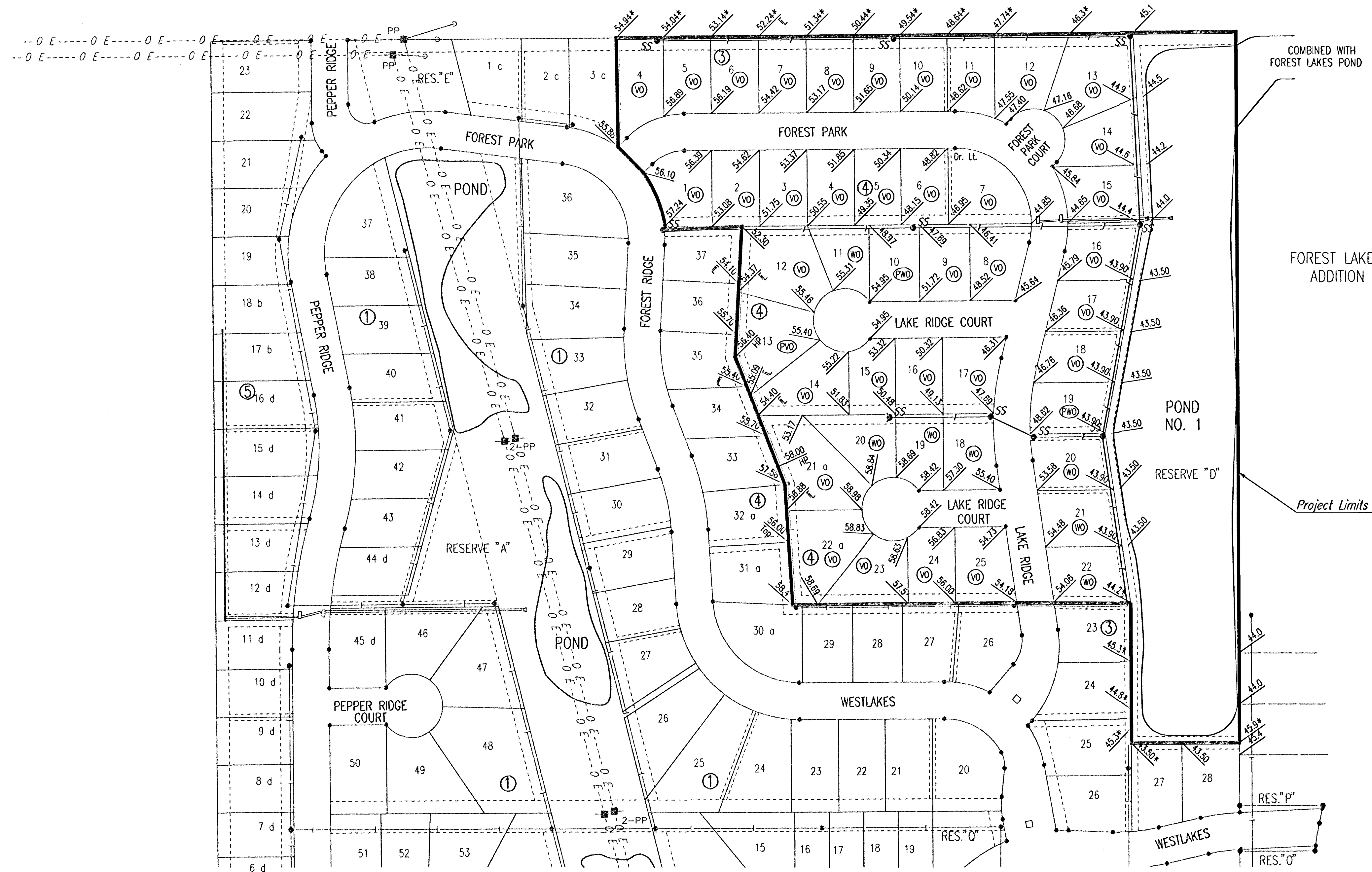


DSNR: S4D OPER: BUS SCALE: 1"=100.00  
Q:\2001\01372\40RNER 03-05-2003 08:33:08 am



#### LEGEND

- STORM SEWER AND INLET
- SS— PROPOSED SANITARY SEWER
- VO VIEWOUT BASEMENT
- WO WALKOUT BASEMENT
- PVO POSSIBLE VIEWOUT BASEMENT
- PWO POSSIBLE WALKOUT BASEMENT
- X FULL FOUNDATION
- 4 CORNER LOT ELEVATION (ADD 100 FOR CITY DATUM)
- H.P. HIGH POINT
- \* MATCH EXISTING
- ℓ FLOW LINE (DITCH)
- TC TOP OF CURB

