

|           |      |     |
|-----------|------|-----|
| NOTE BOOK | DATE | NO. |
| REMARKS   |      |     |
| AREA      |      |     |
| CHECKED   |      |     |

| PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------------|-----------|--------------|
| 472-83256   | 50        | 54           |

