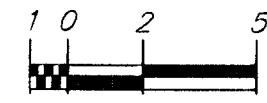


BENCHMARKS

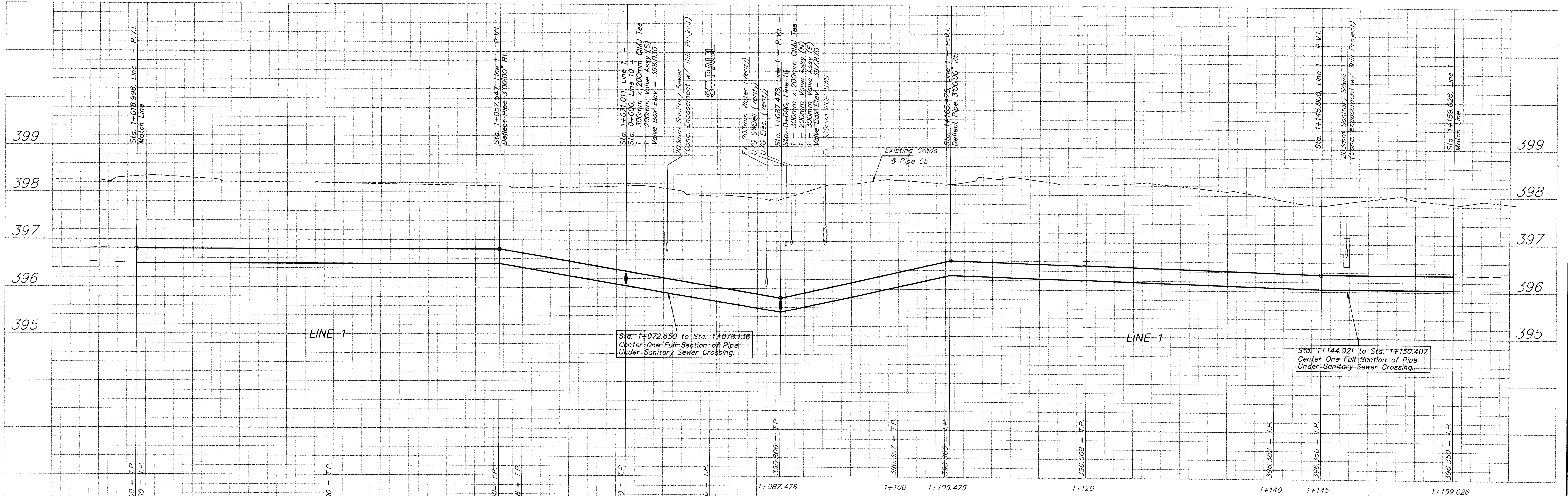
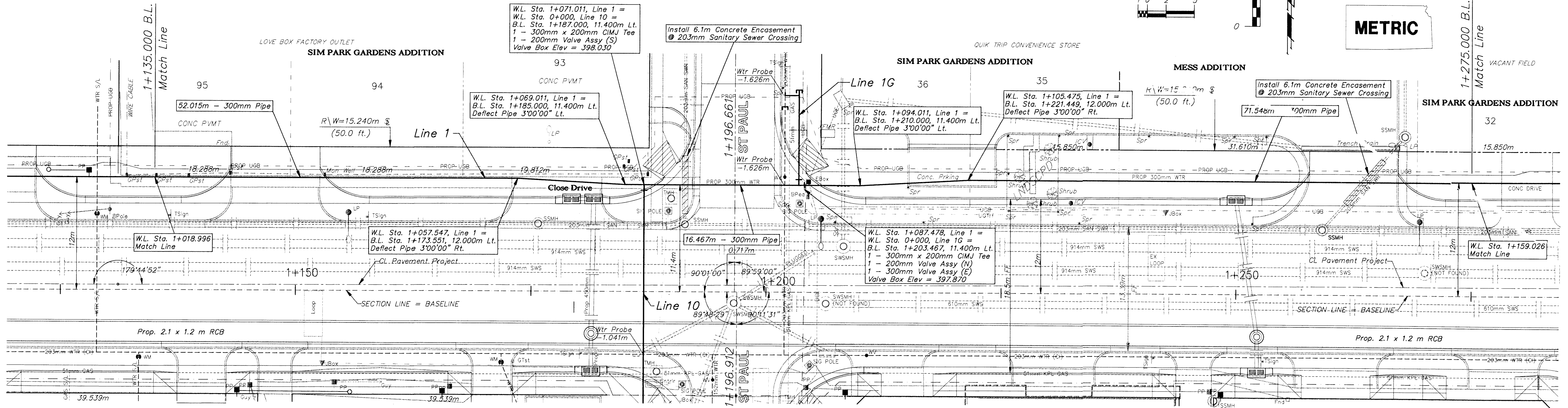
BM #7 - "□" Top of Curb @ 48.62m North and 4.72m East of the Centerline of both St. Paul and Central.
Elev. = 398.144 SI Units (1306.23 MSL Datum)

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	98	202

METRIC



PROJECT NUMBER 448-88918		PROJ. NUMBER 97-12-E932	
DESIGN JFB	DRAWN STAFF	APPROVED JFB	DATE NOV 98
SCALE NOTED		SHEET NAME wtr9.dwg	

WATER LINE IMPROVEMENTS - Line 1
B.L. Sta. 1+135.000 to B.L. Sta. 1+275.000
CENTRAL AVENUE - WEST ST TO MCLEAN

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET **98**
OF **202**