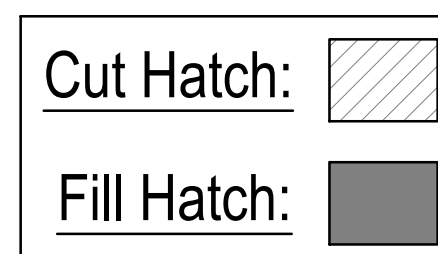
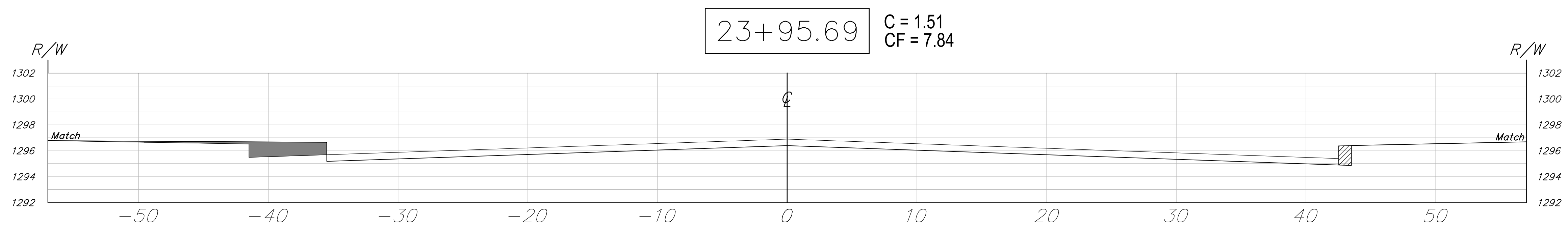
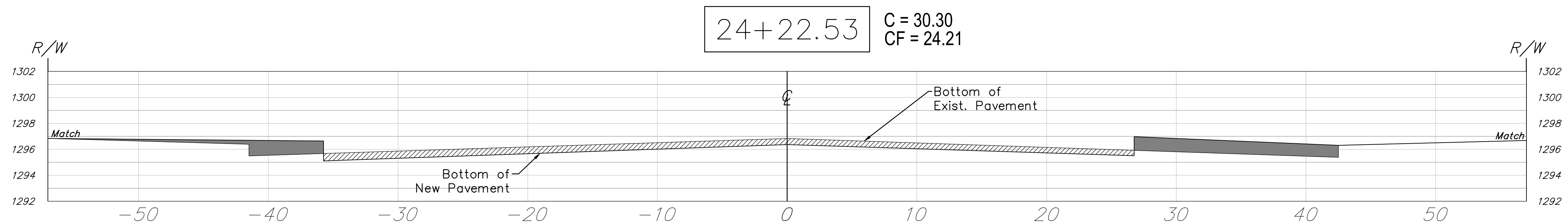
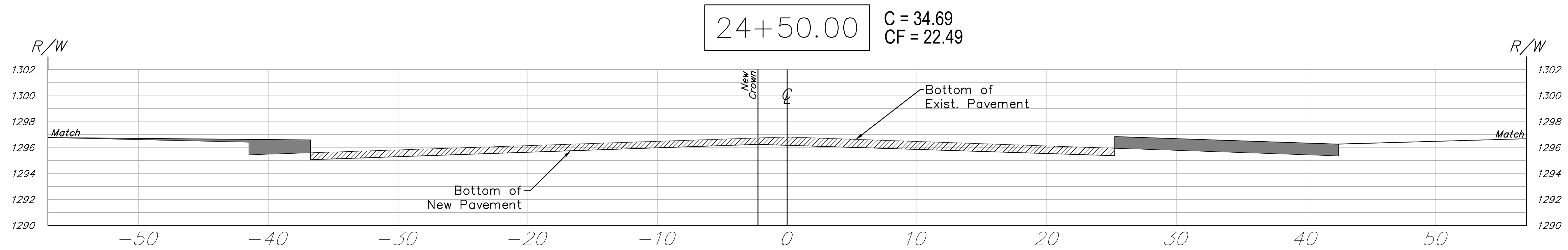
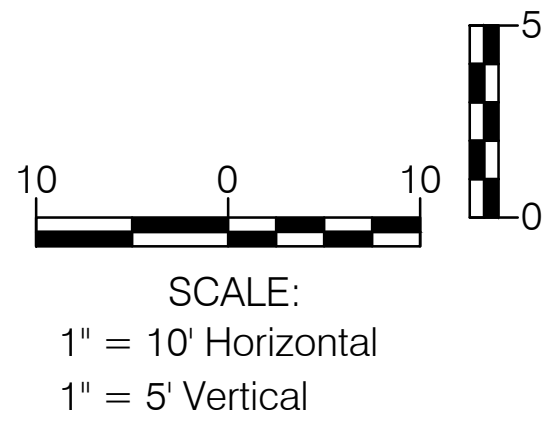


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	U-0639-01	2017	50	58

HSIP-N063(801)



Design: KEK  
 Drawn: LP  
 Approved: T Aletre  
 Scale: NOTED

Project No. 13-07-E933    CAPITAL IMPROVEMENT PROJECT  
**Douglas Cross Sections**  
 Sta. 23+95.69 to Sta. 24+50.00  
 DOUGLAS - WASHINGTON to GROVE

**Baughman Company, P.A.**  
 315 Ellis St. Wichita, KS 67211    P 316-262-7271    F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

MARCH, 2017  
 SHEET  
**50**  
 OF  
**58**