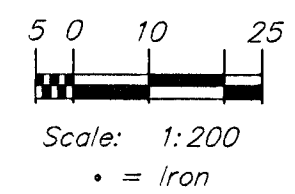


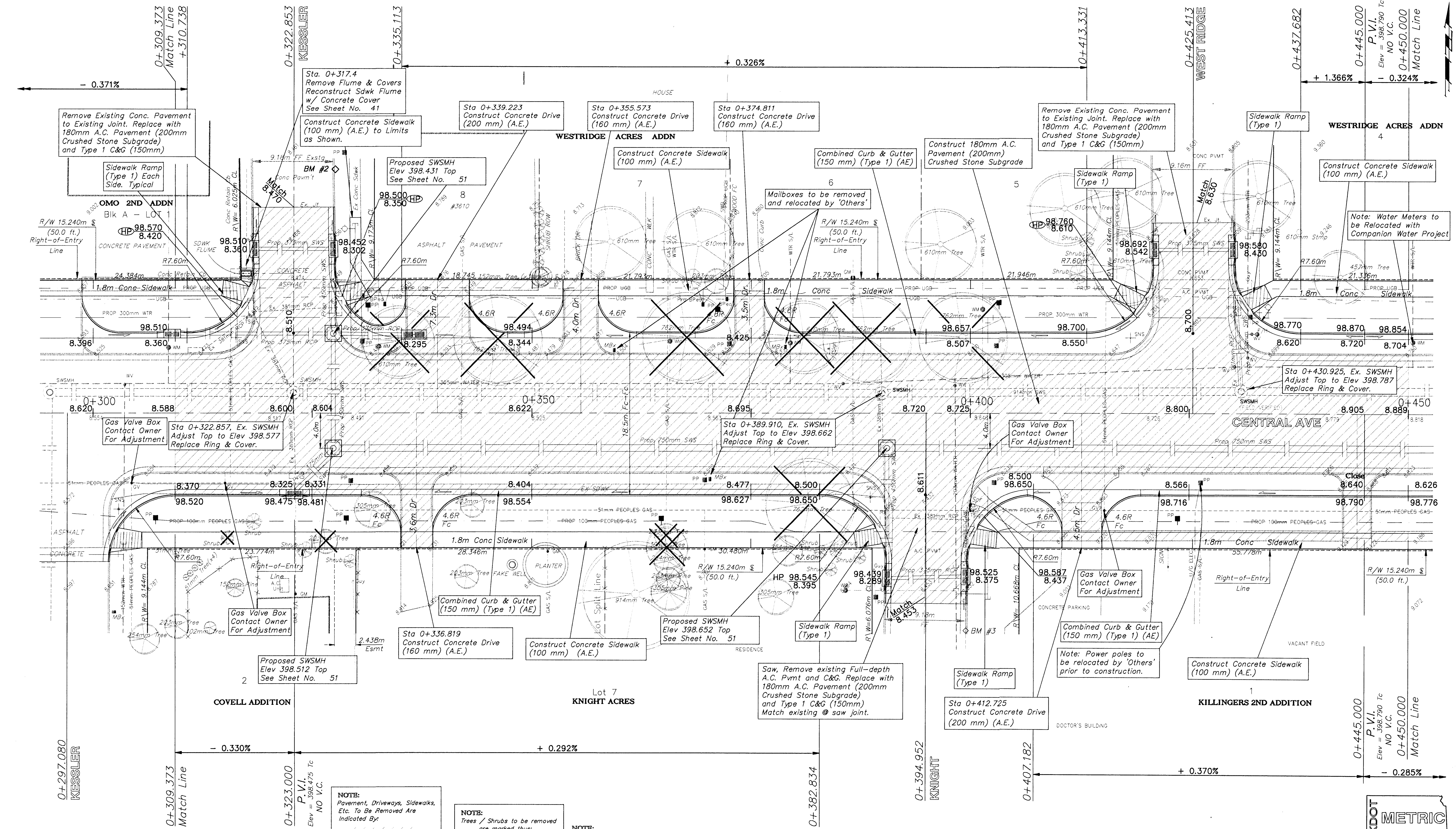
BENCHMARKS

BM #2 - "□" Top of Curb @ 4.72m West and 27.83m North of the Centerline of both Central and Kessler.
Elev. = 398.546 SI Units (1307.55 MSL Datum)

BM #3 - "□" Top of Curb @ 4.72m East and 24.69m South of the Centerline of both Central and Knight.
Elev. = 398.558 SI Units (1307.59 MSL Datum)



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	10	202



NOTE:
Pavement, Driveways, Sidewalks, Etc. To Be Removed Are Indicated By:

NOTE:
Trees / Shrubs to be removed are marked thus:

NOTE:
Water meters, Gas meters, Utility poles, and Electrical junction pedestals, boxes, etc. are to be REMOVED and RELOCATED as necessary by the respective utility company/owner PRIOR TO CONSTRUCTION of this project.

DESIGN	DRAWN	APPROVED	DATE	SCALE
STAFF	SONNY	JFB	NOV 98	NOTED

PROJECT NUMBER 472 - 82906

PROJECT NUMBER 95 05 5026 DIRECTOR CENTZOO SHEET NAME PAV03
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CAPITAL IMPROVEMENT PROJECT CENTRAL AVENUE Sta 0+309.373 to Sta 0+450.000
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BAUGHMAN COMPANY P.A. ENGINEERING, SURVEYING, & PLANNING 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 10 OF 202
