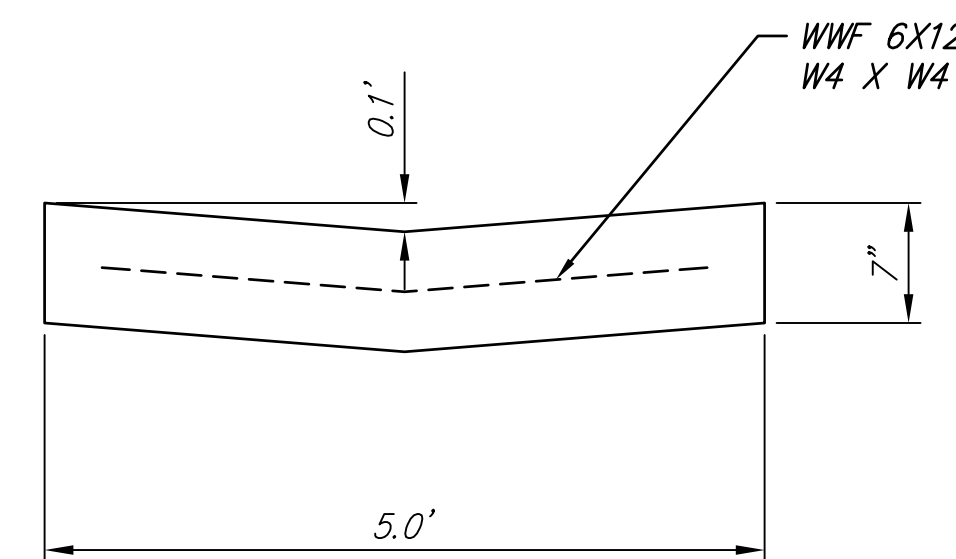


Deer Haven

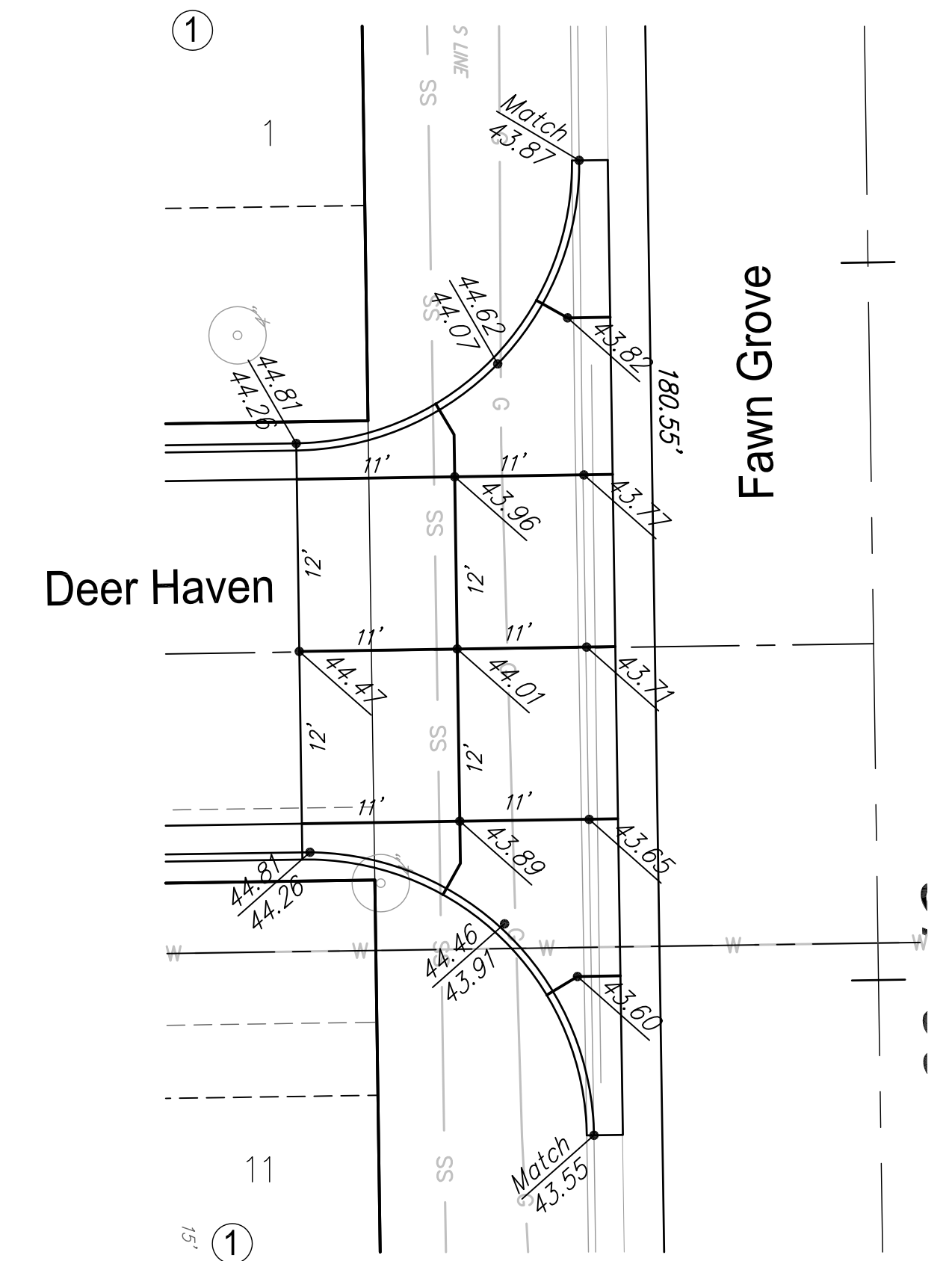


Deer Haven

Note: Contractor must submit a joint plan to the field engineer for review and approval prior to construction if the eyebrow is constructed using concrete pavement.



