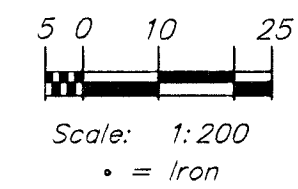
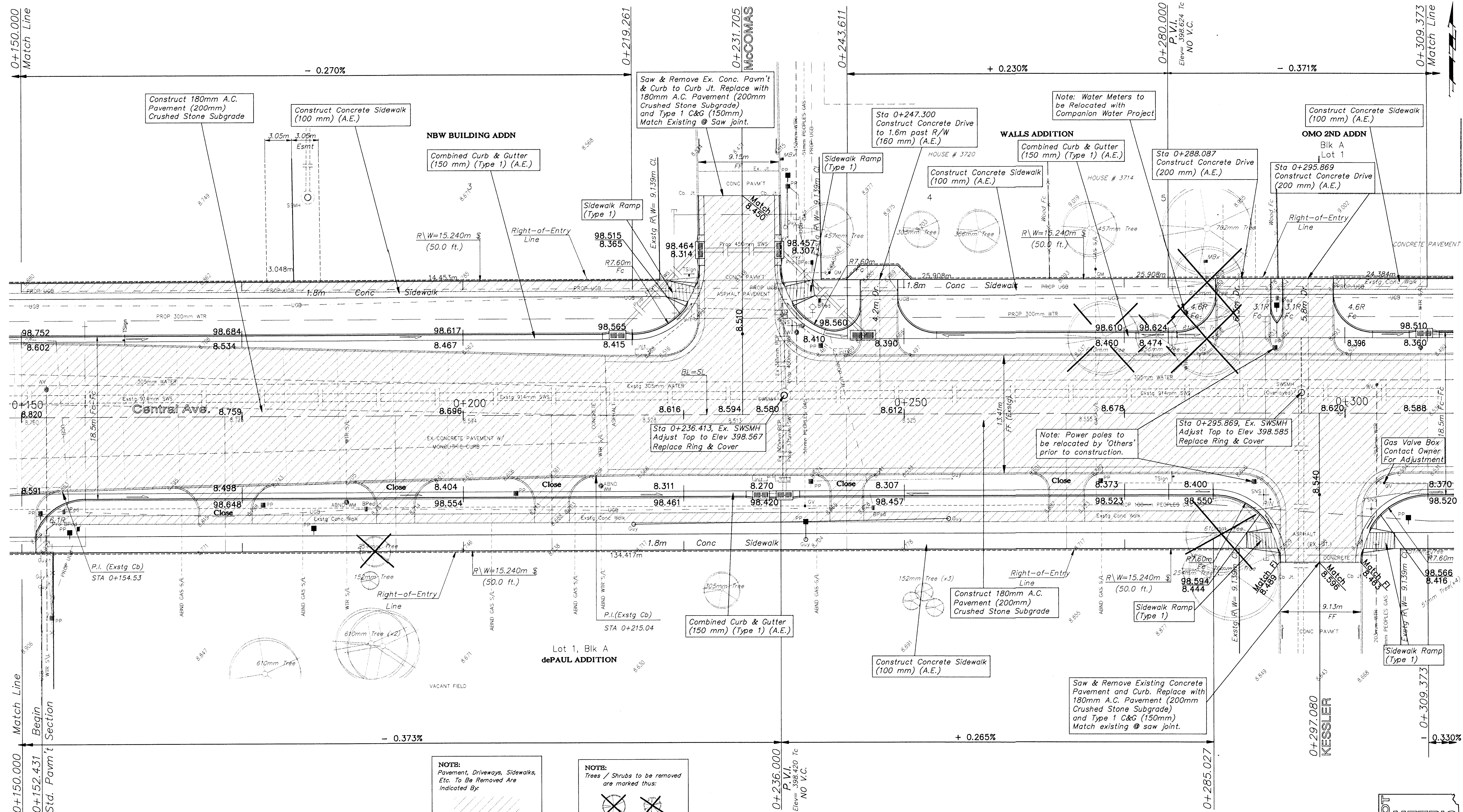


BM #2 - "□" Top of Curb @ 4.72m West and 27.83m North of
the Centerline of both Central and Kessler.
Elev. = 398.546 SI Units (1307.55 MSL Datum)



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	8	202



NOTE:
*Pavement, Driveways, Sidewalks,
Etc. To Be Removed Are
Indicated By:*

NOTE:
Trees / Shrubs to be removed are marked thus:

NOTE:
Water meters, Gas meters, Utility poles, and Electrical junction pedestals, boxes, etc. are to be REMOVED and RELOCATED as necessary by the respective utility company\owner PRIOR TO CONSTRUCTION of this project.

PROJECT NUMBER 472 - 82906					PROJ NUMBER 95 05 E026
					DIRECTORY
					CENTZOO
DESIGN STAFF	DRAWN SONNY	APPROVED JFB	DATE NOV 98	SCALE NOTED	SHEET NAME PAV02

CAPITAL IMPROVEMENT PROJECT
CENTRAL AVENUE
Sta 0+150.000 to Sta 0+309.373

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211