

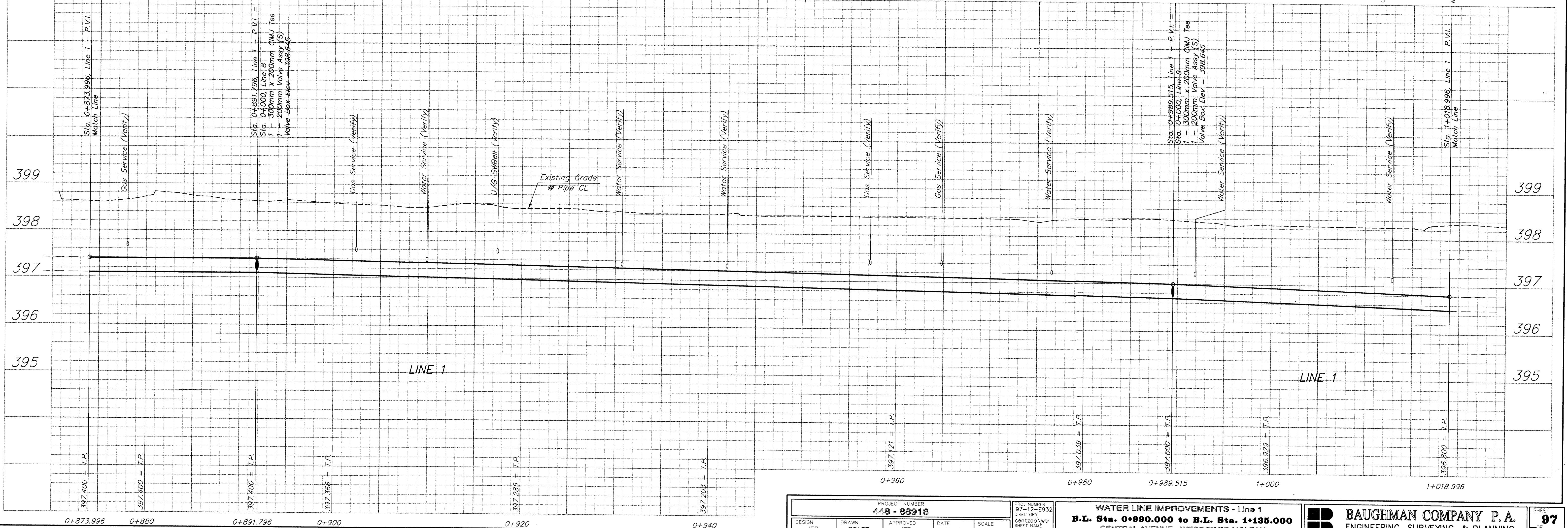
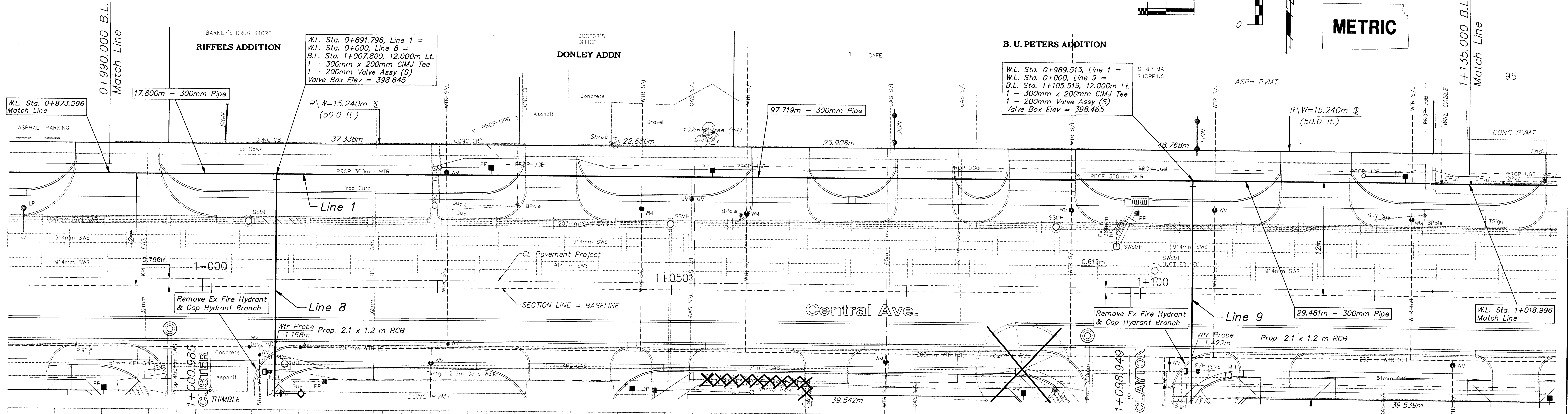
BENCHMARKS

BM #7 - "Top of Curb @ 48.62m North and 4.72m East of the Centerline of both St. Paul and Central.
Elev. = 398.144 SI Units (1306.23 MSL Datum)

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	97	202

METRIC



DESIGN	DRAWN	APPROVED	DATE	SCALE
JFB	STAFF	JFB	NOV 98	NOTED

PROJECT NUMBER	PROJECT NAME
448-88918	WATER LINE IMPROVEMENTS - Line 1

PROJECT NUMBER	PROJECT NAME
97-12-E932	WATER LINE IMPROVEMENTS - Line 1

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