Cul-de-Sac Flume Detail
 Sta. 3+67.73 - Sta. 4+55.53



Fawn Grove

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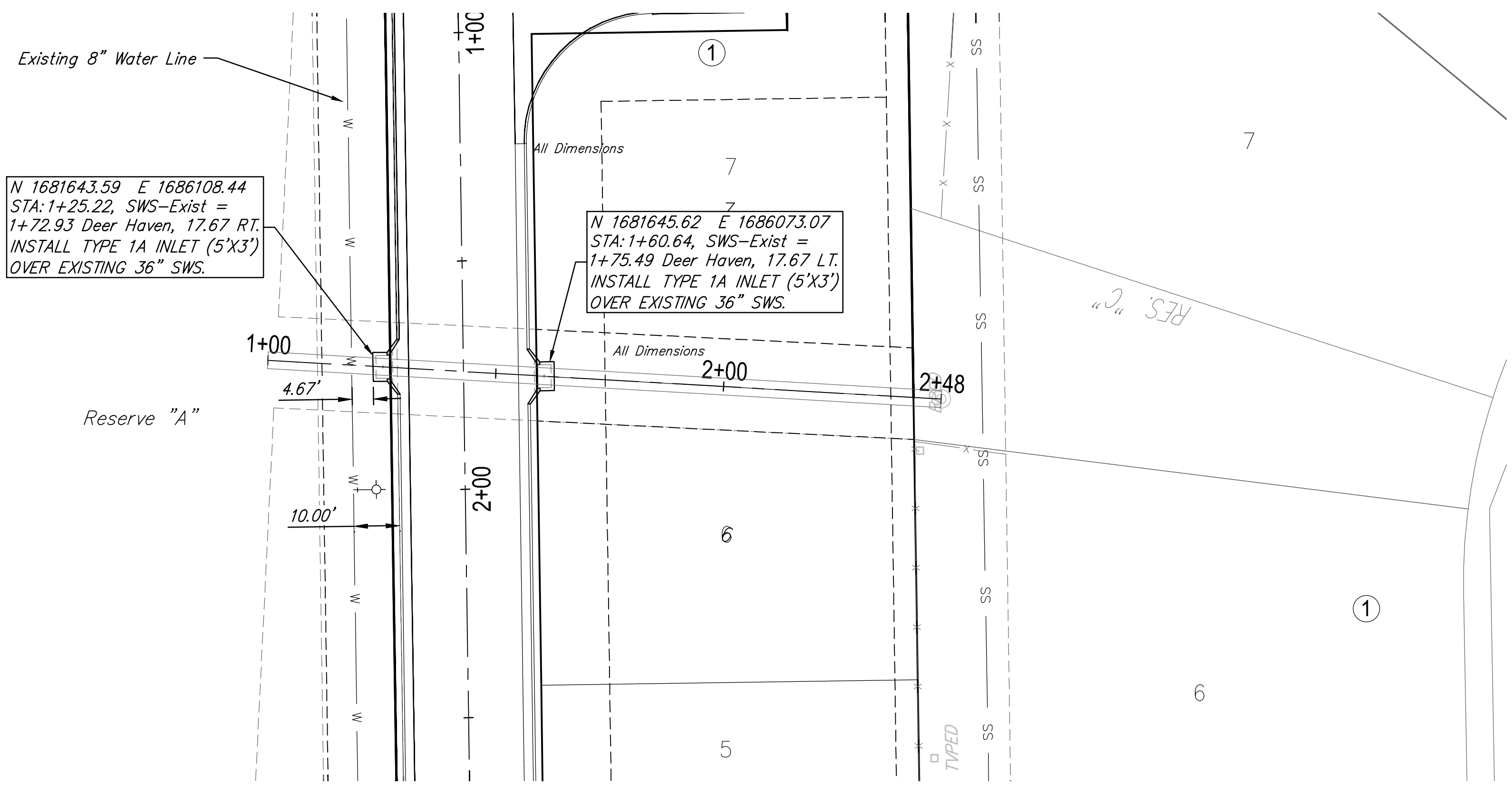
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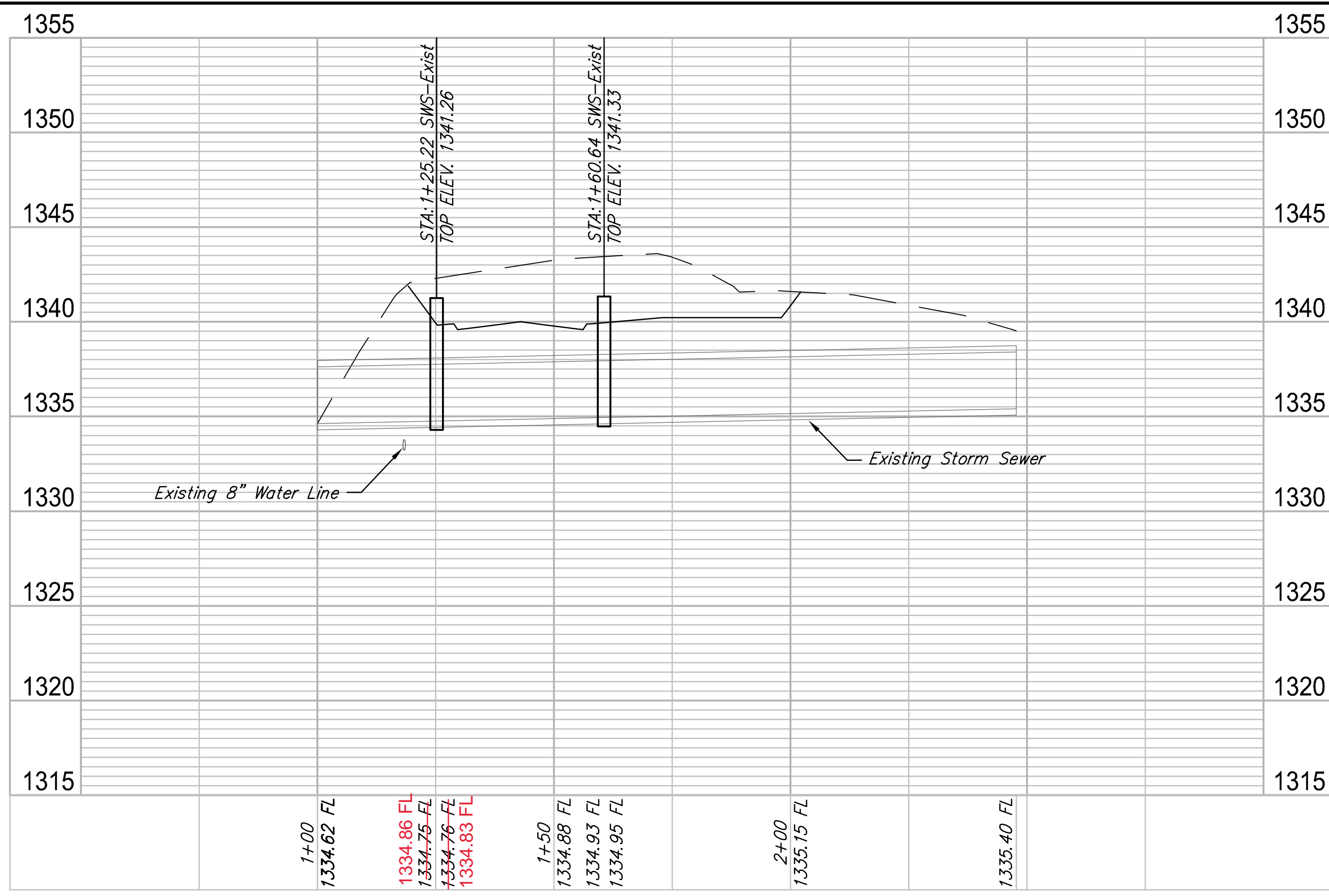
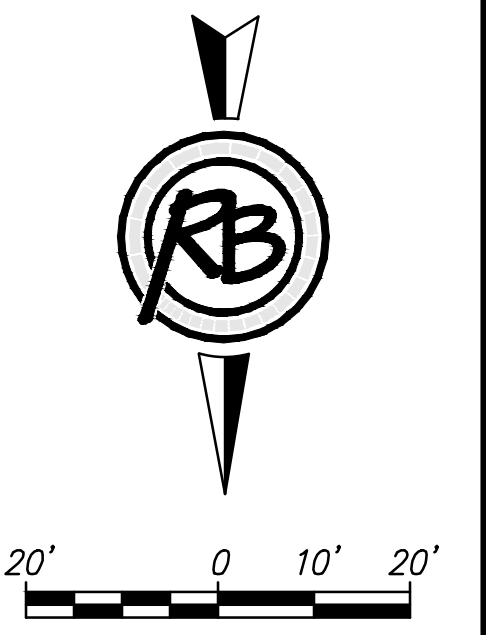
Fawn Grove at Sunset Lakes Intersections & Eyebrow			
	RUGGLES & BOHM		<small>ENGINEERING SURVEYING LANDSCAPE ARCHITECTURE GOVERNMENT</small> <small>924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4623 WWW.RBKANSAS.COM</small>
	<small>DESIGN</small> <small>DRAWN</small> <small>REVIEW</small>	<small>DATE</small> Sept 2016	<small>DESIGN</small> KWL
<small>PROJECT NUMBER</small> 266	<small>RB JOB NO.</small> 4735P	<small>DWG. SCALE</small> 10	<small>SHEET</small> 4
<small>DRAWING FILE</small> 04 - Spot Elevations [Intersections & Eyebrow]			<small>OF</small> 12



N 1681643.59 E 1686108.44
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 OVER EXISTING 36" SWS.

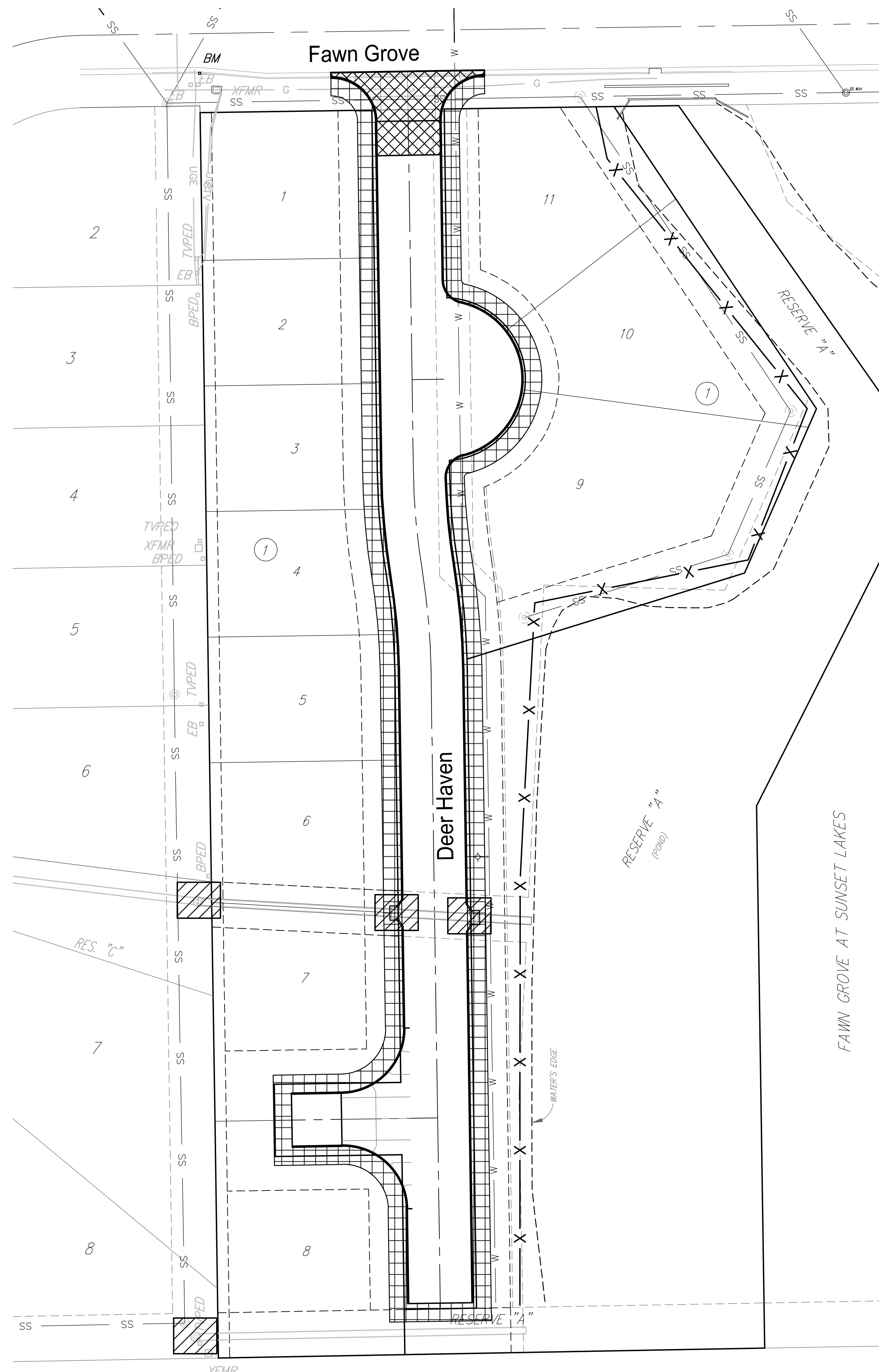
N 1681645.62 E 1686073.07
 STA: 1+60.64, SWS-Exist =
 1+75.49 Deer Haven, 17.67 LT.
 INSTALL TYPE 1A INLET (5'X3')
 OVER EXISTING 36" SWS.

