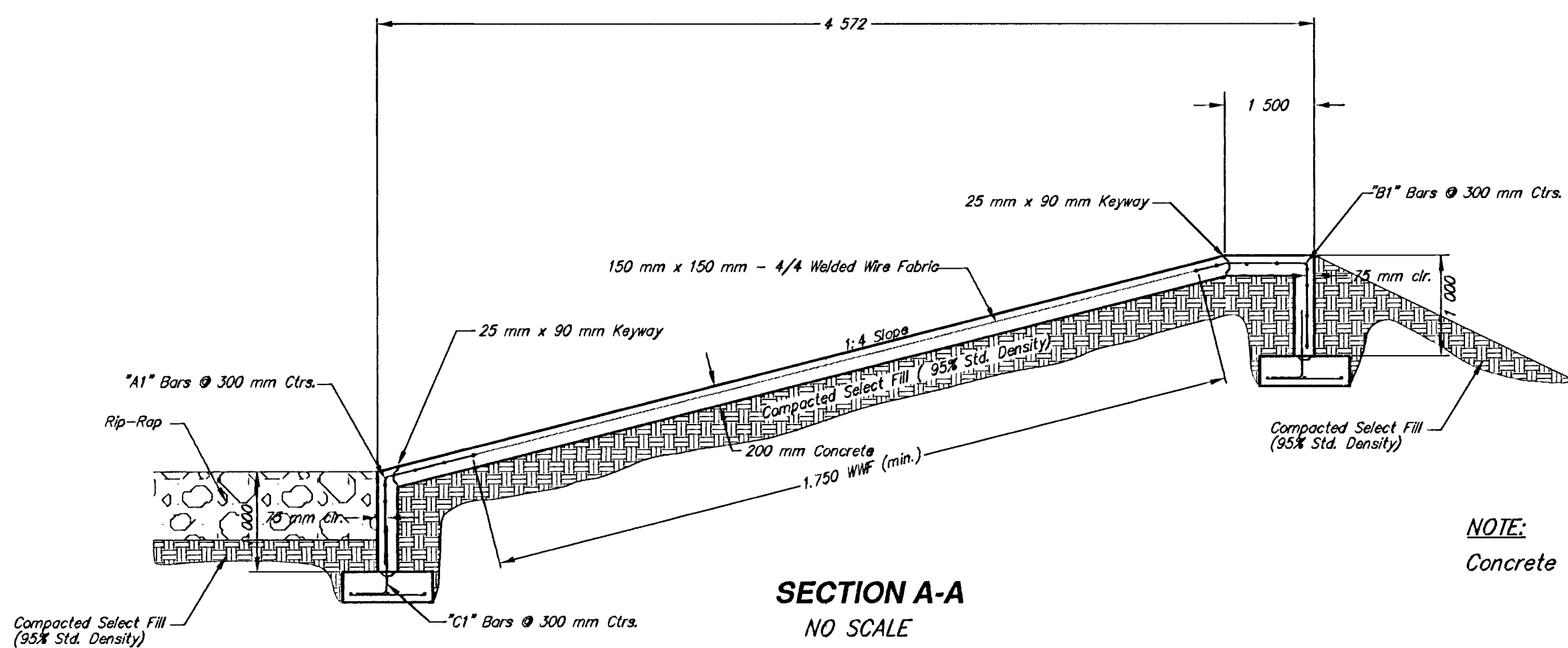
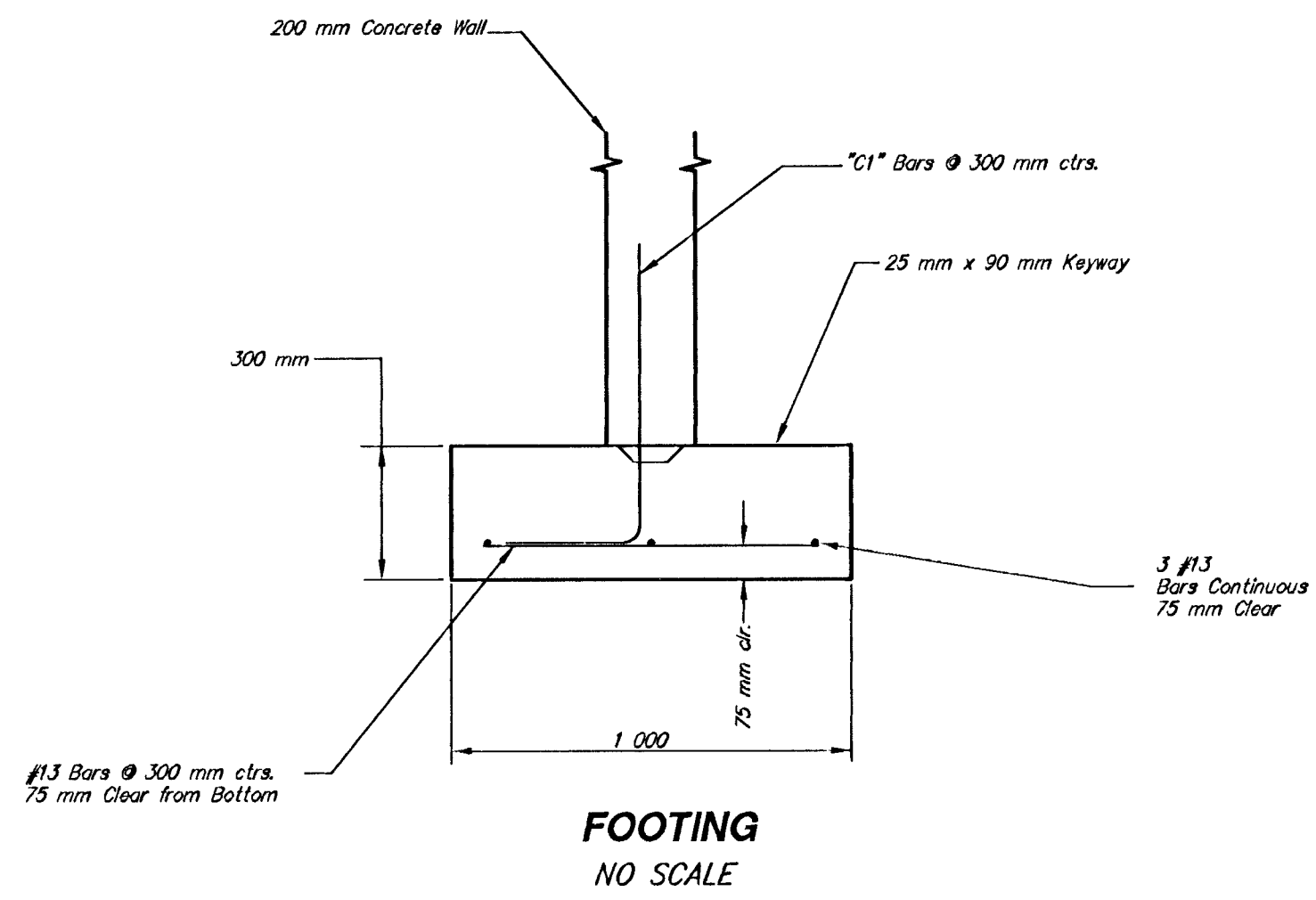
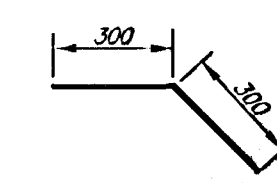
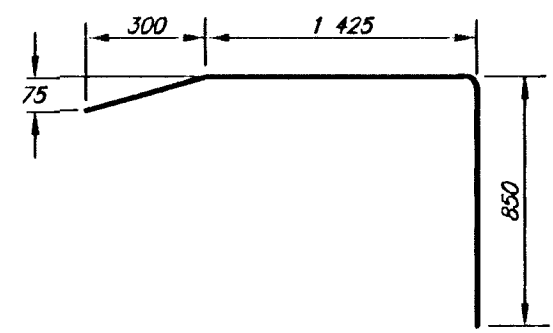
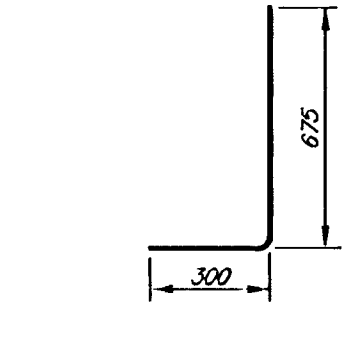
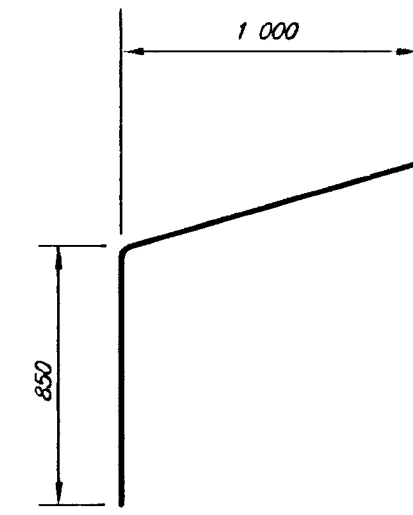
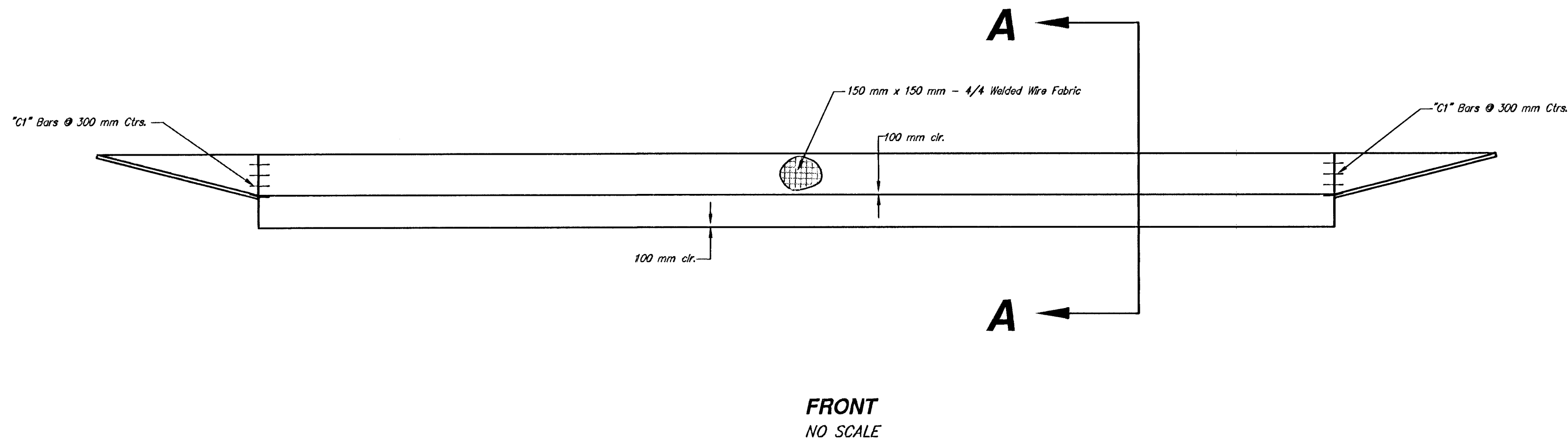
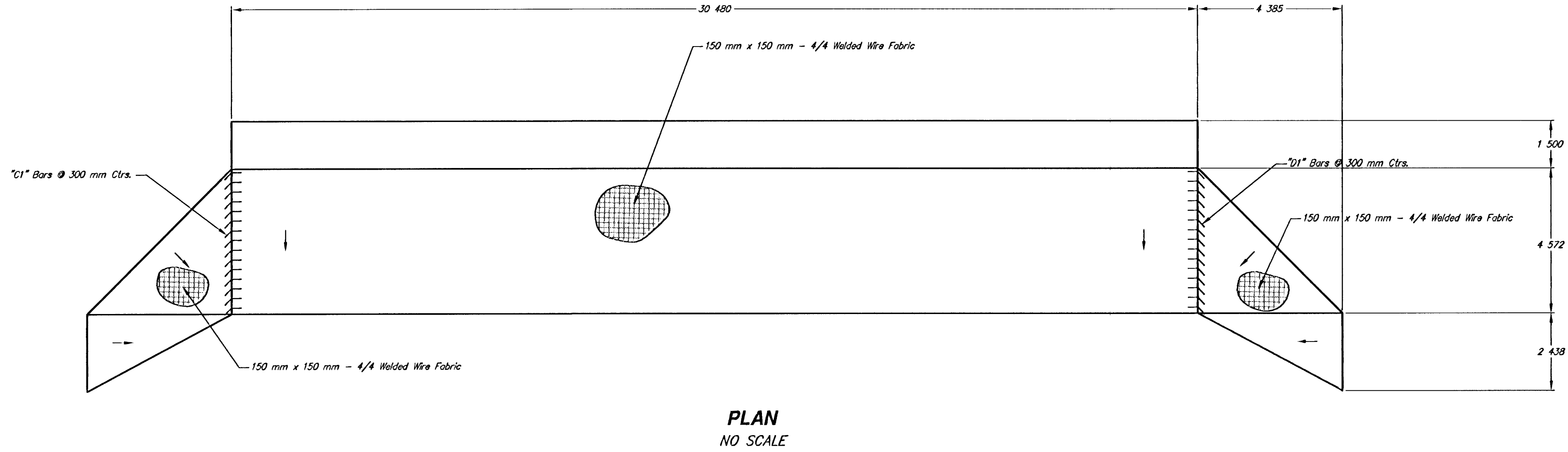


| FHWA<br>REGION<br>NO. | STATE  | PROJECT<br>NUMBER | FISCAL<br>YEAR | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|-----------------------|--------|-------------------|----------------|-----------------|-----------------|
