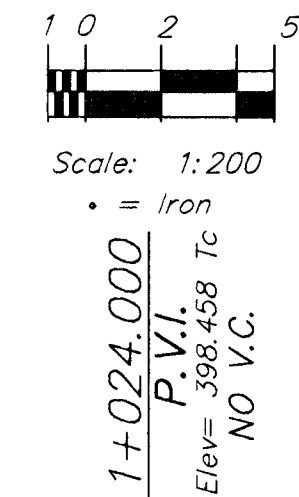


BENCHMARKS

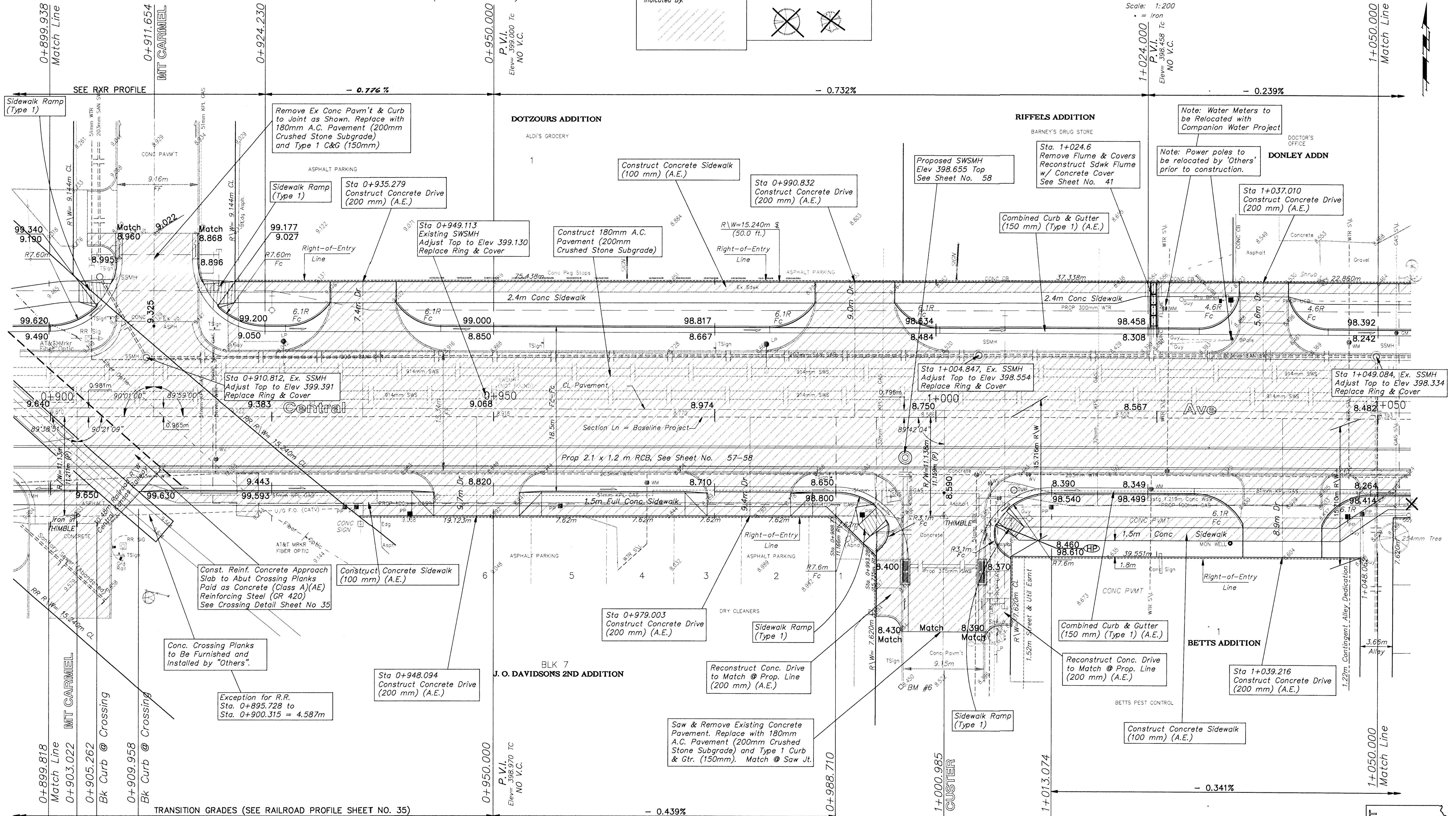
BM #6 - "□" Top of Curb @ 31.09m South and 4.72m West of the Centerline of both Custer and Central.
Elev. = 398.607 SI Units (1307.75 MSL Datum)

NOTE:
Pavement, Driveways, Sidewalks, Etc. To Be Removed Are Indicated By:

NOTE:
Trees / Shrubs to be removed are marked thus:



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	18	202



NOTE:
Water meters, Gas meters, Utility poles, and Electrical junction pedestals, boxes, etc. are to be REMOVED and RELOCATED as necessary by the respective utility company/owner PRIOR TO CONSTRUCTION of this project.

DESIGN	DRAWN	APPROVED	DATE	SCALE
STAFF	SONNY	JFB	NOV 98	NOTED

PROJECT NUMBER 472 - 82908
PROJ NUMBER 95 05 E026
DIRECTOR CENT200
SHEET NAME PAV07

CAPITAL IMPROVEMENT PROJECT	
CENTRAL AVENUE	
Sta 0+899.818 to Sta 1+050.000	

BAUGHMAN COMPANY P.A.	
ENGINEERING, SURVEYING, & PLANNING	
316-282-7271	319 ELLIS • WICHITA, KANSAS 67211

SHEET OF 18 202