AS-BUILT PLANS
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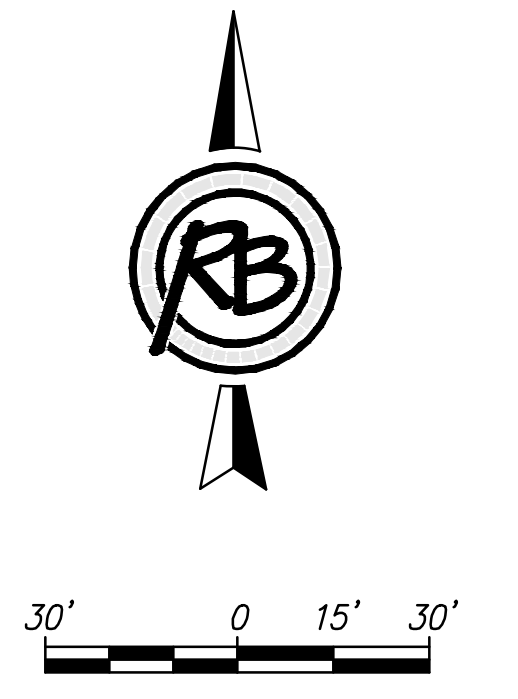


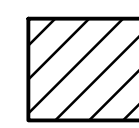
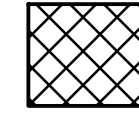
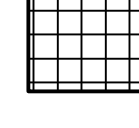
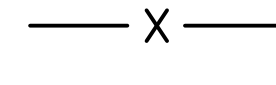
SWS-Exist PROFILE


RUGGLES BOHM
 ENGINEERS | SURVING | LANDSCAPE ARCHITECTURE | COTYMANET
 PROJECT NUMBER: 266
 DRAWING FILE: 05 - SWS
 DESIGN: UTILITY
 DRAWN: DATE
 REVISED: REVIEW
 Sept 2016
Fawn Grove at Sunset Lakes
SWS
 Wichita, Kansas
 RB JOB: 4735P
 SHEET: 5 OF 12

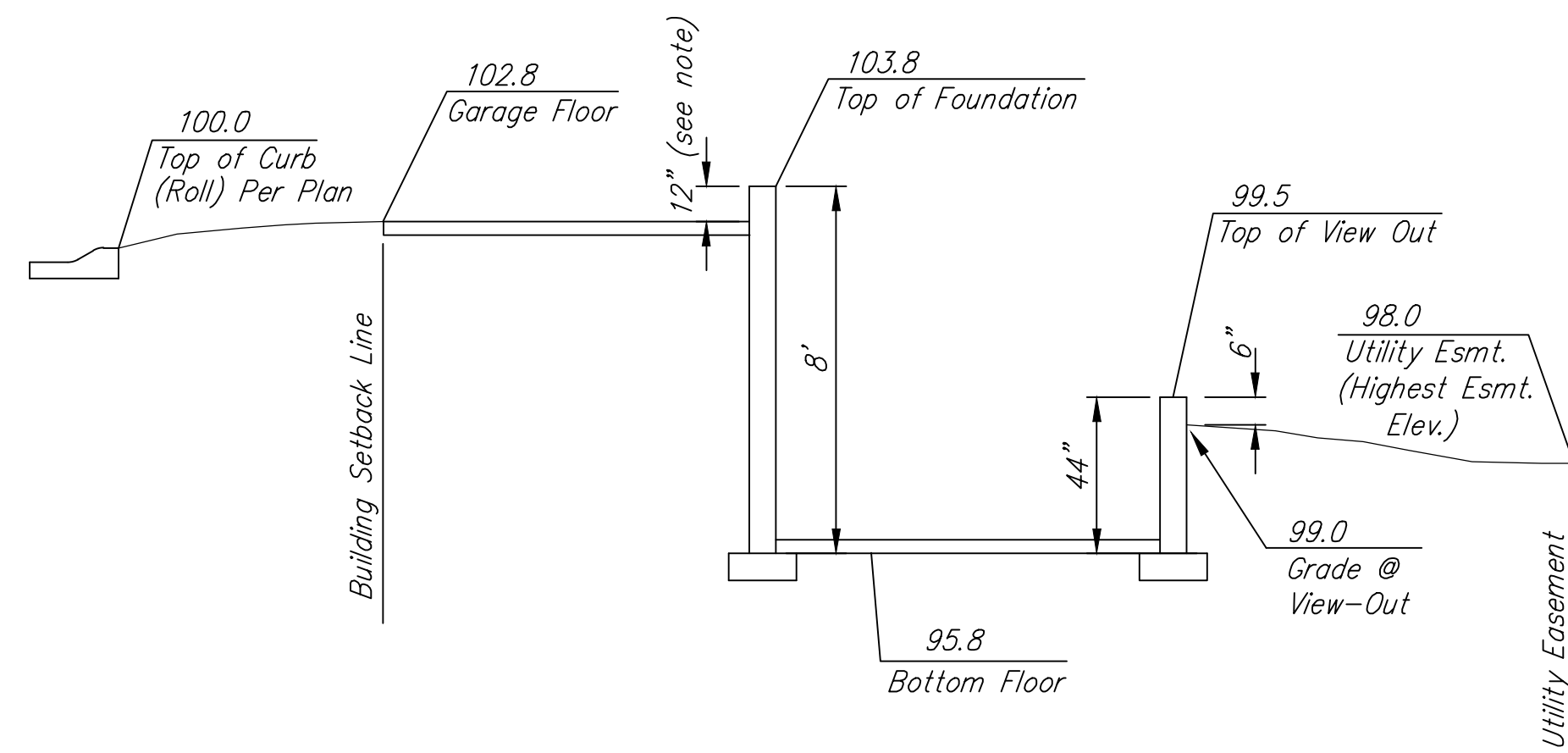


AS-BUILT PLANS
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 CONSTRUCTION
 INSPECTOR: LEVI TURNER, RUGGLES & BOHM
 PDF BY: LCT 02/02/2017



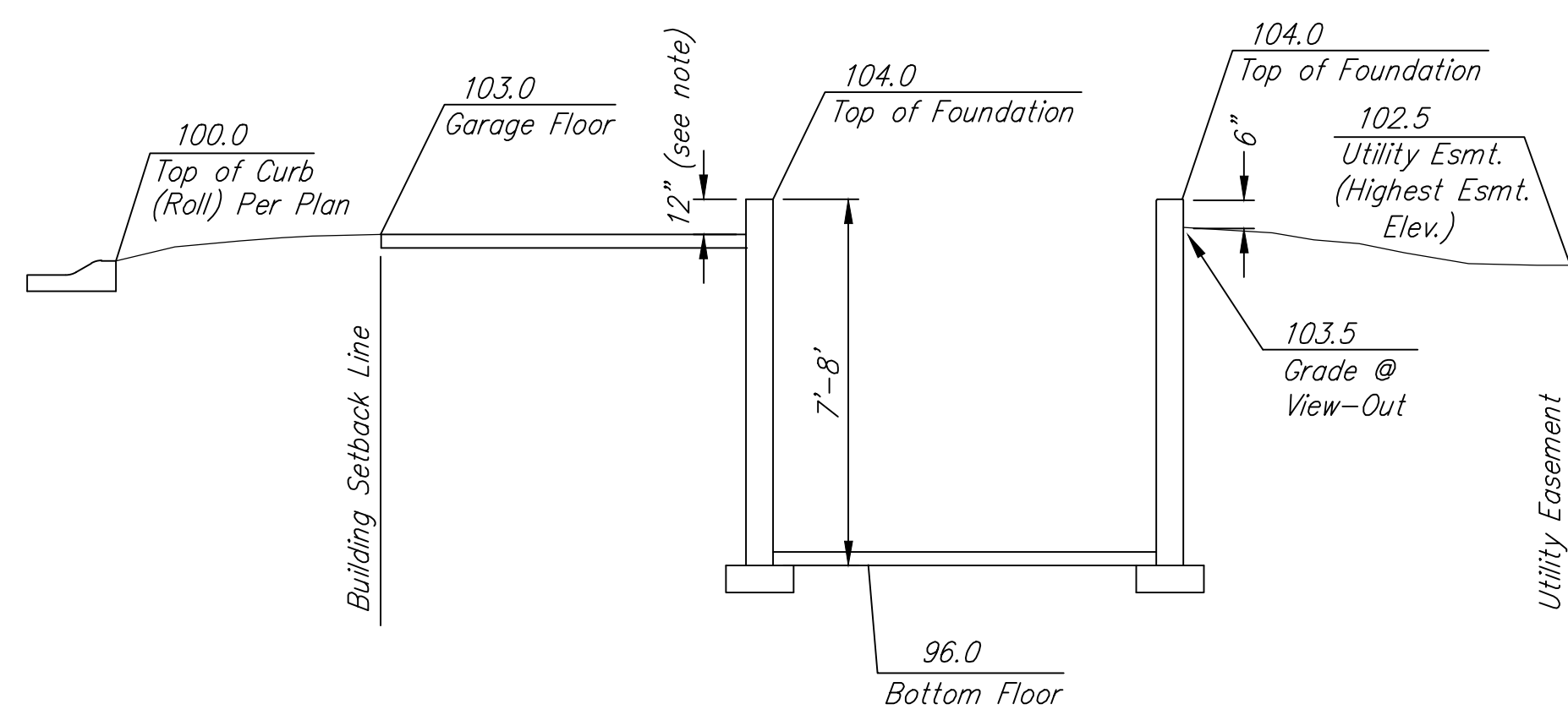
-  INSTALL Inlet Protection (4 Ea.)
-  MAINTAIN Construction Entrance (1 Ea.)
-  INSTALL Erosion Blanket (1116 S.Y.)
-  INSTALL Silt Fence (644 L.F.)

Fawn Grove at Sunset Lakes Erosion Control			
SEAL	 RUGGLES & BOHM <small>ENGINEERING SURVEYING LANDSCAPE ARCHITECTURE GOVERNMENT</small> <small>924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4621 WWW.RBKANSAS.COM</small>	DATE Sept 2016	DESIGN ... DRAWN ... REVIEW ...
PROJECT NUMBER 266	RB JOB NO. 4735P	DIWG. SCALE ...	SHEET 6
DRAWING FILE 06 - Erosion Control [Erosion Control]			OF 12



