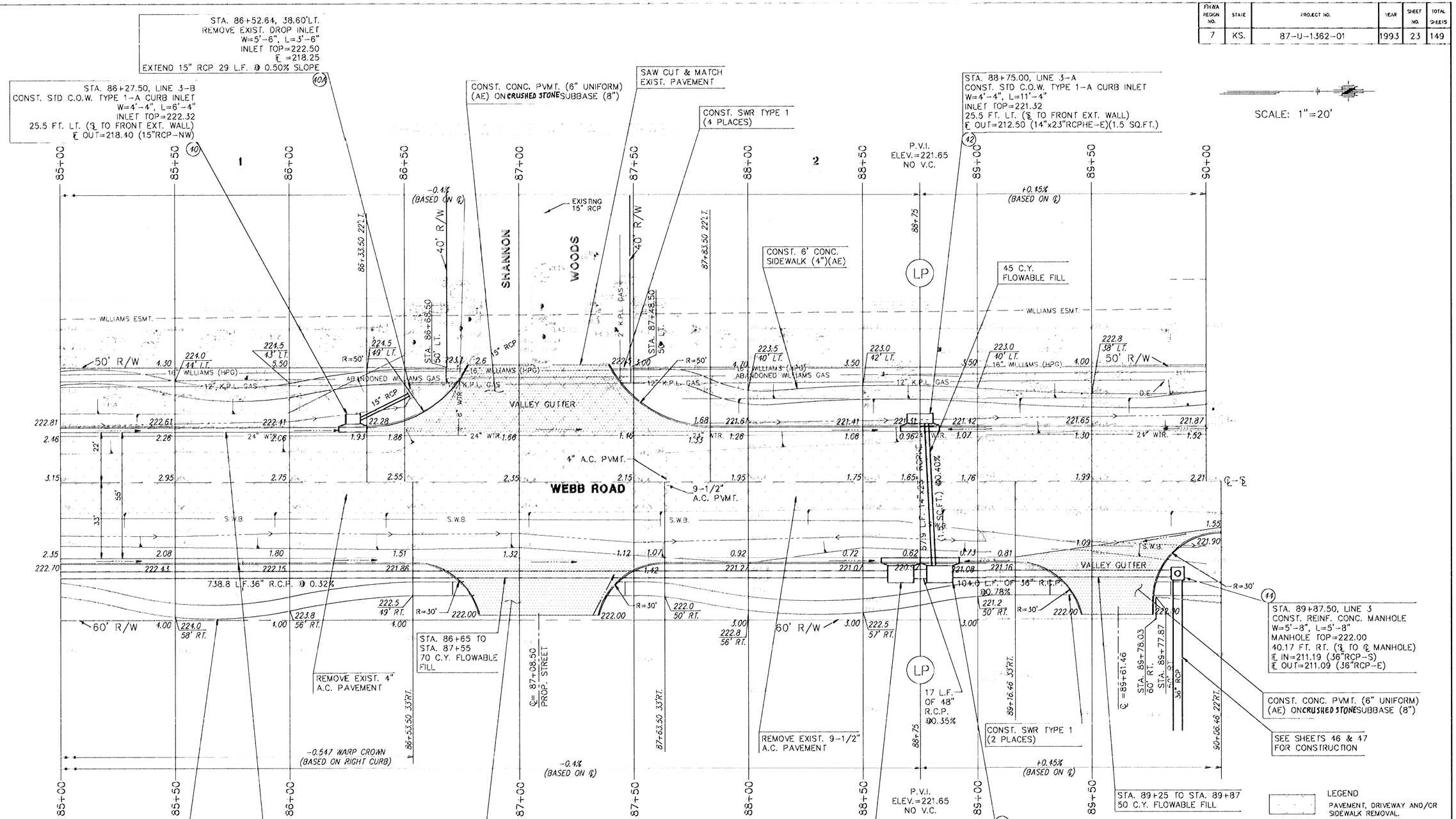
FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KS.	87-U-1362-01	1993	23	149



KANSAS GAS & ELECTRIC (K.G.&E.)	264-1141
KPL GAS SERVICE CO.	263-7511
CITY OF WICHITA WATER DEPARTMENT	268-4908
SOUTHWESTERN BELL TELEPHONE CO.	1-571-2611
WILLIAMS PIPELINE	524-4390

B.M. #8 "□" CUT ON NORTH CURB, SHANNON WOODS COURT 98'LT. STA. 87+33.5, ELEV.=222.263

WATER VALVE BOX ADJUSTMENTS

STATION	OFFSET	EXISTING ELEV.	PROPOSED ELEV.	NOTES
86+73	22'L	223.84	221.75	W.V.

KANSAS DEPARTMENT OF TRANSPORTATION

WEBB ROAD

85+00 TO 90+00

PROJECT NO. 87-U-1362-01 SEDGWICK CO.

MID-KANSAS ENGINEERING CONSULTANTS, INC.

WICHITA, KANSAS

DESIGNED BY:	GJA	CHECKED BY:	DLH & KJS
DRAWN BY:	DLM	DATE:	SHEET 23 OF 149

9158-11A