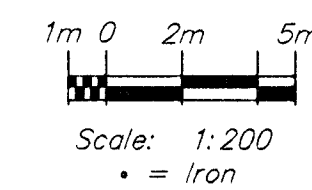
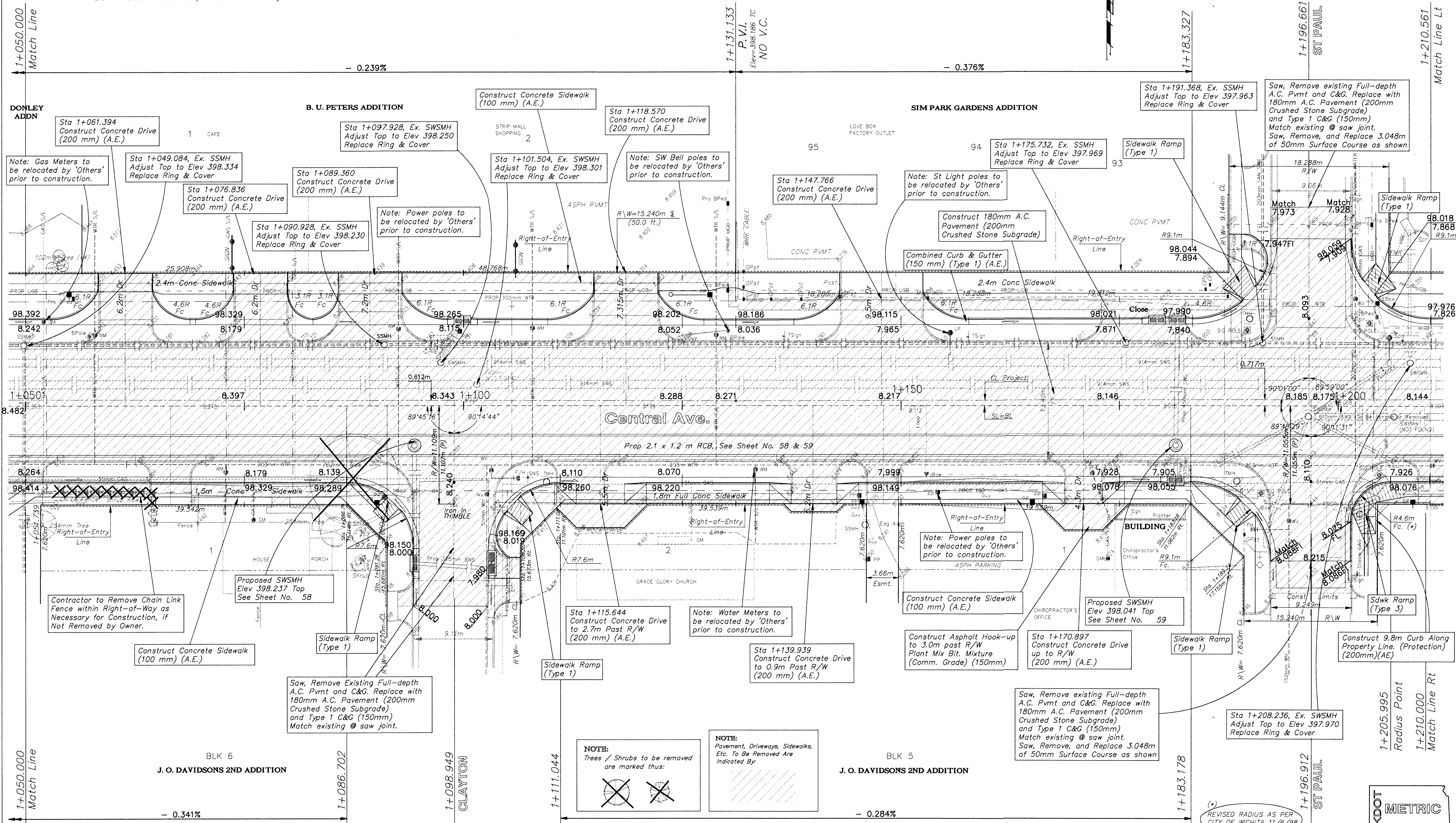


BENCHMARKS

BM #7 - "□" Top of Curb @ 48.62m North and 4.72m East of the Centerline of both St. Paul and Central.
Elev. = 398.144 SI Units (1306.23 MSL Datum)



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	20	202



NOTE:
Trees / Shrubs to be removed are marked thus:

NOTE:
Pavement, Driveways, Sidewalks, Etc. To Be Removed Are Indicated By:

BLK 5
J. O. DAVIDSONS 2ND ADDITION

DESIGN	DRAWN	APPROVED	DATE	SCALE
STAFF	SONNY	JFB	NOV 98	NOTED

PROJECT NUMBER
472 - 82906

PROJ NUMBER
95 05 E026
DIRECTOR
CENTZOO
SHEET NAME
PAV08

CAPITAL IMPROVEMENT PROJECT
CENTRAL AVENUE
Sta 1+050.000 to Sta 1+210.490

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

CDOT METRIC

SHEET
20
OF
202