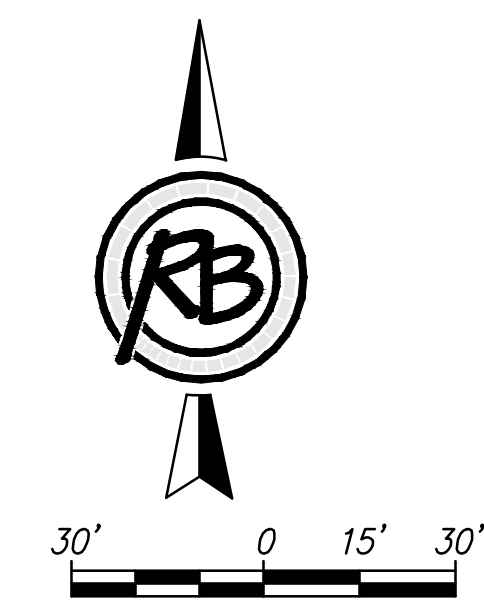
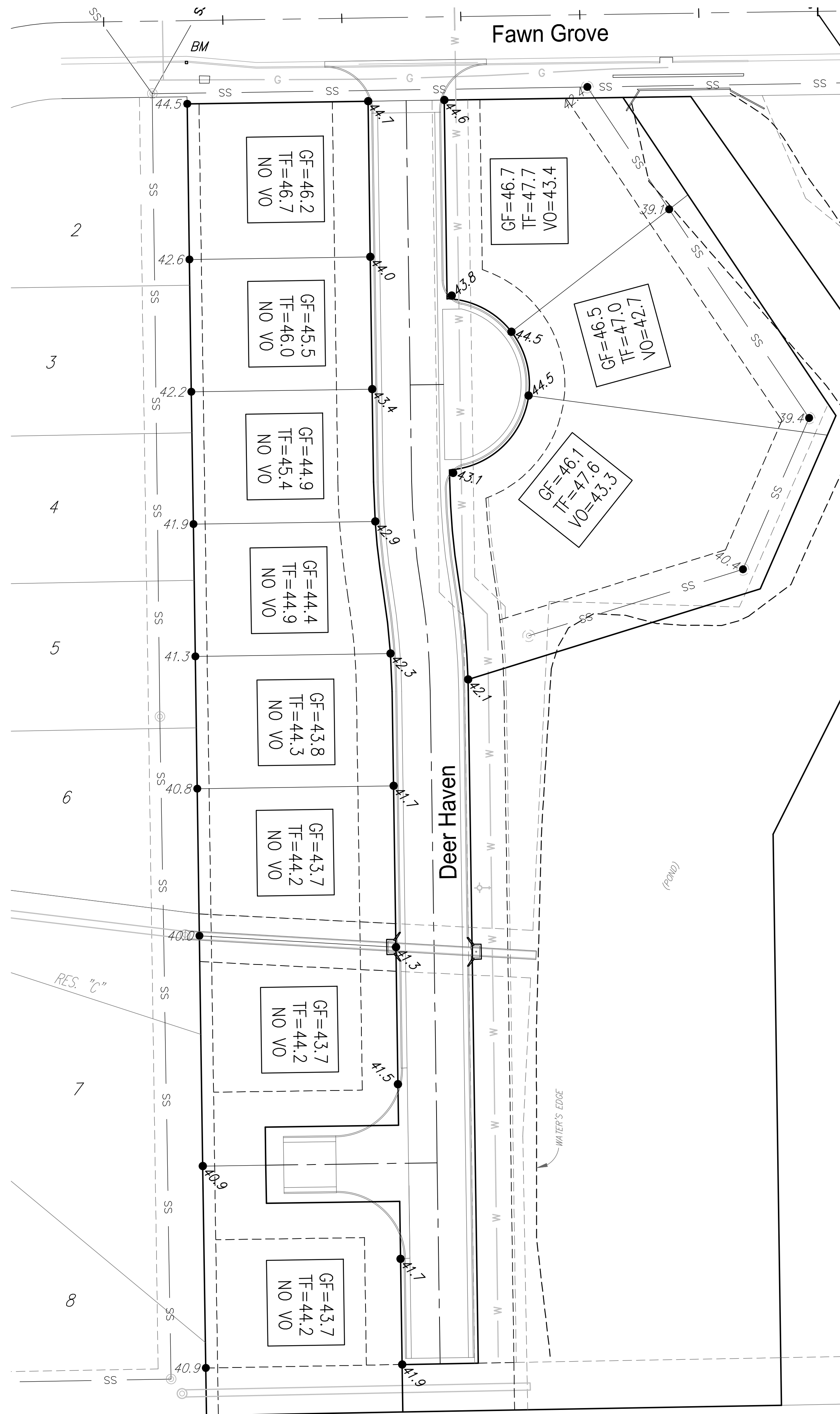
Varies (Check Individual Lot)

Section Through Typical View-Out Lot



Varies (Check Individual Lot)

Section Through Typical Full Basement

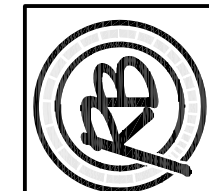
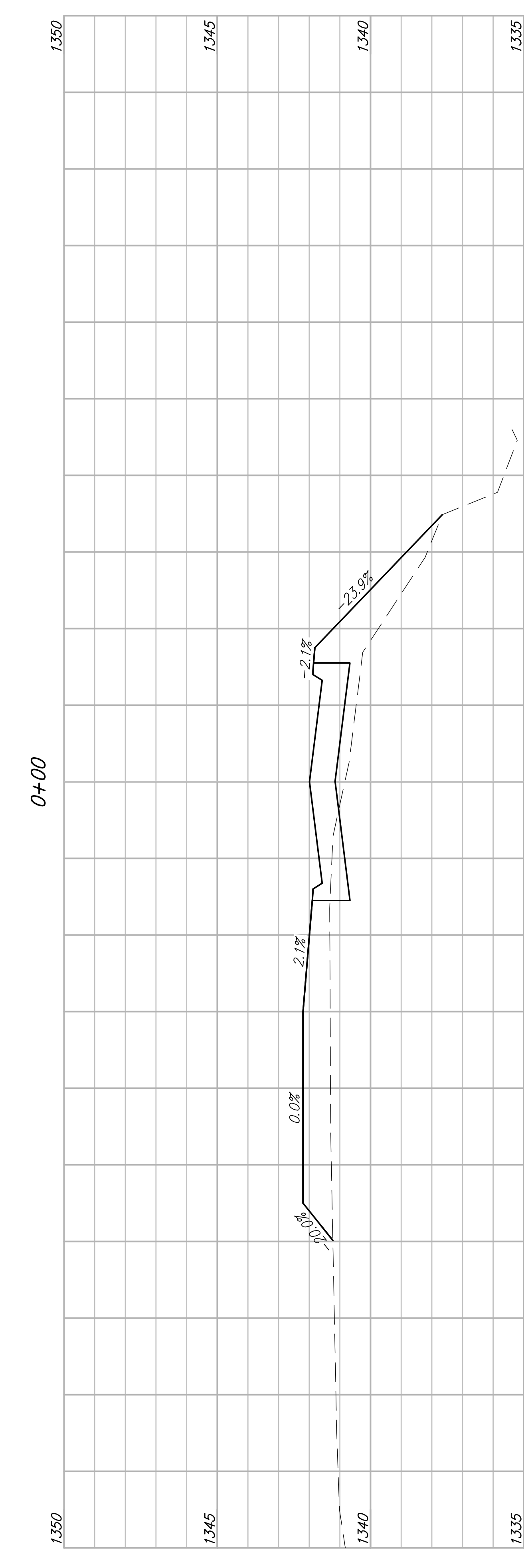
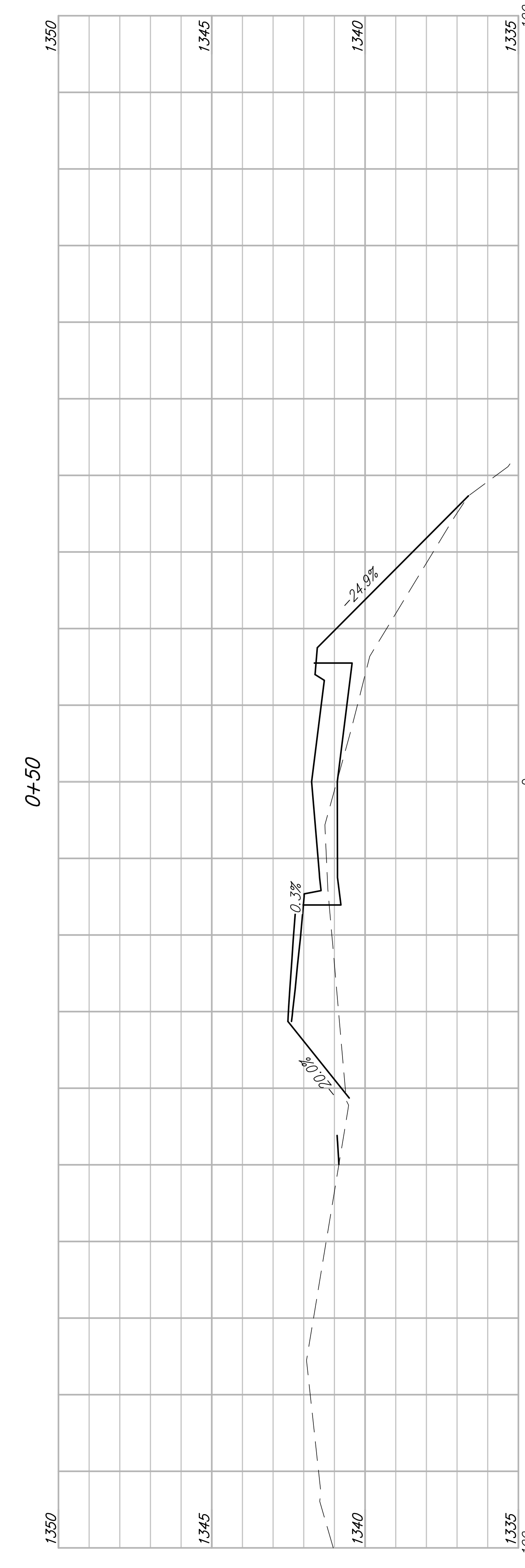
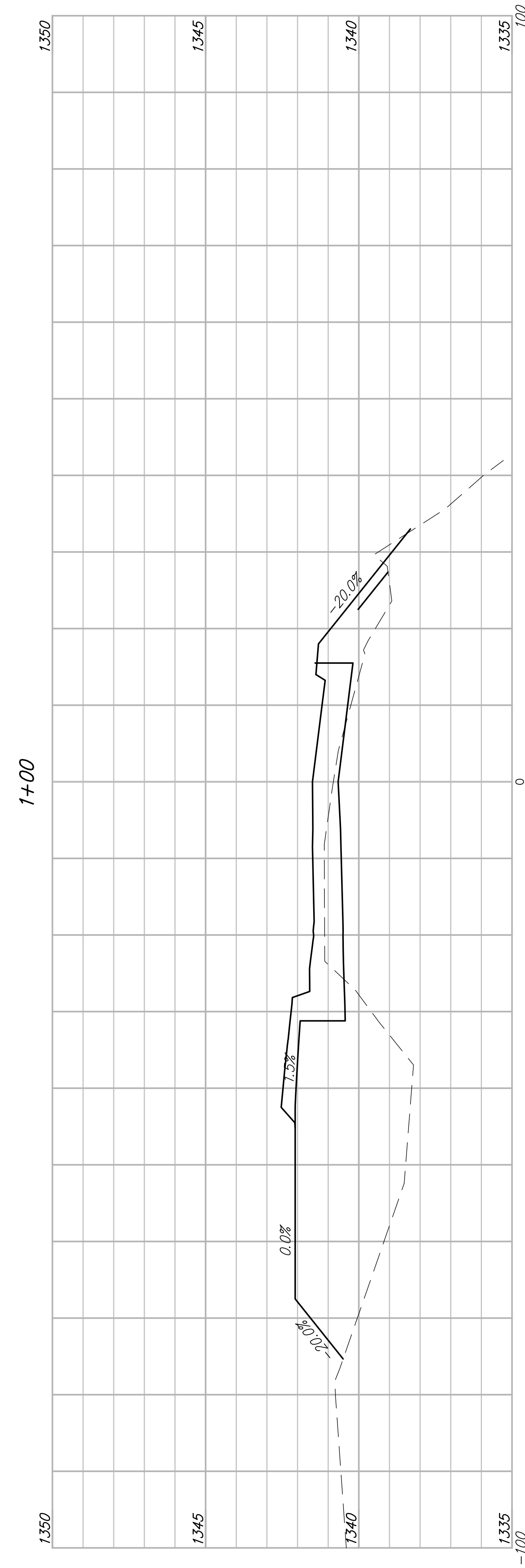
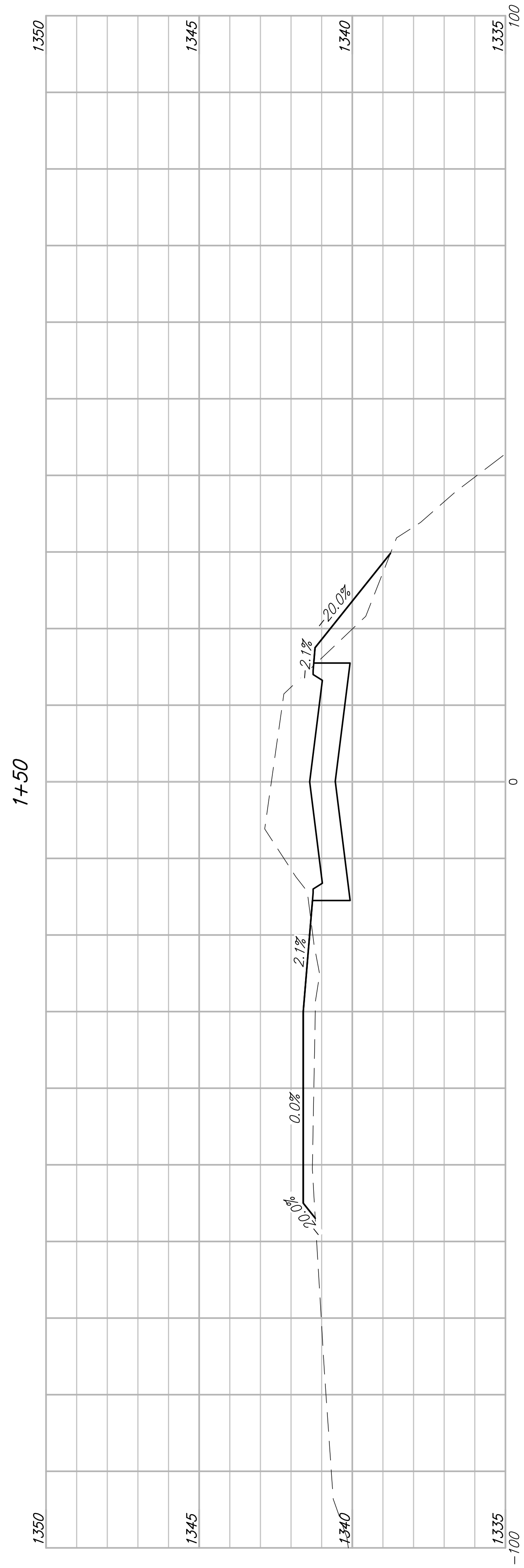


