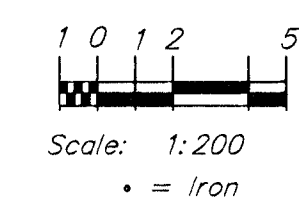
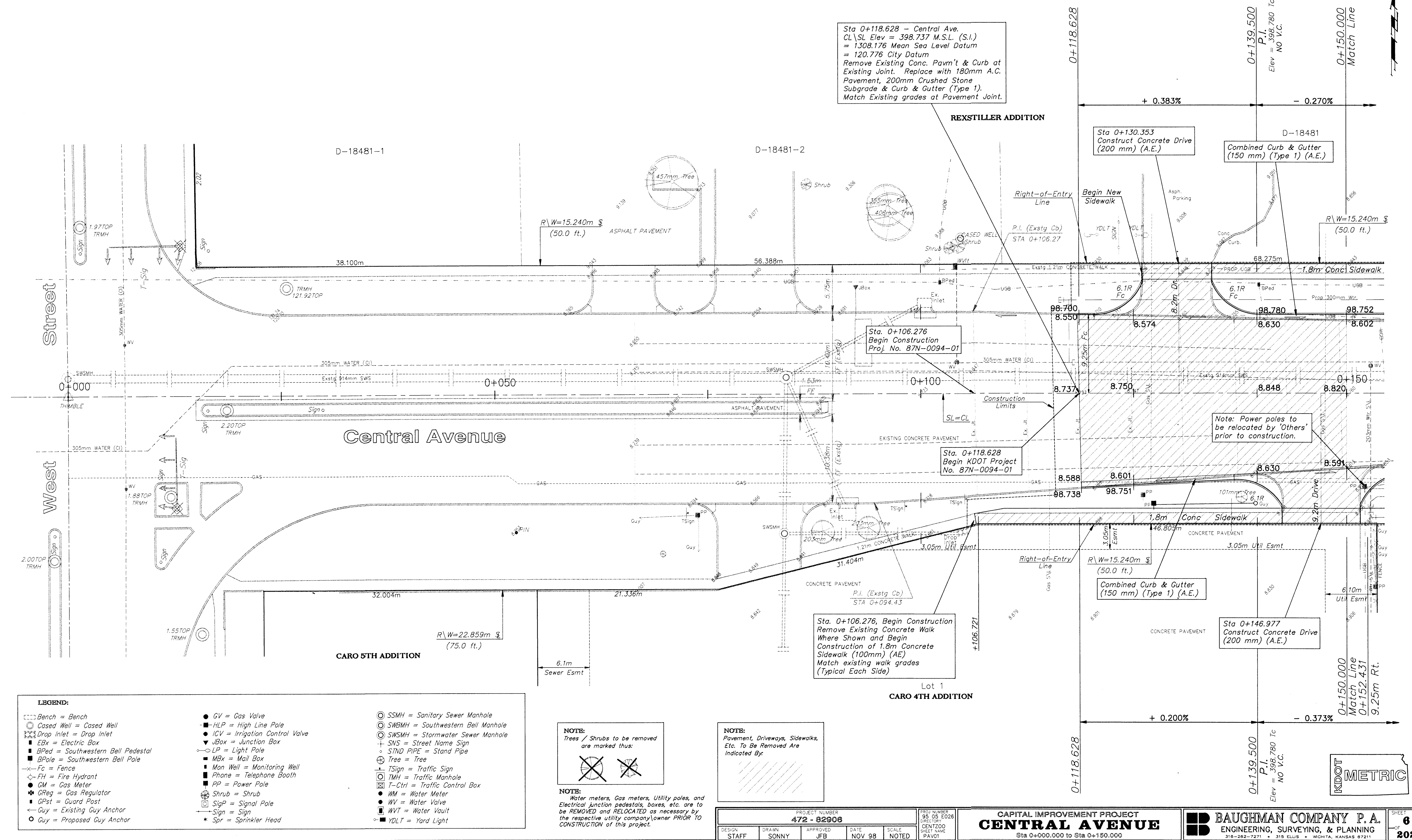


BENCHMARKS

BM #1 - City Disc Located @ 18.47m Southeast of the Section Corner Monument @ the Intersection of Central and West Street.
Elev. = 399.073 SI Units (1309.28 MSL Datum)



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	6	202



LEGEND:

- | | | |
|--|--|--|
| <ul style="list-style-type: none"> --- Bench = Bench --- Cased Well = Cased Well --- Drop Inlet = Drop Inlet ■ EBx = Electric Box ■ BPed = Southwestern Bell Pedestal ■ BPole = Southwestern Bell Pole --- Fc = Fence --- FH = Fire Hydrant ● GM = Gas Meter --- GReg = Gas Regulator ■ GPst = Guard Post --- Guy = Existing Guy Anchor ○ Guy = Proposed Guy Anchor | <ul style="list-style-type: none"> ● GV = Gas Valve --- HLP = High Line Pole ● ICV = Irrigation Control Valve --- JBox = Junction Box --- LP = Light Pole ■ MBx = Mail Box --- Mon Well = Monitoring Well ■ Phone = Telephone Booth ■ PP = Power Pole --- Shrub = Shrub --- SigP = Signal Pole --- Sign = Sign --- Spr = Sprinkler Head | <ul style="list-style-type: none"> ○ SSMH = Sanitary Sewer Manhole ○ SWBMH = Southwestern Bell Manhole ○ SWSMH = Stormwater Sewer Manhole --- SNS = Street Name Sign --- STND PIPE = Stand Pipe --- Tree = Tree --- TSign = Traffic Sign ○ TMH = Traffic Manhole --- T-Ctrl = Traffic Control Box --- WM = Water Meter --- WV = Water Valve --- WVT = Water Vault --- YDLT = Yard Light |
|--|--|--|

NOTE:
Trees / Shrubs to be removed are marked thus:

NOTE:
Water meters, Gas meters, Utility poles, and Electrical junction pedestals, boxes, etc. are to be REMOVED and RELOCATED as necessary by the respective utility company/owner PRIOR TO CONSTRUCTION of this project.

NOTE:
Pavement, Driveways, Sidewalks, Etc. To Be Removed Are Indicated By:

PROJECT NUMBER 472 - 82908		DESIGN STAFF		DRAWN SONNY		APPROVED JFB		DATE NOV 98		SCALE NOTED	
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PROJECT NUMBER 95 05 E026		DESIGN STAFF		DRAWN SONNY		APPROVED JFB		DATE NOV 98		SCALE NOTED	
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CAPITAL IMPROVEMENT PROJECT CENTRAL AVENUE Sta 0+000.000 to Sta 0+150.000		BAUGHMAN COMPANY P.A. ENGINEERING, SURVEYING, & PLANNING 318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211		SHEET OF 6 202	
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