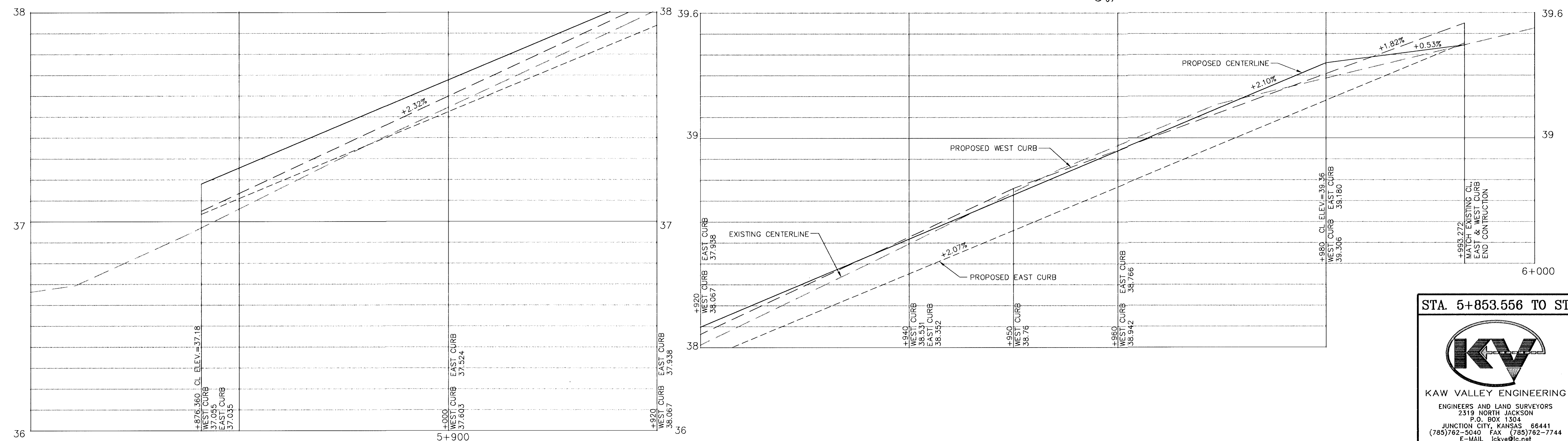
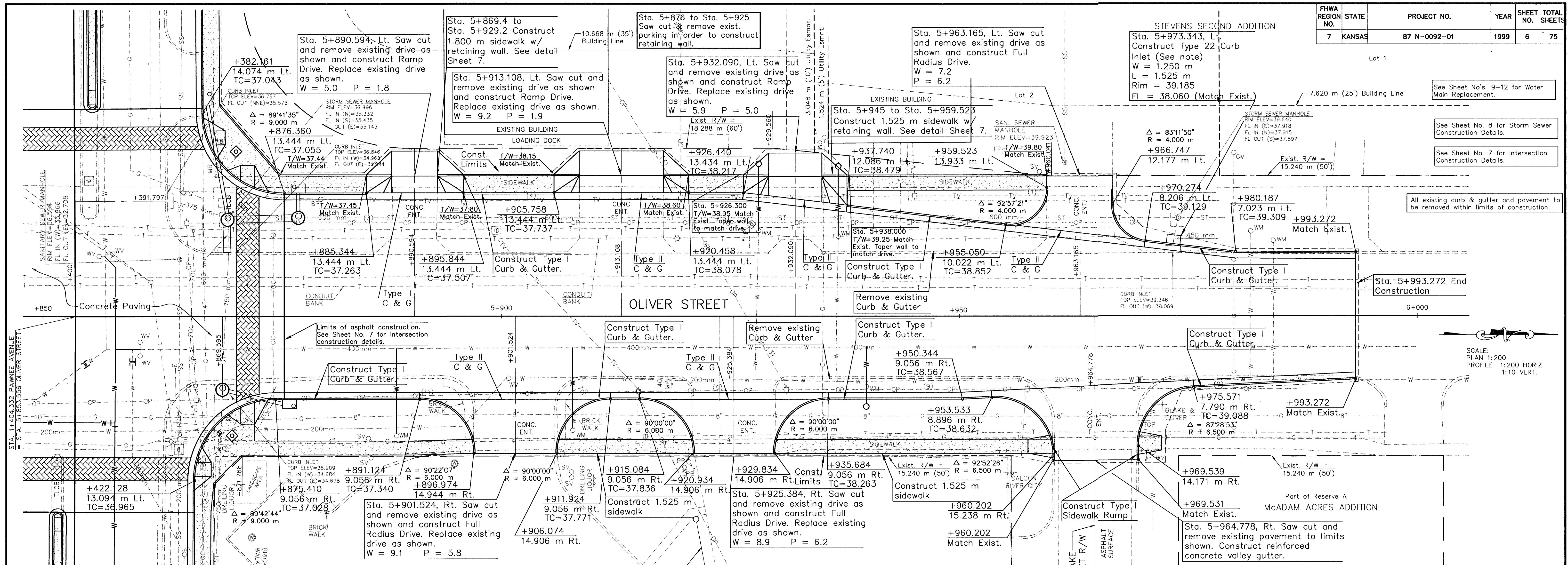
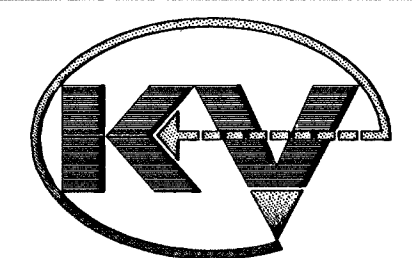


| FHWA<br>REGION<br>NO. | STATE  | PROJECT NO.  | YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|--------|--------------|------|--------------|-----------------|
| 7                     | KANSAS | 87 N-0092-01 | 1999 | 6            | 75              |



STA. 5+853.556 TO STA. 5+993.272



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|            |           |
|------------|-----------|
| PROJ. NO.  | 97-1827   |
| DATE       | JULY 1999 |
| DESIGNER   | KB/SM     |
| DRAWN BY   | JO        |
| CHECKED BY |           |
| CFN        | 1827OLIV  |
| SHEET      | 6 OF 75   |