Minimum pad elevation is 1340.5 (NAVD88).

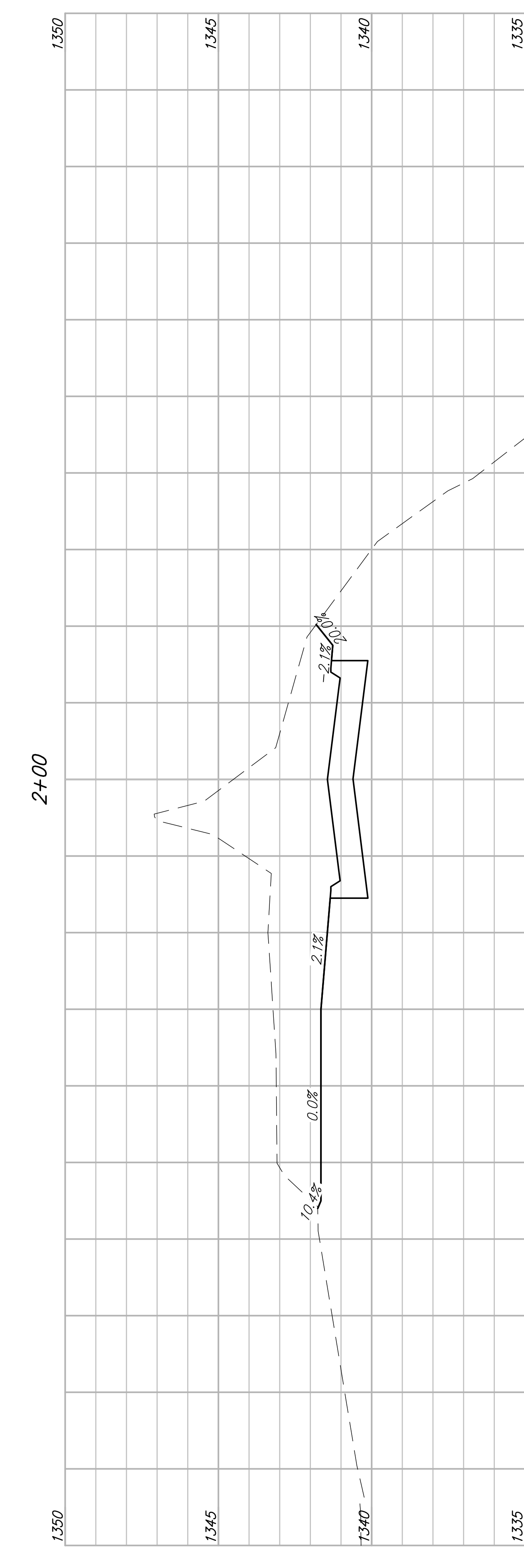
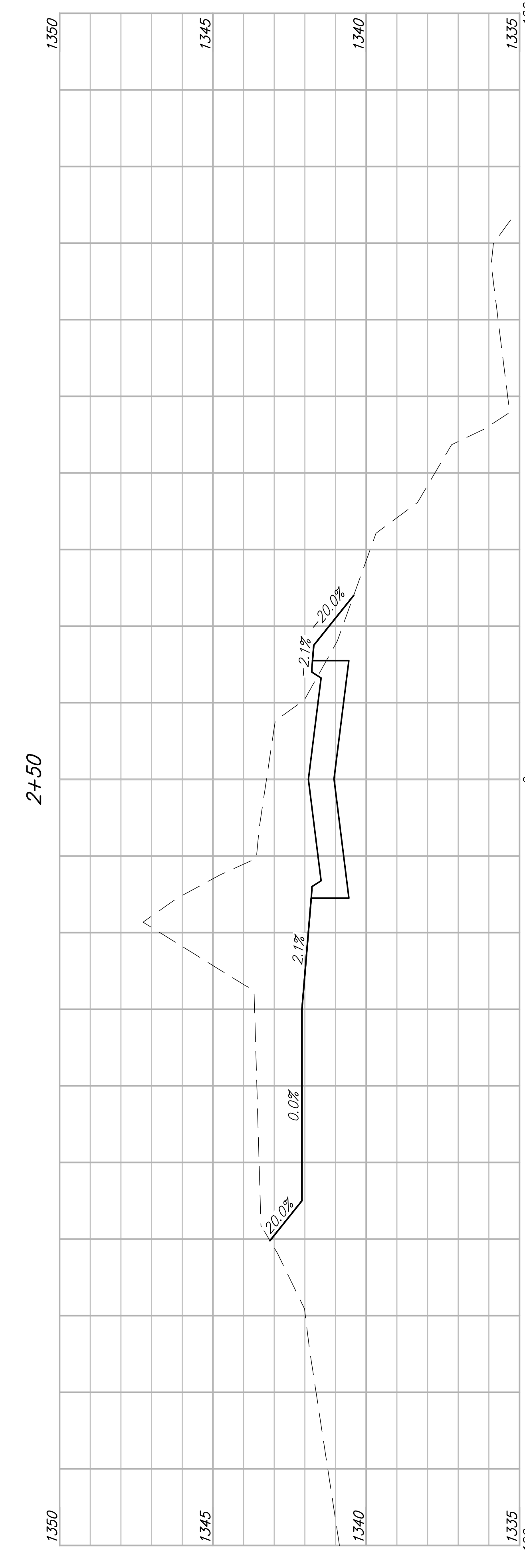
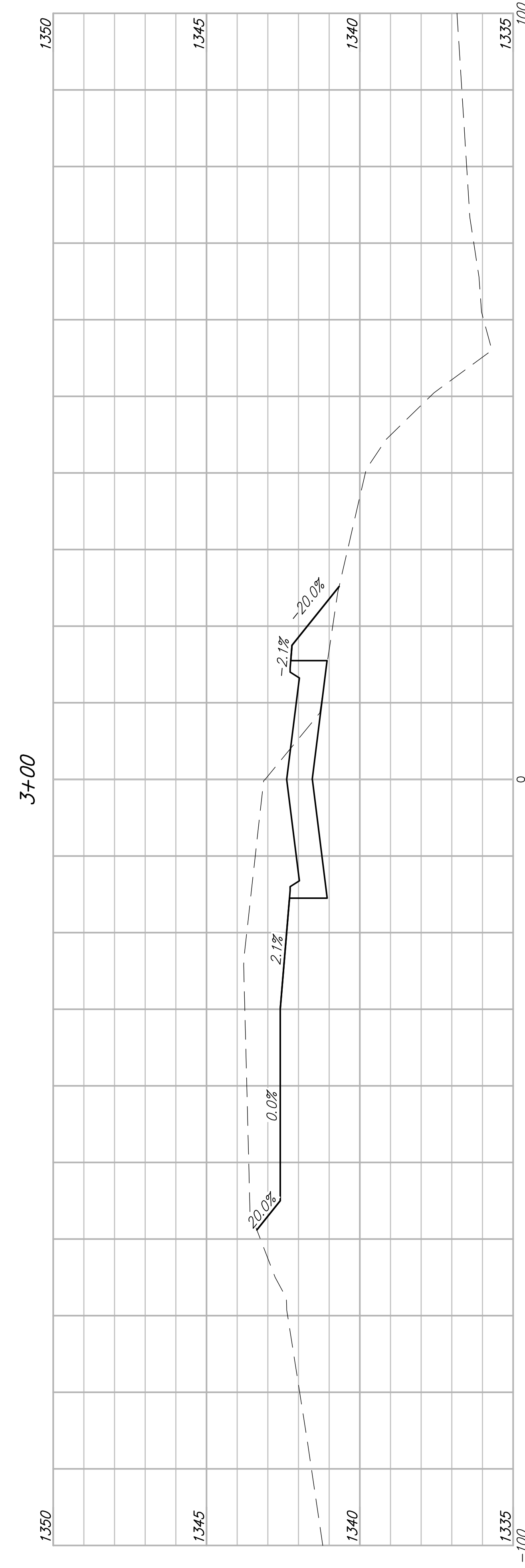
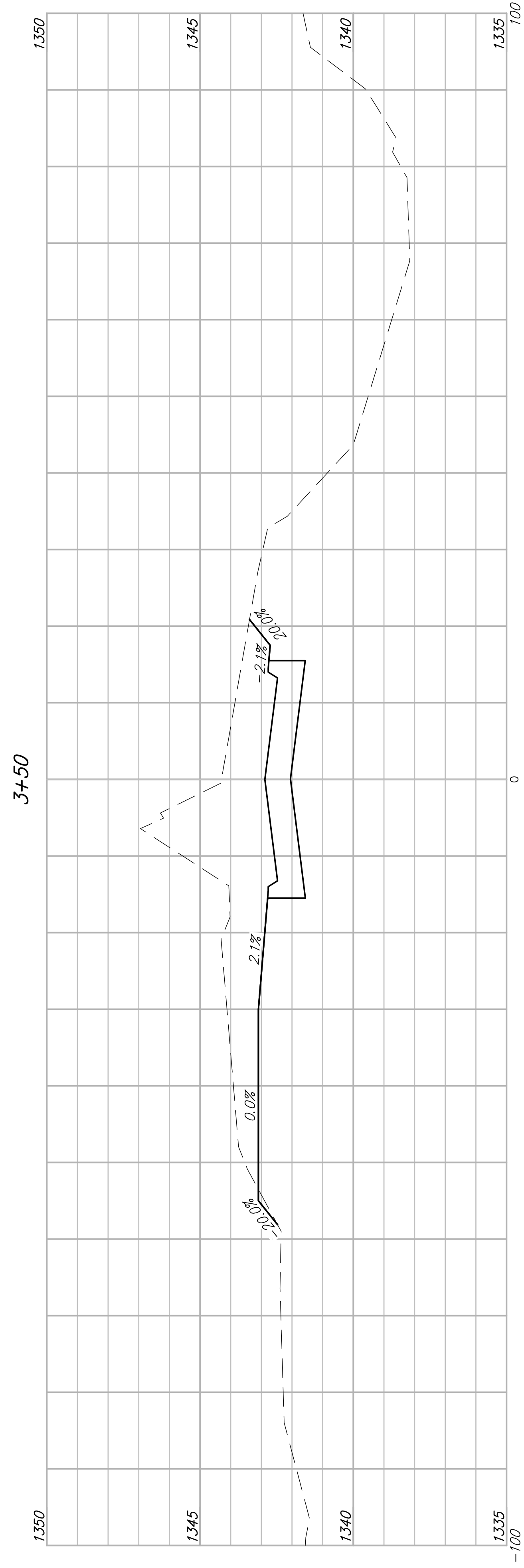
Benchmarks

