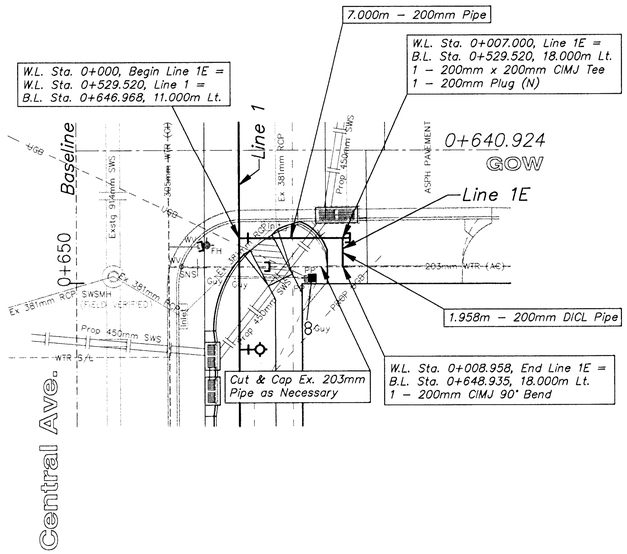
| FHWA REGION NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 7 | KANSAS | | 1998 | 111 | 202 |

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)




Scale: 1:200 (Horizontal)
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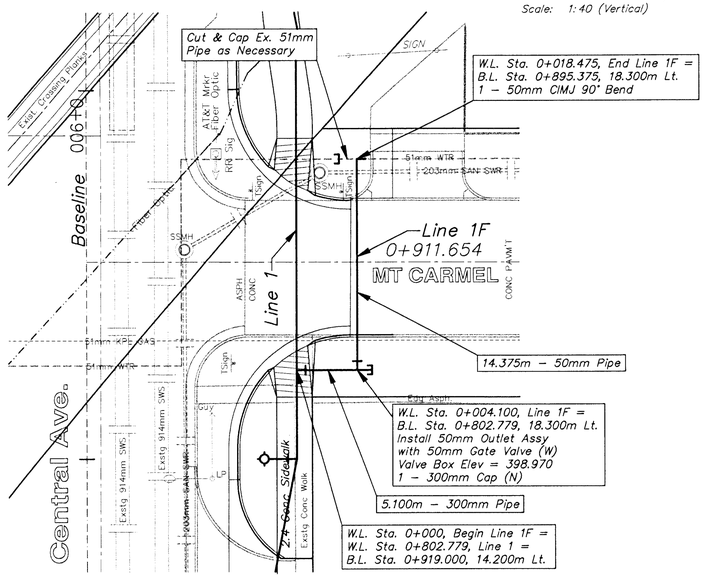


**METRIC**

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Scale: 1:40 (Vertical)

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1 0 2 5
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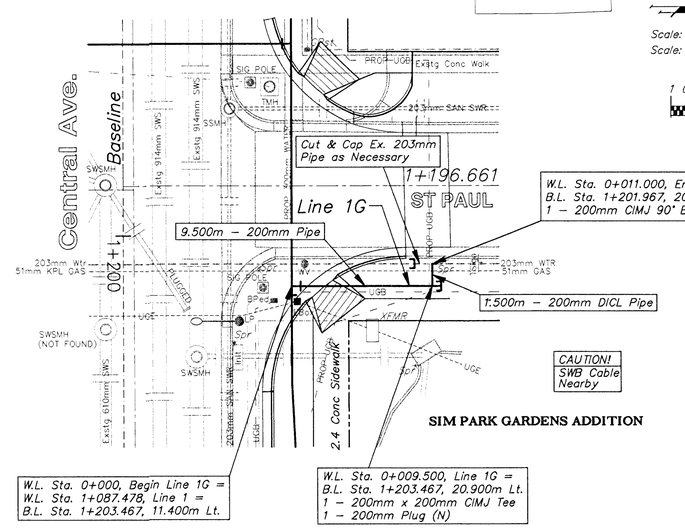


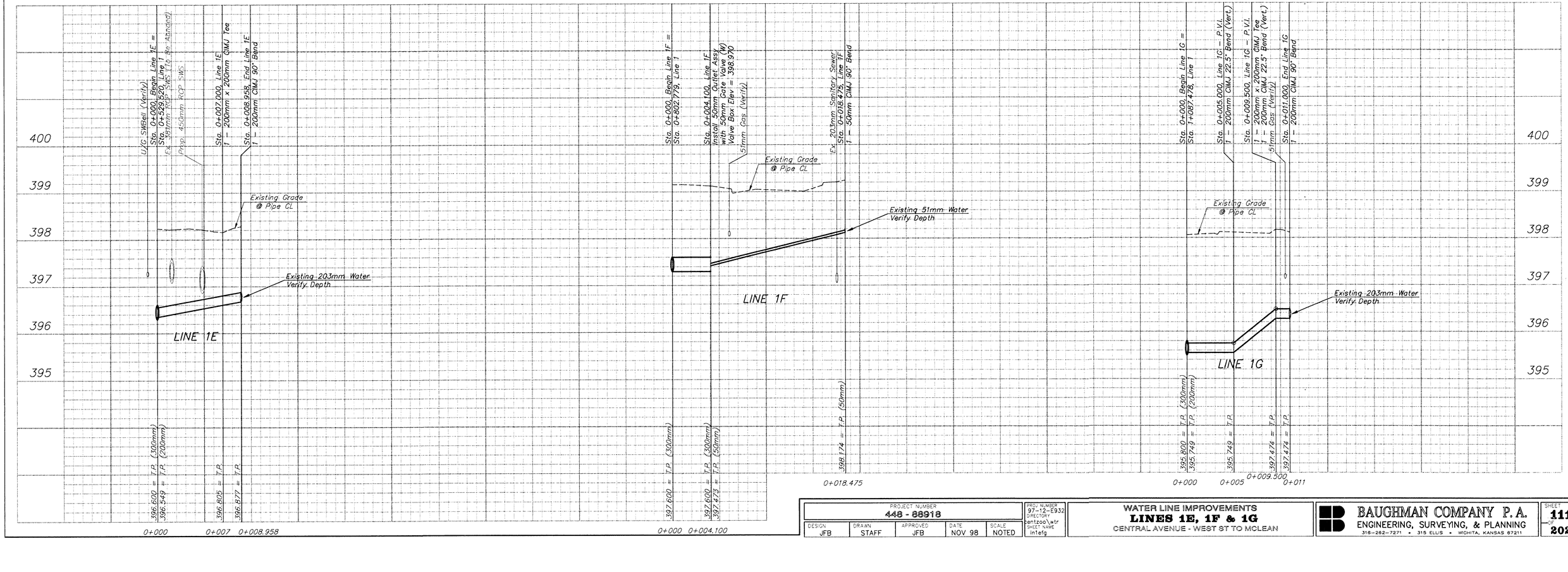


| PROJECT NUMBER | | | | | PROJ NUMBER DIRECTORY | WATER LINE IMPROVEMENTS | BAUGHMAN COMPANY P.A. | SHEET |
|---|---|---|---|---|---|---|---|---|
| 448 - 88918 | | | | | 97-12-E932 | **LINES 1E, 1F & 1G** | ENGINEERING, SURVEYING, & PLANNING | 111 |
| DESIGN | DRAWN | APPROVED | DATE | SCALE | centzoo\wtr | CENTRAL AVENUE - WEST ST TO MCLEAN | 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211 | OF 202 |
| JFB | STAFF | JFB | NOV 98 | NOTED | SHEET NAME: intefg | | | |