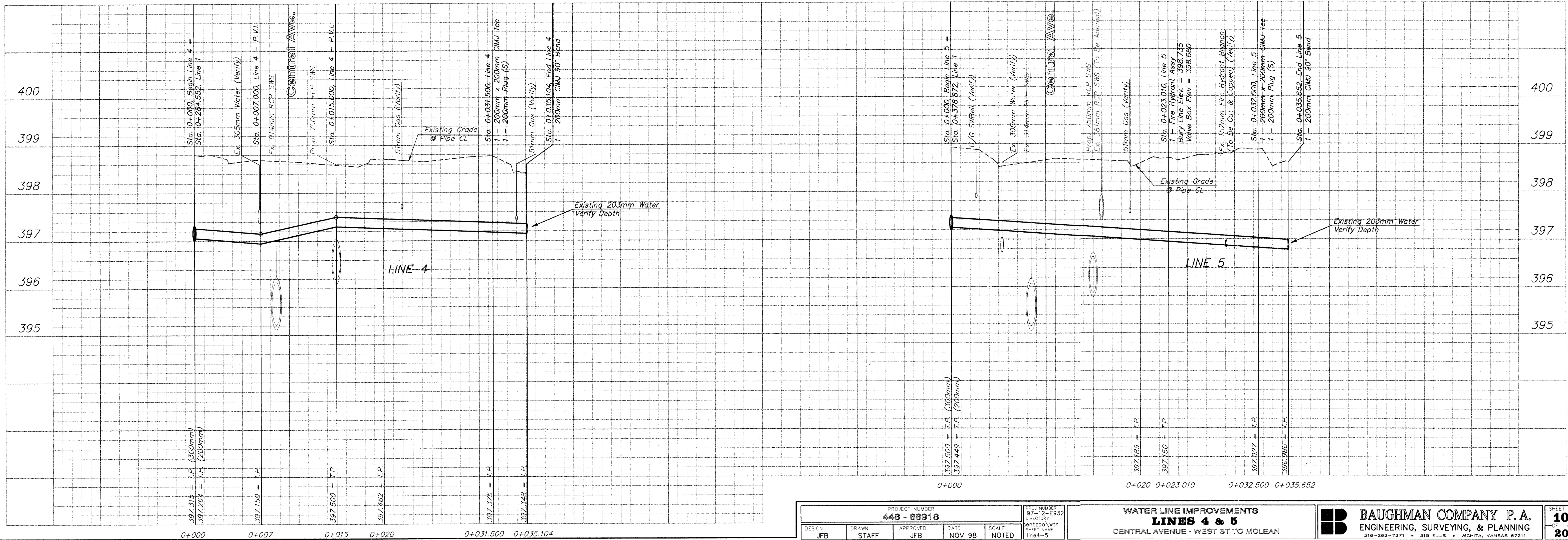
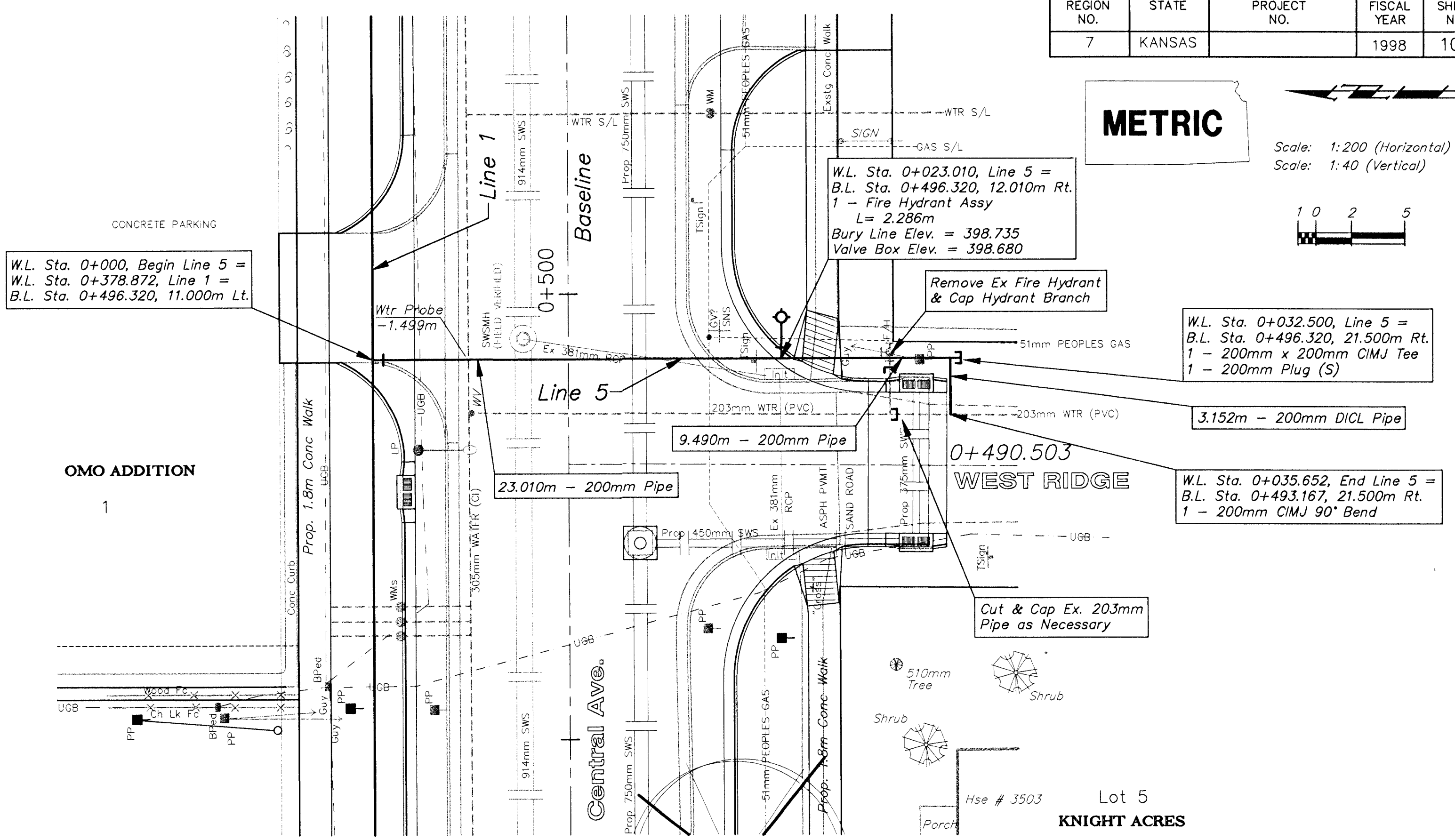
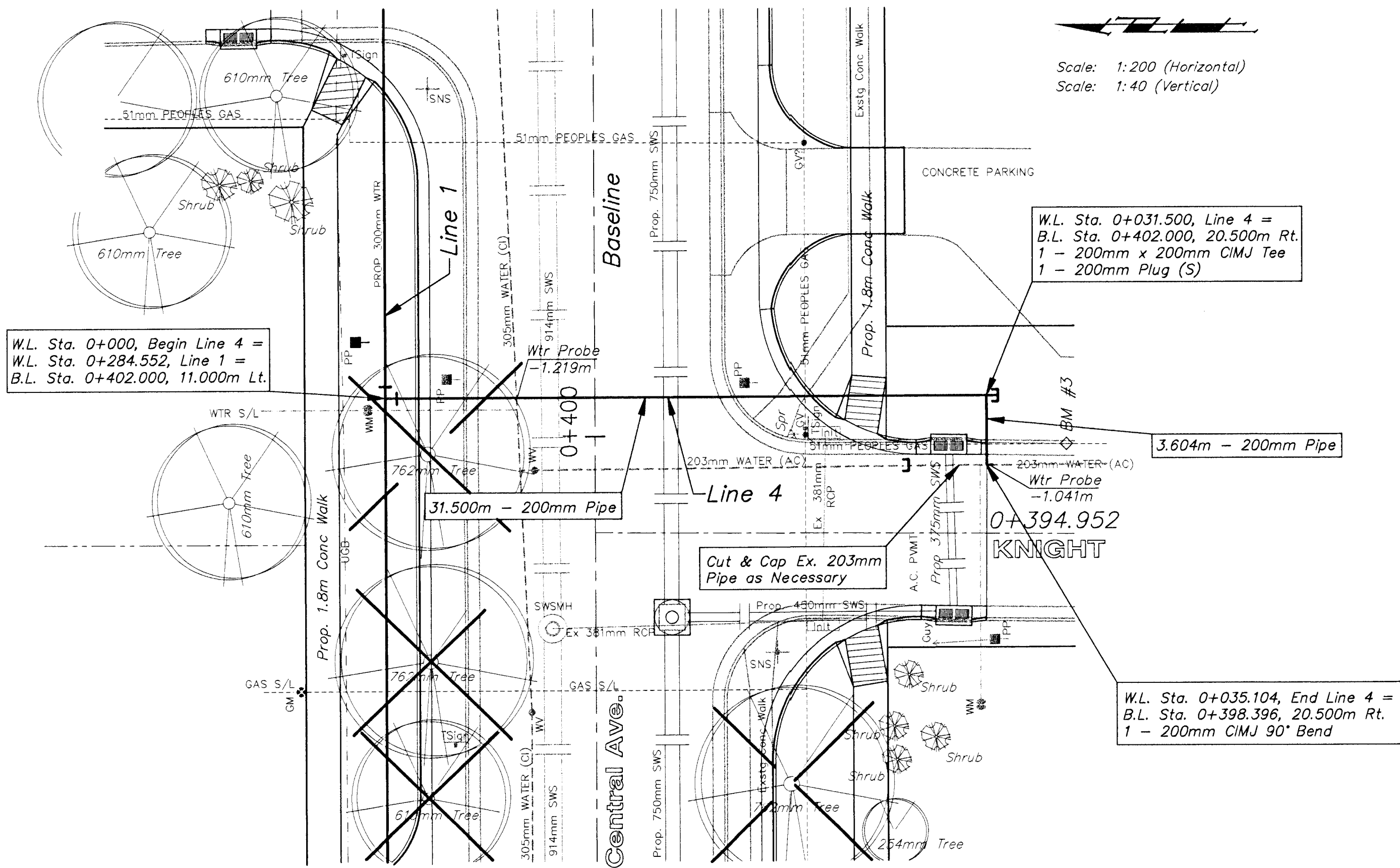
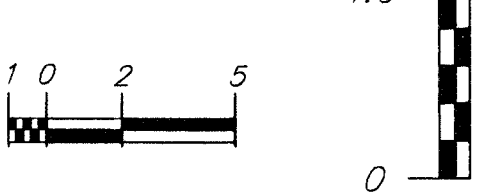


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	103	202

METRIC

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)



DESIGN	DRAWN	APPROVED	DATE	SCALE
JFB	STAFF	JFB	NOV 98	NOTED

PROJECT NUMBER
448-88918

WATER LINE IMPROVEMENTS
LINES 4 & 5
CENTRAL AVENUE - WEST ST TO MCLEAN

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
103
OF
202