- CHISELED SQUARE ON THE TOP OF CURB AT THE LOT LINE COMMON TO LOTS 1 AND 2, BLOCK 1, FAWN GROVE AT SUNSET LAKES
ELEVATION = 1344.44 (NAVD88)
- RB 5/8" NAIL AT SOUTHEAST CORNER OF LOT 29, BLOCK 2, FAWN GROVE AT SUNSET LAKES
ELEVATION = 1349.07 (NAVD88)

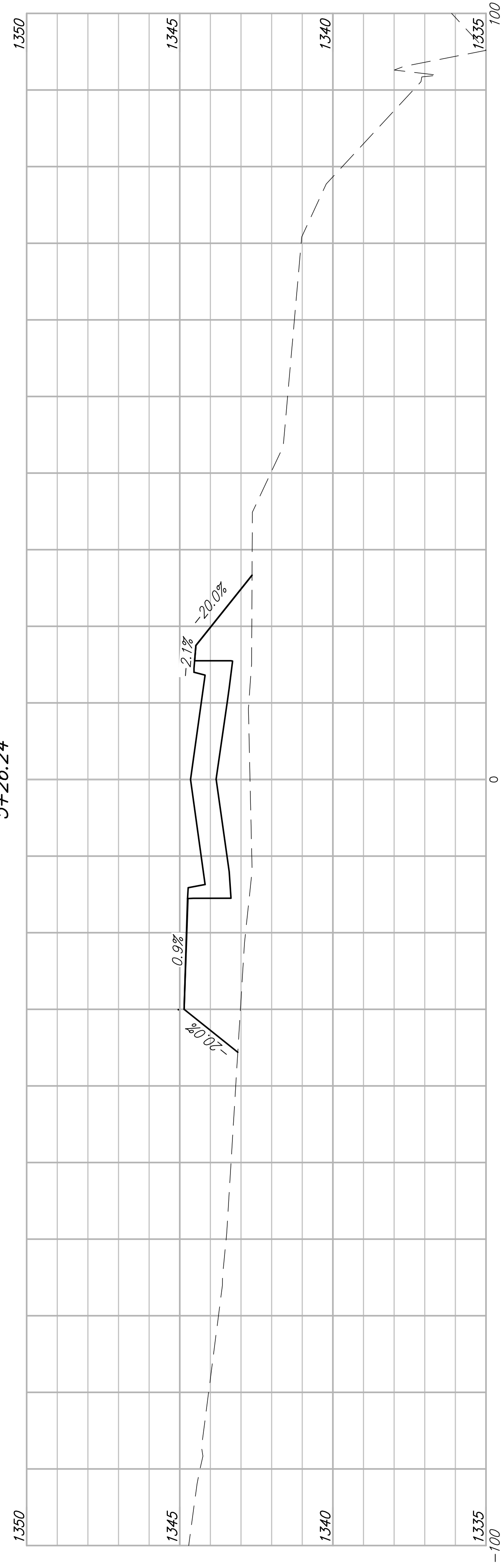
Fawn Grove at Sunset Lakes Four-Corner Grading			
	RUGGLES & BOHM		DATE Sept 2016
	<small>ENGINEERING SURVEYING LANDSCAPE ARCHITECTURE GOVERNMENT</small> <small>924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4621</small> <small>WWW.RUGGLESANDBOHM.COM</small>		DESIGN KWL
PROJECT NUMBER 266	RIB JOB NO. 4735P	DWG. SCALE 30	DRAWN CDJ
DRAWING FILE 07 - Four Corner Grading [Four-Corner Grading]			REVIEW .
			SHEET 7
			OF 12



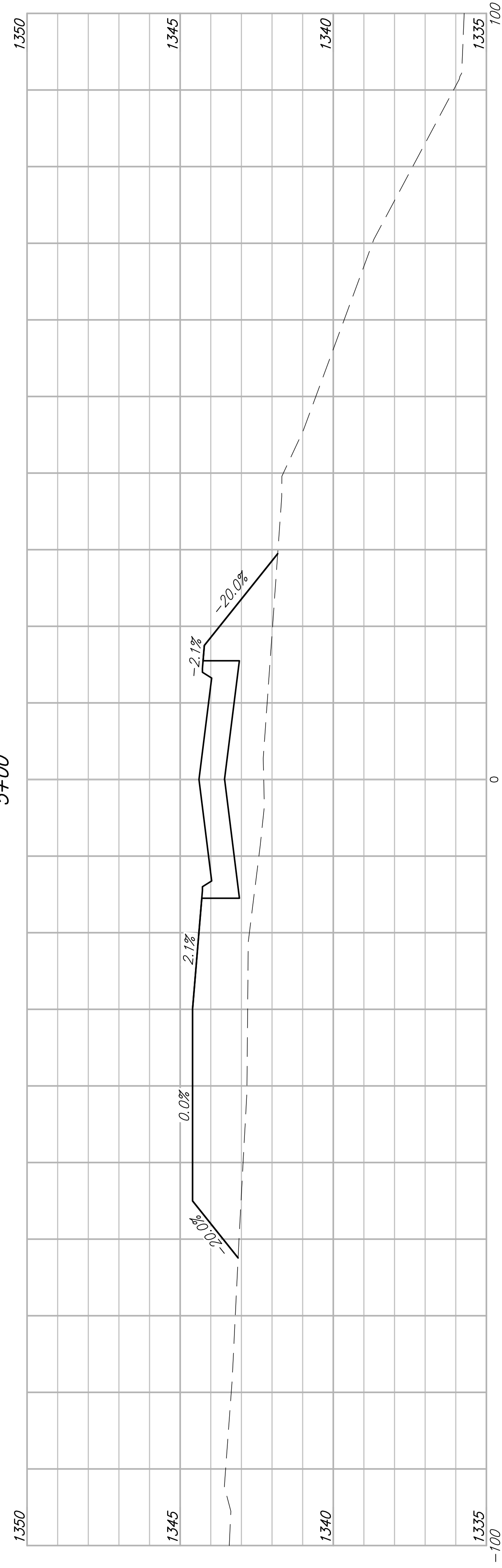
Wichita, Kansas
Fawn Grove at Sunset Lakes
Sta. 0+00 - 1+50



