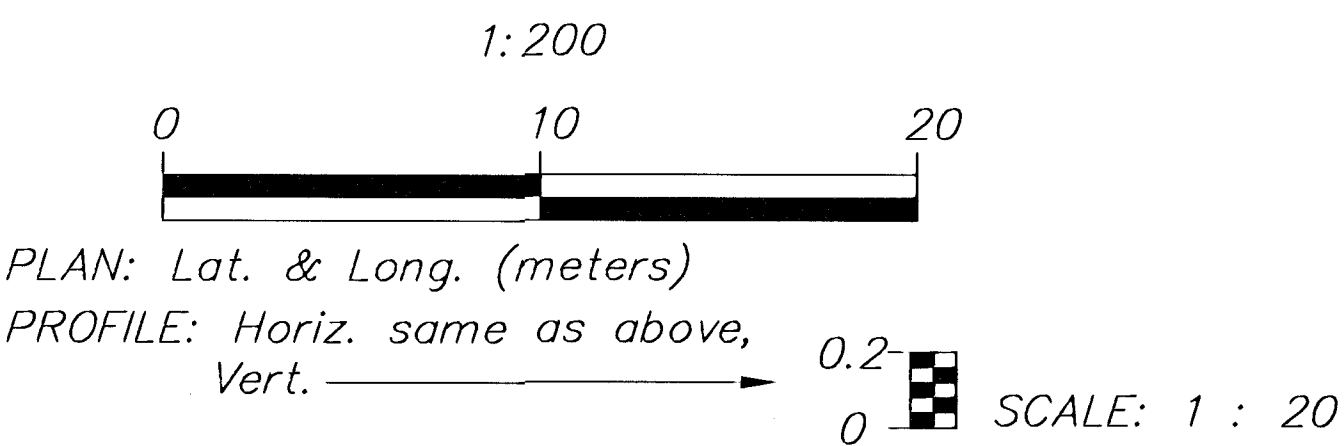
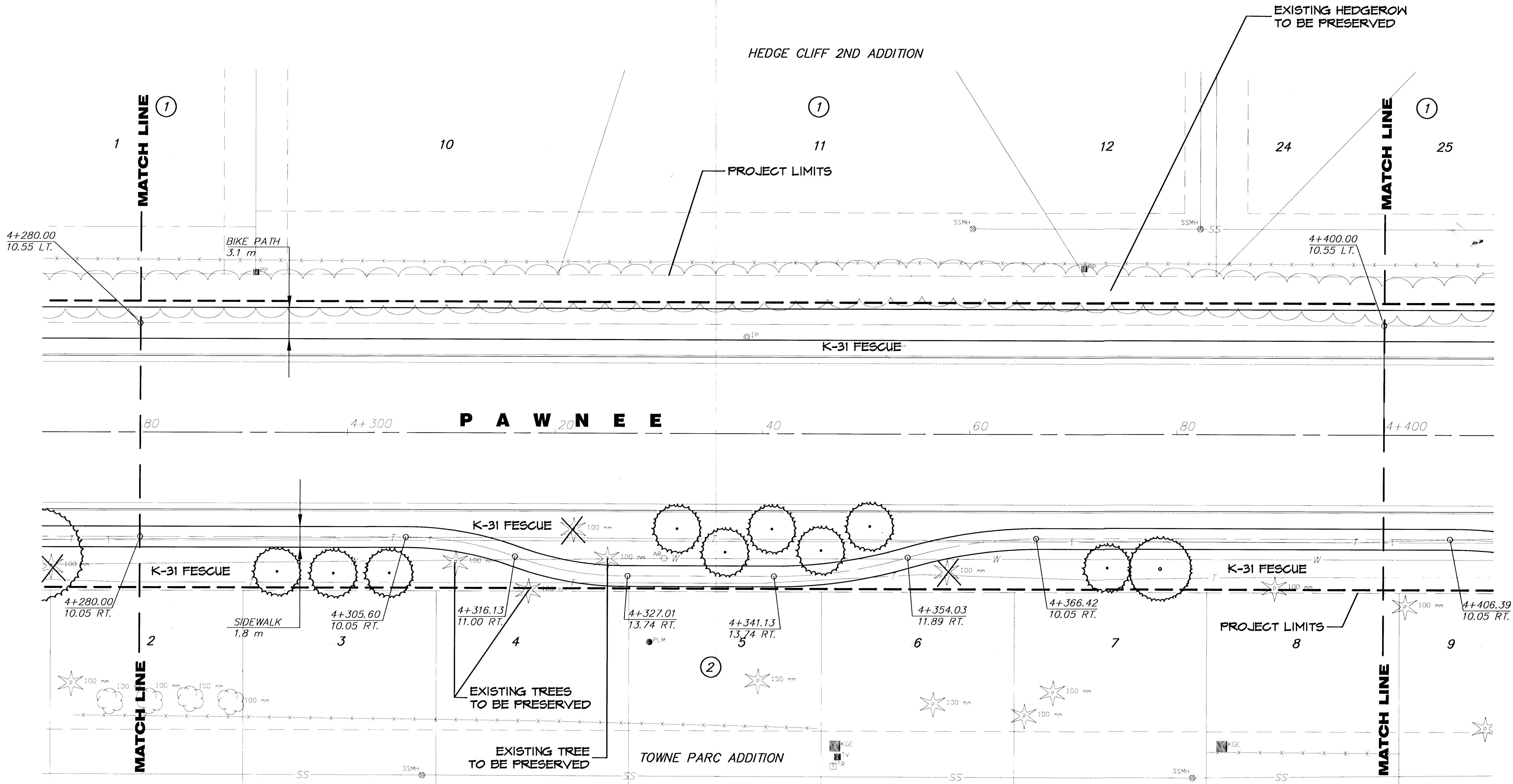


| FHWA<br>REG.<br>NO. | STATE  | PROJECT NO.   | YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|---------------------|--------|---------------|------|--------------|-----------------|
| 7                   | KANSAS | STP-N012(901) | 1999 | 80           | 131             |

| REFERENCES NOTED   | BY | DATE |
|--------------------|----|------|
| REFERENCES CHECKED |    |      |
|                    |    |      |
|                    |    |      |



PLANTING & LANDSCAPING BY SEPARATE CONTRACT

EXISTING TREE TO BE REMOVED

| NO.                                                                                                                                                    | DATE        | REVISIONS   | BY        | APP'D           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----------|-----------------|
| 2                                                                                                                                                      |             |             |           |                 |
| 1                                                                                                                                                      |             |             |           |                 |
| KANSAS DEPARTMENT OF TRANSPORTATION<br>ROAD SIDE IMPROVEMENTS<br>PAWNEE AVE.<br>STA. 4+280 TO STA. 4+400<br>PROJ. NO. 87 STP-N-0129-01 SEDGWICK COUNTY |             |             |           |                 |
| MID-KANSAS ENGINEERING CONSULTANTS, INC.<br>WICHITA, KANSAS                                                                                            |             |             |           |                 |
| DESIGNED BY:                                                                                                                                           | JTC/LAP     | CHECKED BY: | GJA       |                 |
| DRAWN BY:                                                                                                                                              | GJR,MLW/LAP | DATE:       | JUNE 1999 | SHEET 80 OF 131 |