SCALE: 1"=100'

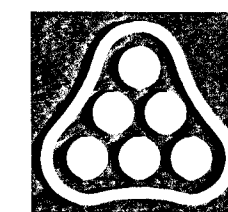
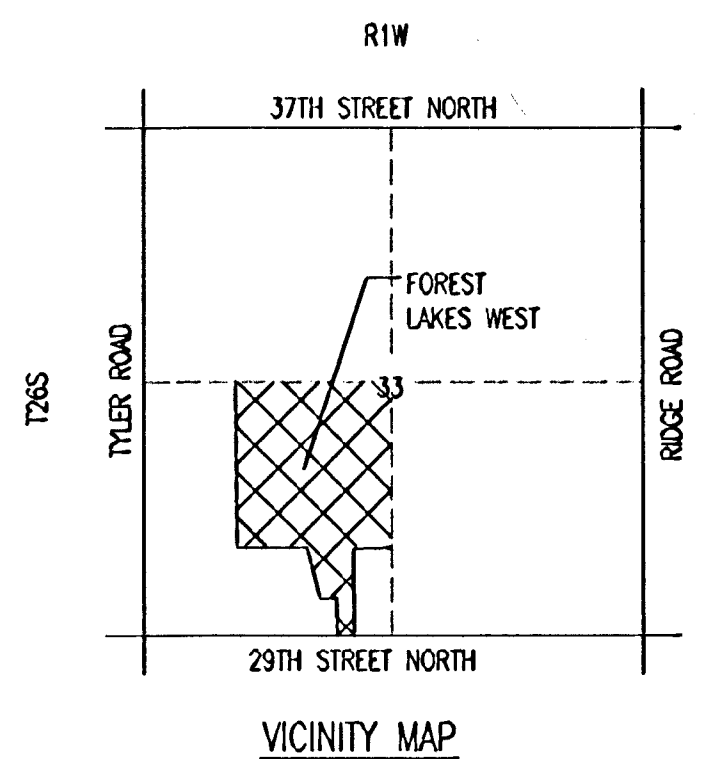
B.M. - RAILROAD SPIKE IN POWER POLE, NORTHWEST  
SUBSTATION ADDITION.  
ELEV.=159.96 CITY DATUM  
ELEV.=1347.36 M.S.L.

CITY DATUM USED FOR ALL ELEVATIONS.  
MEAN SEA LEVEL = CITY DATUM + 1187.4

ESTABLISHED MINIMUM PAD (LOWEST OPENING) ELEVATIONS ARE AS FOLLOWS:  
BLOCK 3  
LOTS 13 THROUGH 25 144.1 1331.5  
LOTS 27 AND 28 144.1 1331.5

#### ADDITIONAL LOT REQUIREMENTS

- a - MIN. OPENING ≥ 159.00
- c - MIN. OPENING ≥ 157.00



| Revision                                                                                                                                                                                                                                                          |     | By            | Date         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------|--------------|
| No.                                                                                                                                                                                                                                                               |     |               |              |
| FOREST LAKES WEST-PHASE<br>CITY OF WICHITA, KANSAS<br><b>FOUR CORNER LOT GRADING PLAN</b><br>CITY OF WICHITA PROJ. NO. 472-82873<br><b>Professional Engineering Consultants, P.A.</b><br>303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2691 • FAX 316-262-3003 |     |               |              |
| Designed by                                                                                                                                                                                                                                                       | BER | Job No.       | 35-01372-007 |
| Drawn by                                                                                                                                                                                                                                                          | BJS | Date          | JAN. 2003    |
|                                                                                                                                                                                                                                                                   |     | Sht. 13 of 14 |              |