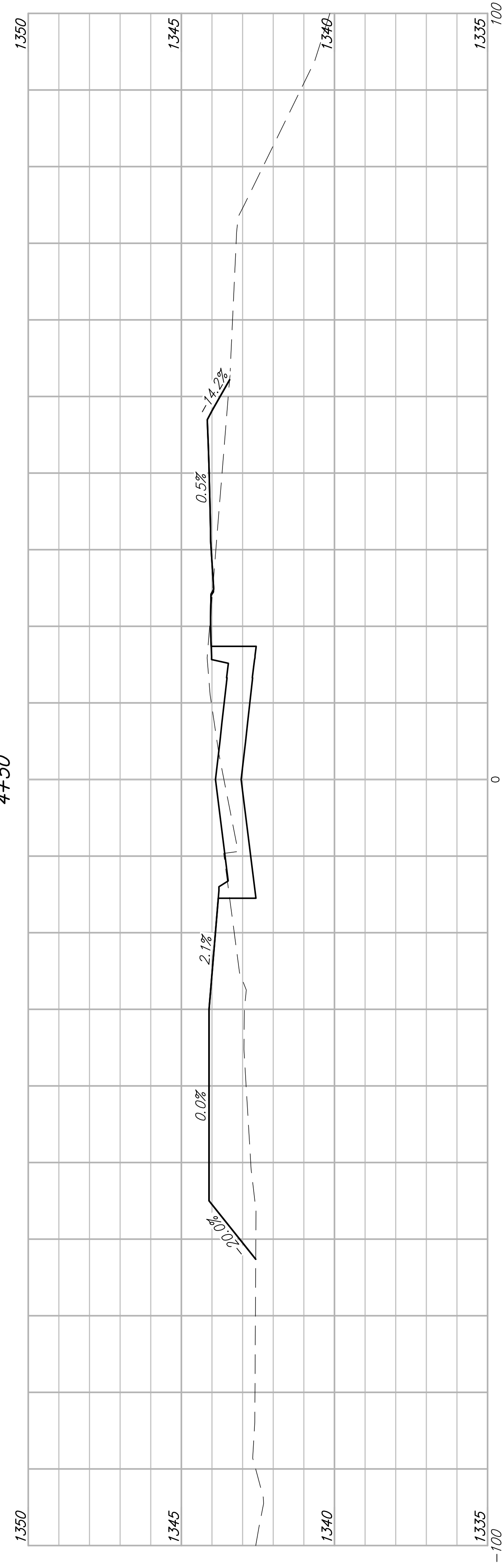
5+26.24



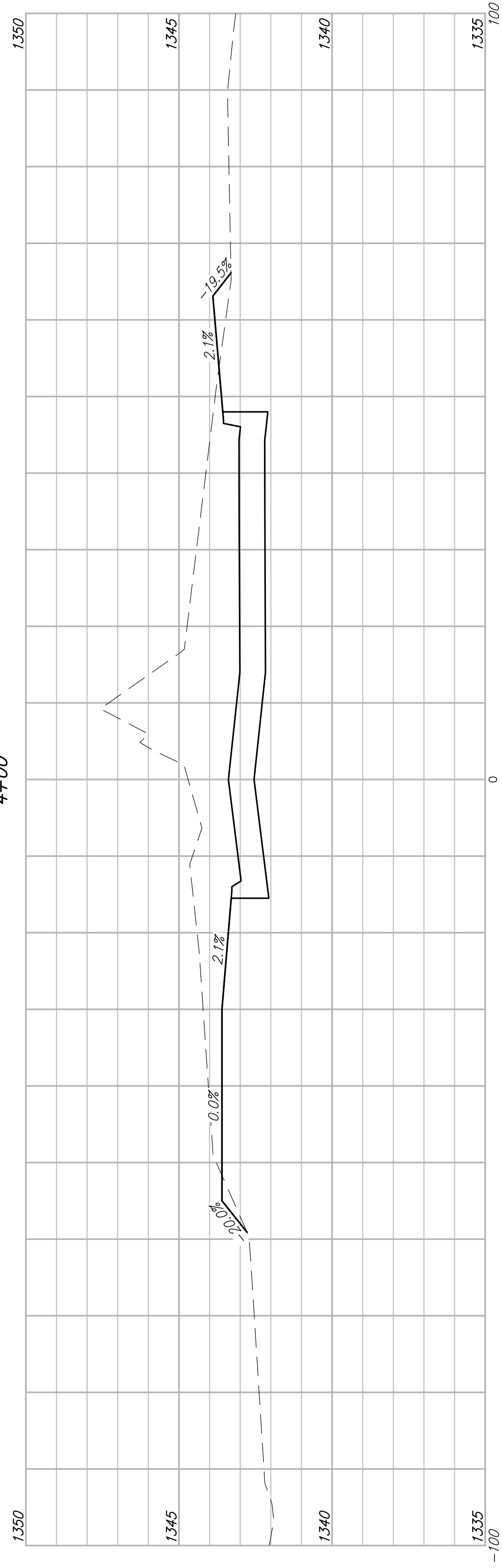
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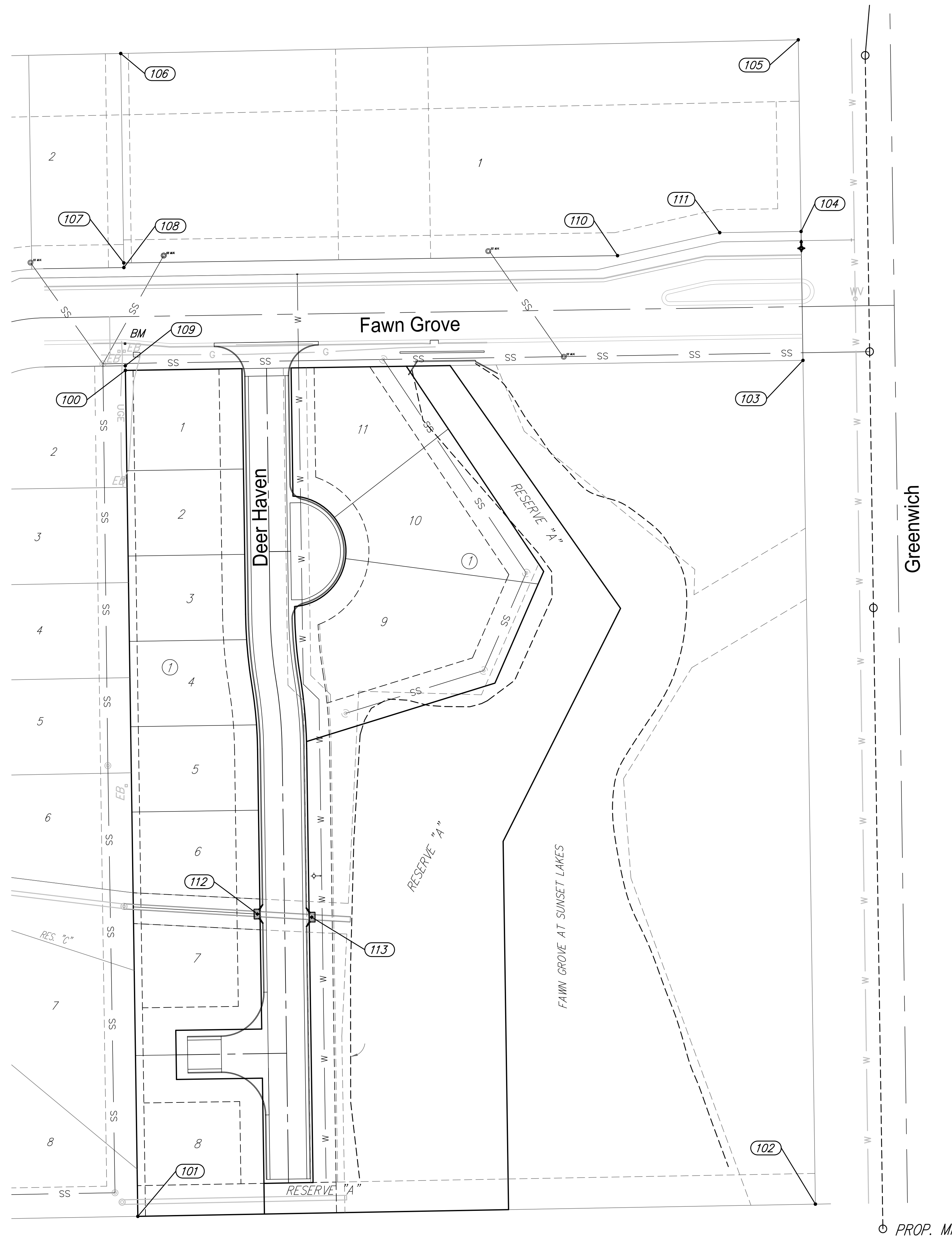


