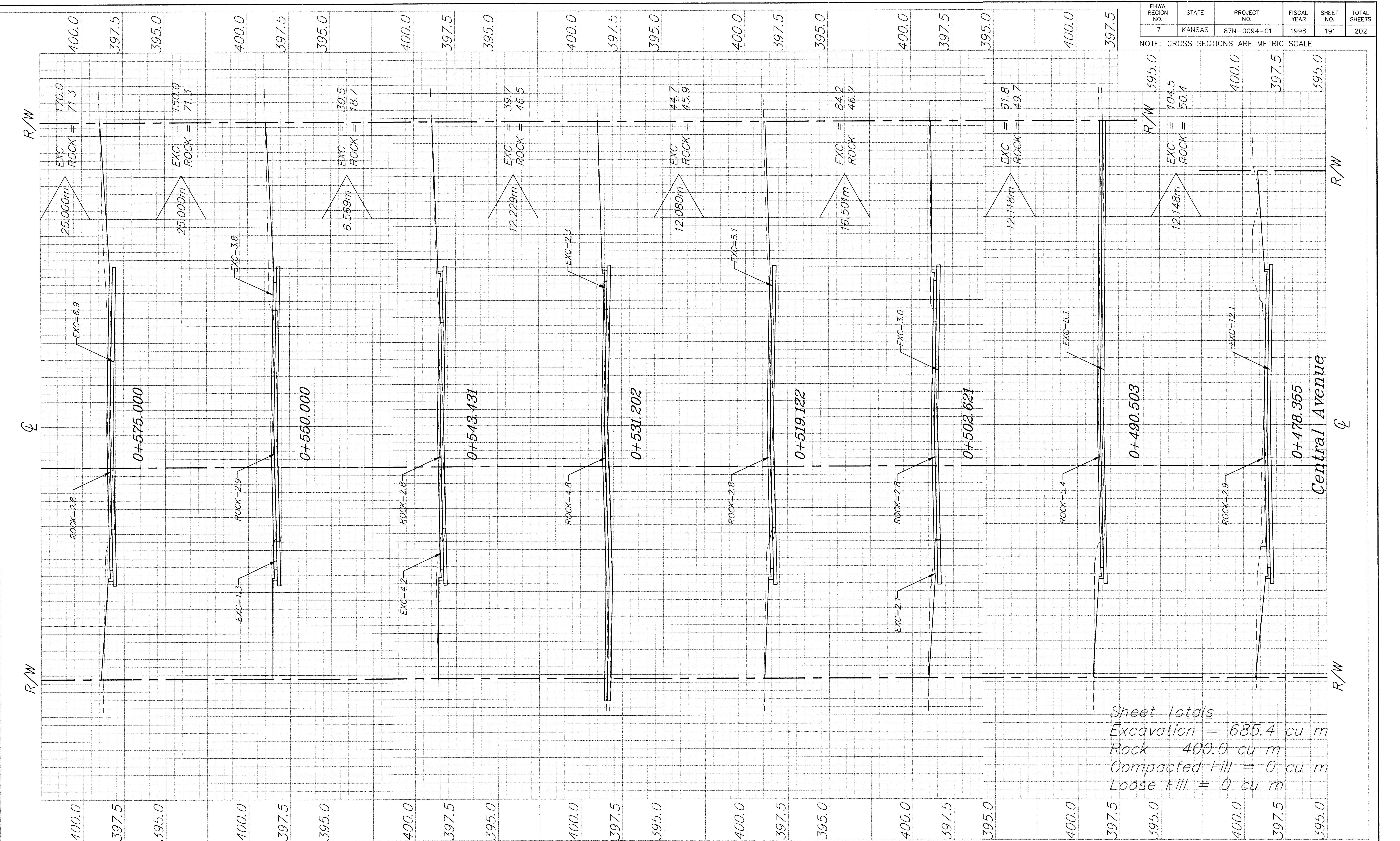




| FHWA REGION NO. | STATE  | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|--------|-------------|-------------|-----------|--------------|
| 7               | KANSAS | 87N-0094-01 | 1998        | 191       | 202          |

NOTE: CROSS SECTIONS ARE METRIC SCALE