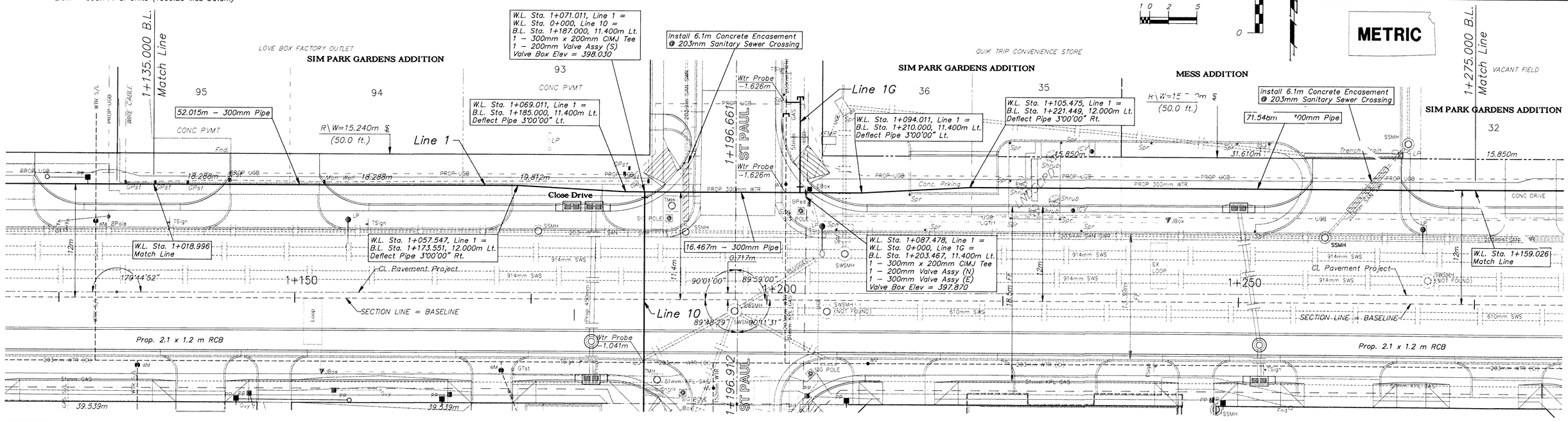
BENCHMARKS

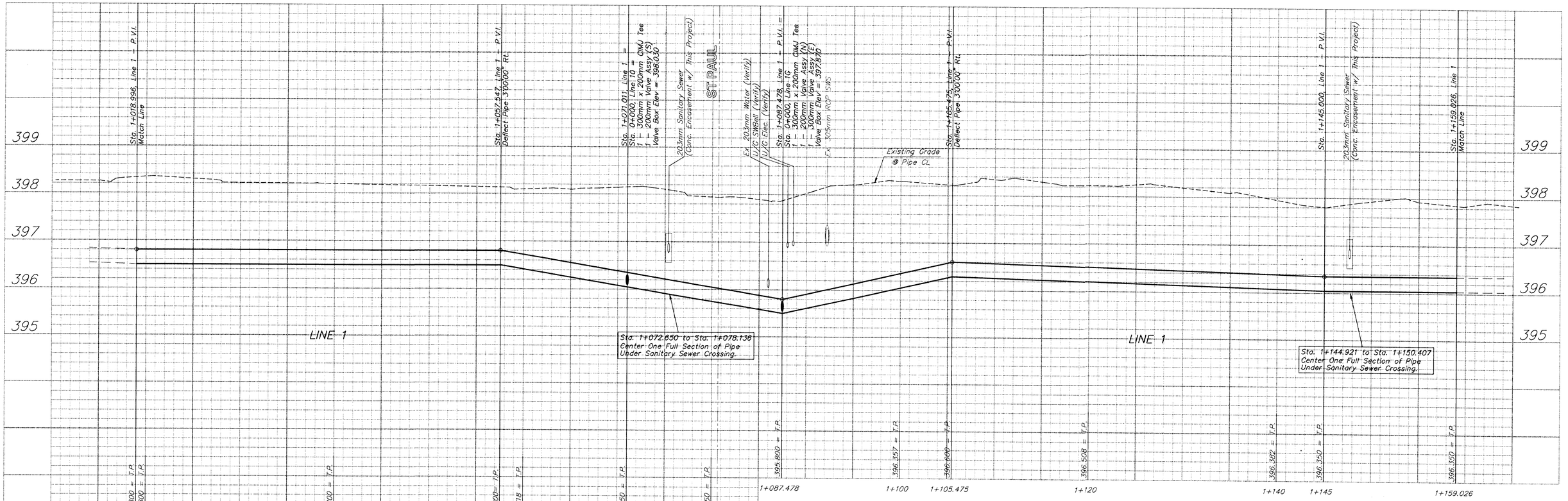
BM #7 – "□" Top of Curb @ 48.62m North and 4.72m East of the Centerline of both St. Paul and Central.
Elev. = 398.144 SI Units (1306.23 MSL Datum)

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	98	202

METRIC





PROJECT NUMBER					PROJ NUMBER DIRECTORY	WATER LINE IMPROVEMENTS - Line 1	BAUGHMAN COMPANY P.A.	SHEET	OF
448 - 88918					97-12-E932 centxoo\wtr SHEET NAME #tr9.dwg	B.L. Sta. 1+135.000 to B.L. Sta. 1+275.000	ENGINEERING, SURVEYING, & PLANNING	98	202
DESIGN	DRAWN	APPROVED	DATE	SCALE		CENTRAL AVENUE - WEST ST TO MCLEAN	316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211		
JFB	STAFF	JFB	NOV 98	NOTED					