4+50



4+00





Point Table

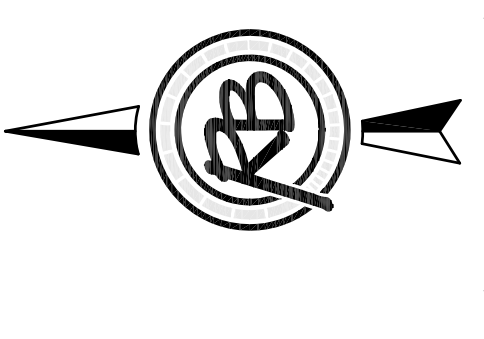
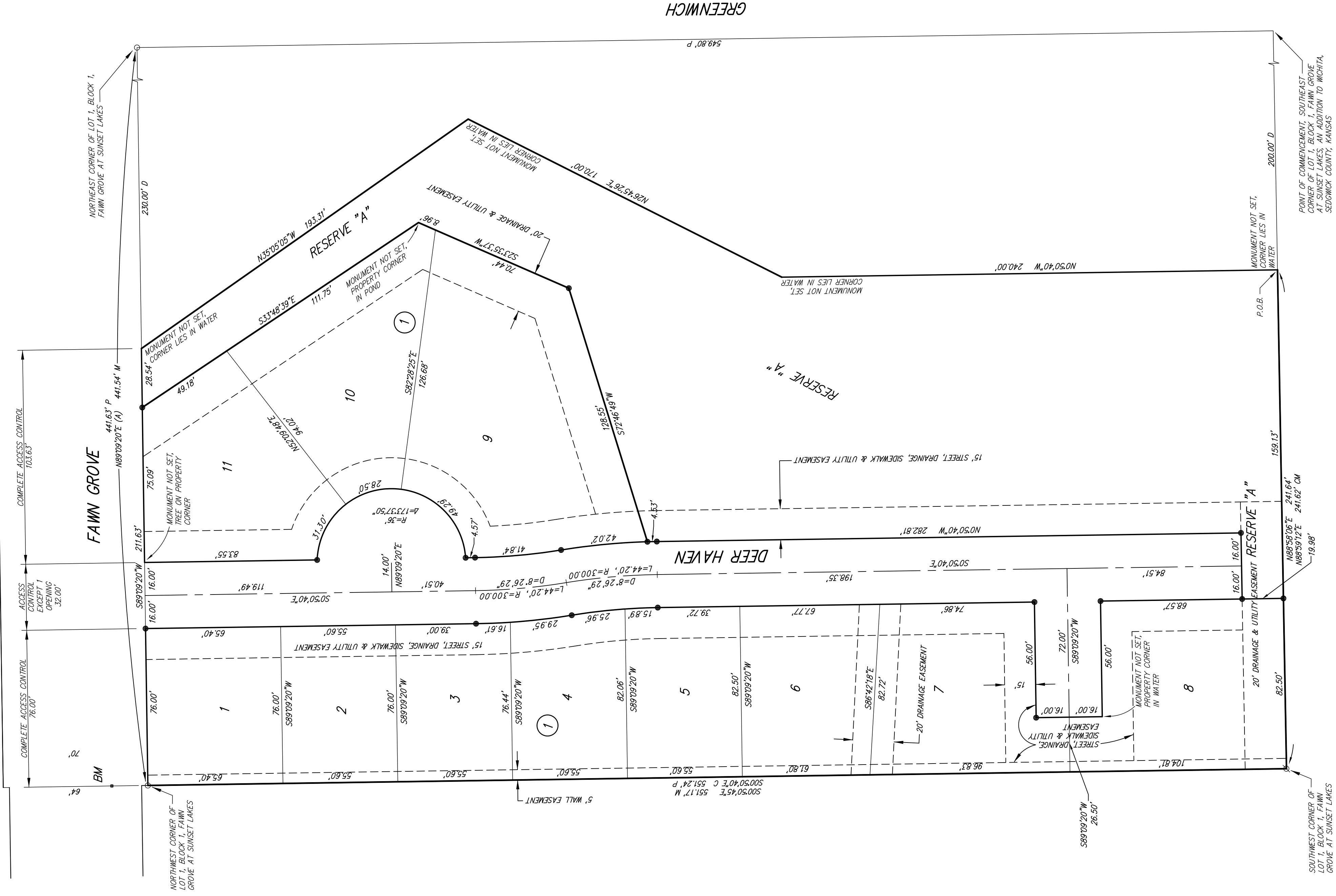
Point #	Northing	Easting	Description
100	1681999.84	1685987.01	LOT CORNER
101	1681448.66	1685995.13	LOT CORNER
102	1681456.61	1686436.70	BLOCK CORNER
103	1682006.35	1686428.59	BLOCK CORNER
104	1682090.34	1686427.36	BLOCK CORNER
105	1682215.19	1686425.52	BLOCK CORNER
106	1682206.31	1685983.97	LOT CORNER
107	1682069.84	1685985.98	LOT CORNER
108	1682066.84	1685986.02	LOT CORNER
109	1682002.84	1685986.97	LOT CORNER
110	1682074.58	1686307.75	LOT CORNER
111	1682089.56	1686374.34	LOT CORNER
112	1681645.62	1686073.07	1A 0+60.39
113	1681643.59	1686108.44	1A 0+25.22

**Fawn Grove at Sunset Lakes
Bubble Map**

<p>RUGGLES & BOHM ENGINEERING SURVEYING LANDSCAPE ARCHITECTURE GOVERNMENT 924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4621 WWW.RBKANSAS.COM</p>	<table border="1" style="width: 100%;"> <tr> <td>PROJECT NUMBER 266</td> <td>RB JOB NO. 4735P</td> <td>DWG. SCALE 40</td> </tr> <tr> <td colspan="3">DRAWING FILE 11 - Bubble Map [Bubble Map]</td> </tr> </table>	PROJECT NUMBER 266	RB JOB NO. 4735P	DWG. SCALE 40	DRAWING FILE 11 - Bubble Map [Bubble Map]			<table border="1" style="width: 100%;"> <tr><td>DATE</td><td></td></tr> <tr><td>DESIGN</td><td>KWL</td></tr> <tr><td>DRAWN</td><td>CDJ</td></tr> <tr><td>REVIEW</td><td></td></tr> <tr><td>SHEET</td><td>11</td></tr> <tr><td>OF</td><td>12</td></tr> </table>	DATE		DESIGN	KWL	DRAWN	CDJ	REVIEW		SHEET	11	OF	12
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OF	12																			

FAWN GROVE

An Addition to Wichita, Sedgwick County, Kansas,
A Replat of part of Lot 1, Block 1, Fawn Grove at Sunset Lakes



(A) = Assumed Kansas Zone South Grid Bearing
 P = Plotted (Fawn Grove at Sunset Lakes)
 M = Measured
 C = Calculated
 CM = Calculated from Measured
 SURVEY MARKER LEGEND:
 ○ 1/2" REBAR W/BAUGHMAN CAP (FOUND)
 ● 1/2" REBAR W/RUGGLES & BOHM CAP (FOUND, SET ON 1/25/05)
 ⊙ 5/8" REBAR W/RUGGLES & BOHM CAP (SET)
 ⊠ BENCHMARK

PARCEL	SQ. FT.
LOT 1, BLOCK 1	4,970
LOT 2, BLOCK 1	4,226
LOT 3, BLOCK 1	4,403
LOT 4, BLOCK 1	4,585
LOT 5, BLOCK 1	5,345
LOT 6, BLOCK 1	6,846
LOT 7, BLOCK 1	7,740
LOT 8, BLOCK 1	12,473
LOT 9, BLOCK 1	7,434
LOT 10, BLOCK 1	7,028
RESERVE "A"	52,970

BENCHMARK, CHISELED SQUARE ON THE TOP OF CURB AT THE LOT LINE COMMON TO LOTS 1 AND 2, BLOCK 1, FAWN GROVE AT SUNSET LAKES. ELEVATION = 1344.44 (NAD83, G12A)

MINIMUM PAD ELEVATION FOR LOWEST OPENING OF ALL LOTS IN THE ADDITION = 1340.5 (NAD83, G12A)

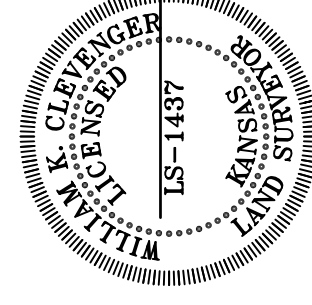
State of Kansas) SS
 Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "FAWN GROVE", an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

That part of Lot 1, Block 1, Fawn Grove at Sunset Lakes, an Addition to Wichita, Sedgwick County, Kansas, described as commencing at the southeast corner of said Lot 1; thence S88°58'06"W along the south line of said Lot 1, 200.00 feet to the place of beginning; thence N00°50'40"W, parallel with the east line of said Lot 1, 240.00 feet; thence N26°45'26"E, 170.00 feet; thence N35°05'05"W, 193.37 feet to a point on the north line of said Lot 1, said point being 230.00 feet west of the northeast corner of said Lot 1; thence S89°09'20"W along said north line, 211.63 feet to the northwest corner of said Lot 1; thence S00°50'40"E along the west line of said Lot 1, 551.24 feet to the southwest corner of said Lot 1; thence N88°52'06"E along said south line, 241.64 feet to the place of beginning.

Said plat lying within the NE1/4 of Sec. 28, T27S, R2E of the 6th P.M., Sedgwick County, Kansas.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512b, as amended.



Ruggles & Bohm, P.A.
 William K. Cleverger
 Land Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, a Block, a Reserve and a Street, to be known as "FAWN GROVE", an Addition to Wichita, Sedgwick County, Kansas. The utility easements are hereby granted for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. The drainage easement is hereby granted to the public as indicated for drainage purposes. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The street, sidewalk, drainage and utility easements are hereby granted as indicated for street, sidewalk and drainage purposes and for the construction and maintenance of all public utilities. The wall easement is hereby granted to the Home Owners Association as indicated for the construction and maintenance of a wall. Utilities and services are allowed to cross the wall easements. Access Controls as indicated are hereby granted to the appropriate governing body. The street is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for irrigation, walls, signage, walks, lighting, landscaping, berms, lakes, drainage, drainage structures, and utilities confined to easements. The Reserve is to be owned and maintained by the Home Owners Association for the addition. FEMA floodplain and regulatory roadway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision. Minimum Pad Elevations for lowest openings are as noted on the plat below. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

Fawn Grove Properties, Inc.,
 a Kansas corporation

Clinton F. Miller
 President

State of Kansas) SS
 Sedgwick County)

The foregoing instrument acknowledged before me, this _____ day of _____, 2016, by Clinton F. Miller, President, on behalf of Fawn Grove Properties, Inc., a Kansas Corporation.

My appointment expires _____, Notary Public

This plat of "FAWN GROVE", an Addition to Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2016.

Wichita-Sedgwick County Metropolitan Area Planning Commission
 Carol Chapman Neugent
 Chair
 Dale Miller
 Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of _____, 2016.

At the Direction of the City Council
 Jeff Longwell
 Mayor
 Karen Sublett
 City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2016.

Deputy County Surveyor
 Sedgwick County, Kansas
 Tricia L. Robello, LS #1246

We the undersigned, holders of a mortgage on a portion of the above described property, do hereby consent to this plat of "FAWN GROVE", an Addition to Wichita, Sedgwick County, Kansas.

Terry L. Carpenter
 Senior Vice President
 Fidelity Bank

State of Kansas) SS
 Sedgwick County)

The foregoing instrument acknowledged before me this _____ day of _____, 2016, by Terry L. Carpenter, Senior Vice President of Fidelity Bank, on behalf of the Bank.

My appointment expires _____, Notary Public

Entered on transfer record this _____ day of _____, 2016.
 Kelly B. Arnold
 County Clerk

State of Kansas) SS
 Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of _____, 2016, at _____ o'clock __ M, and is duly recorded.

Register of Deeds
 Deputy
 Tonya Buckingham
 Judy J. Paget



RUGGLES & BOHM
 ENGINEERING | SURVEYING | LANDSCAPE ARCHITECTURE | GOVERNMENT
 54 NORTH MAIN, WICHITA, KANSAS 67202 | P. 316.261.8008 | F. 316.261.4621
 DWG FILE: SURVEY BASE
 PROJECT NO. 4723P
 AUGUST 2, 2016