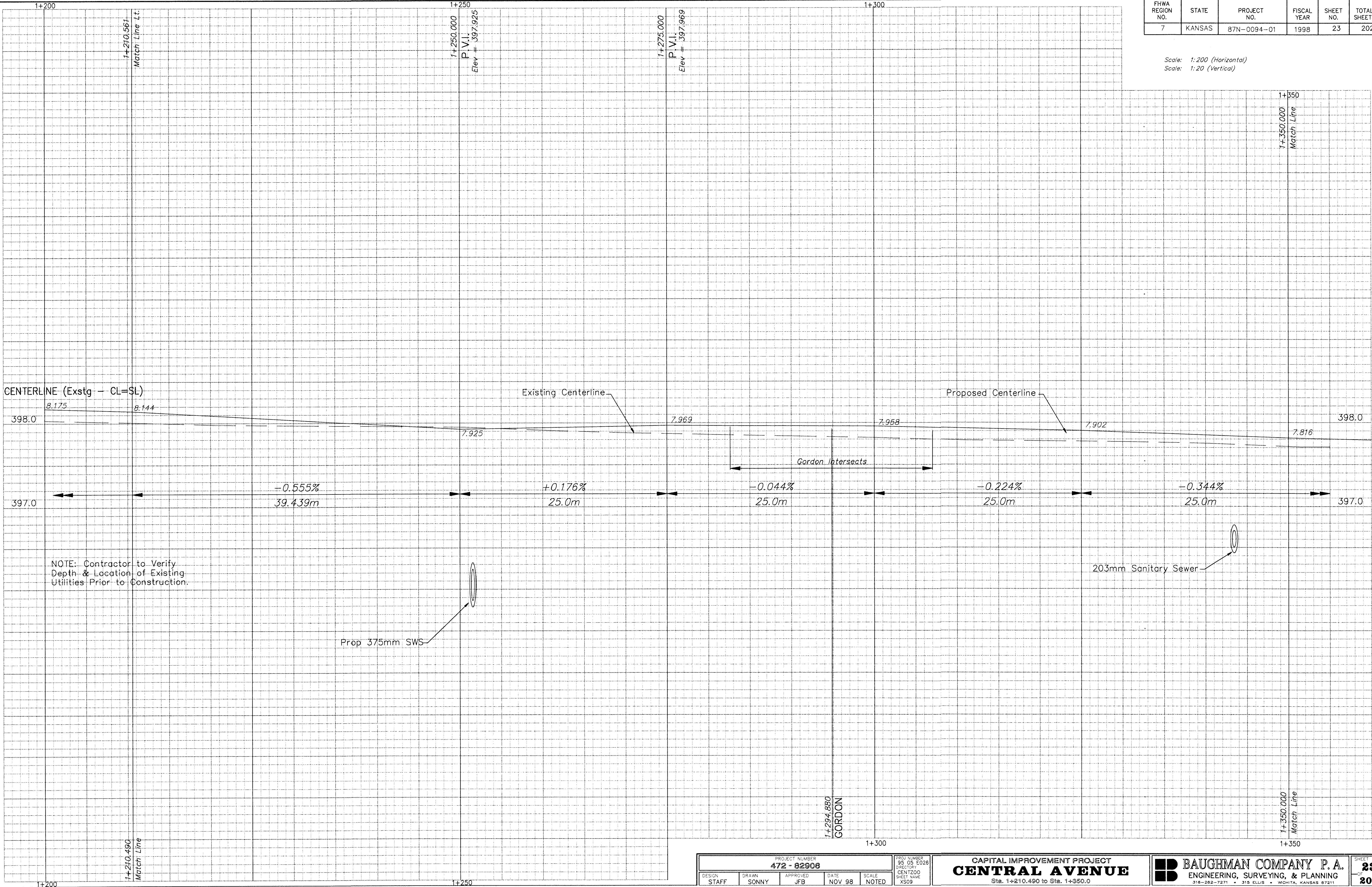


| FHWA<br>REGION<br>NO. | STATE  | PROJECT<br>NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|--------|----------------|----------------|--------------|-----------------|
| 7                     | KANSAS | 87N-0094-01    | 1998           | 23           | 202             |

Scale: 1:200 (Horizontal)  
Scale: 1:20 (Vertical)



NOTE: Contractor to Verify  
Depth & Location of Existing  
Utilities Prior to Construction.

| PROJECT NUMBER<br>472 - 82908 |                |                 |                |
|-------------------------------|----------------|-----------------|----------------|
| DESIGN<br>STAFF               | DRAWN<br>SONNY | APPROVED<br>JFB | DATE<br>NOV 98 |
| SCALE<br>NOTED                |                |                 |                |

|                           |
|---------------------------|
| PROJ NUMBER<br>95 05 E028 |
| DIRECTORY<br>CENT200      |
| SHEET NAME<br>XS09        |

CAPITAL IMPROVEMENT PROJECT  
**CENTRAL AVENUE**  
Sta. 1+210.490 to Sta. 1+350.0

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET  
OF  
**23**  
202