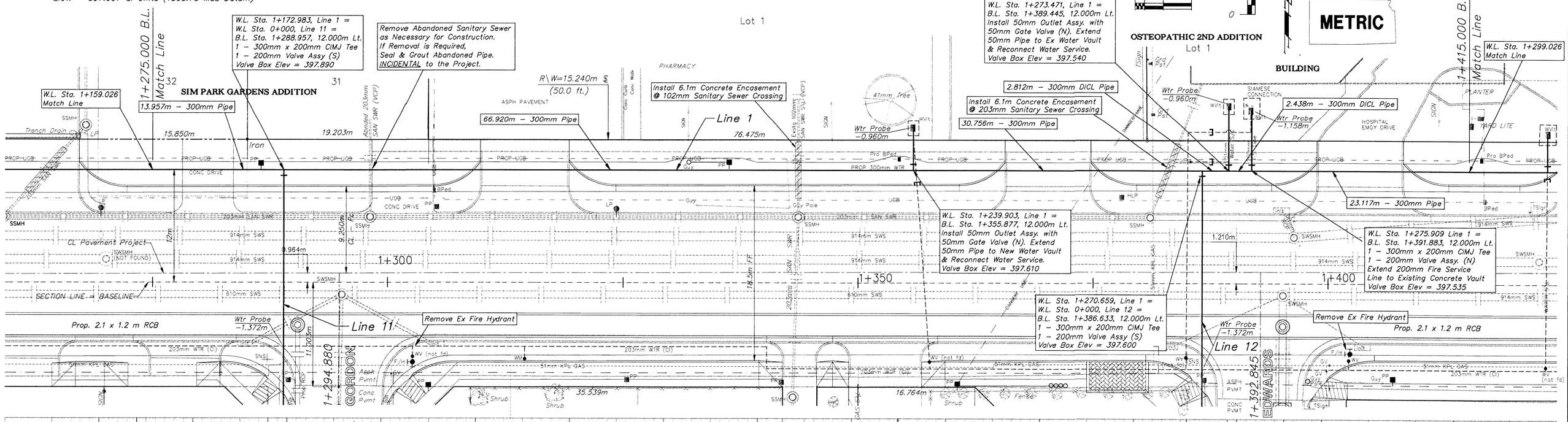
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	99	202

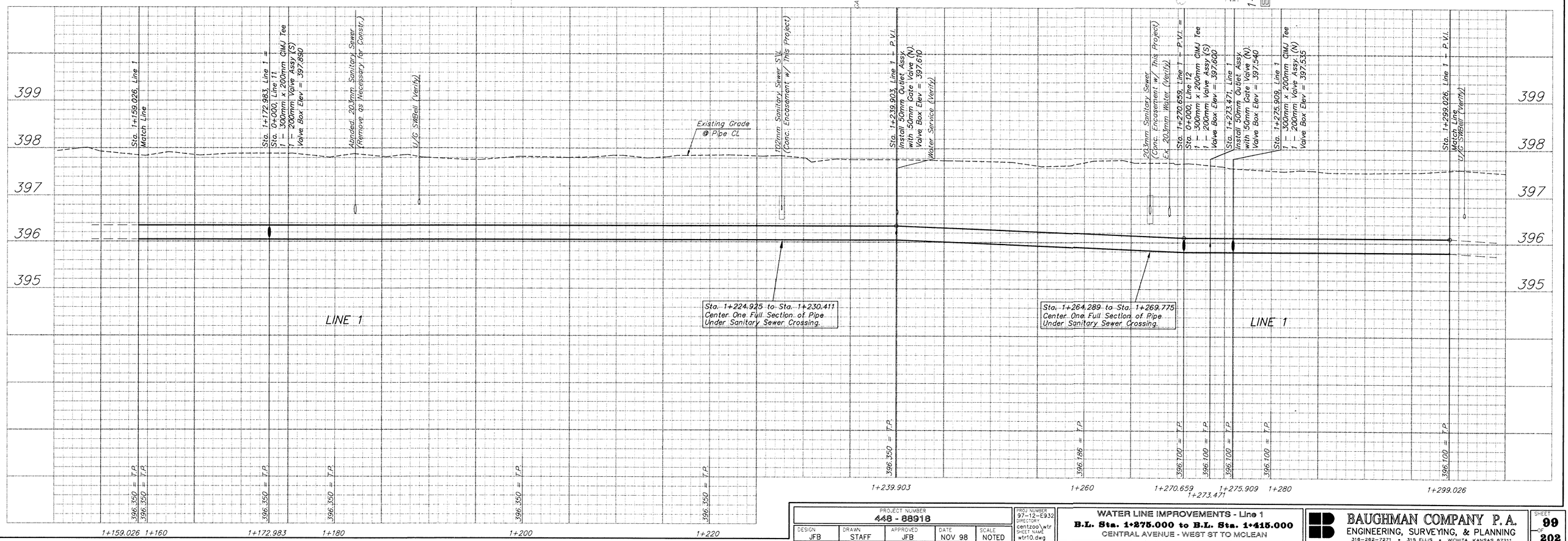
METRIC

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)

BENCHMARKS

BM #8 – "□" Top of Curb @ 31.39m South and 4.72m East of the Centerline of both Edwards and Central. Elev. = 397.997 SI Units (1305.75 MSL Datum)





PROJECT NUMBER				
448 - 88918				
DESIGN	DRAWN	APPROVED	DATE	SCALE
JFB	STAFF	JFB	NOV 98	NOTED

PROJ NUMBER 97-12-E932
DIRECTORY centzoo\wtr
SHEET NAME wtr10.dwg

WATER LINE IMPROVEMENTS - Line 1
B.L. Sta. 1+275.000 to B.L. Sta. 1+415.000
CENTRAL AVENUE - WEST ST TO MCLEAN

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 99 OF 202