| 7                     | KANSAS | 87N-0195-01       | 2001           | 46              | 127             |

|                    |      |
|--------------------|------|
| BY                 | DATE |
|                    |      |
| REFERENCES NOTED   |      |
| REFERENCES CHECKED |      |



NOTE:  
Concrete shall be 3500 psi air entrained.

|                                                                  |               |                                                     |                        |         |                  |
|------------------------------------------------------------------|---------------|-----------------------------------------------------|------------------------|---------|------------------|
| MAPLE IMPROVEMENTS - 135TH ST. W. TO 119TH ST. W.<br>WEIR DETAIL |               |                                                     |                        |         |                  |
| SRB<br>224 NORTH MAIN<br>WICHITA, KANSAS 67203<br>www.srb1.com   |               | 318-264-8008<br>FAX 264-4821<br>E-Mail: srbsrb1.com |                        | REVISED |                  |
| SAVOY, RUGGLES & BOHM, P. A.<br>ENGINEERING & SURVEYING          |               |                                                     |                        |         |                  |
| PROJECT NUMBER<br>472-76-245-83262-000-000-001                   |               |                                                     |                        |         |                  |
| DRAWN<br>TEB                                                     | DESIGN<br>JDS | REVIEW                                              | DATE<br>Sept. 27, 2001 | UTILITY | SRB JOB<br>1217T |

|       |     |
|-------|-----|
| Sheet | 46  |
| of    | 127 |