

BENCHMARKS:

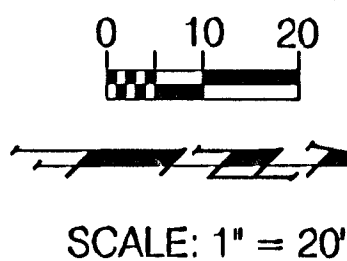
BM #1 - City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South.
Sta. 63+56.1, 41' Lt.
Elev. = 76.19 (City Datum)

P.V.I.
No V.C.
ELEV. = 75.20

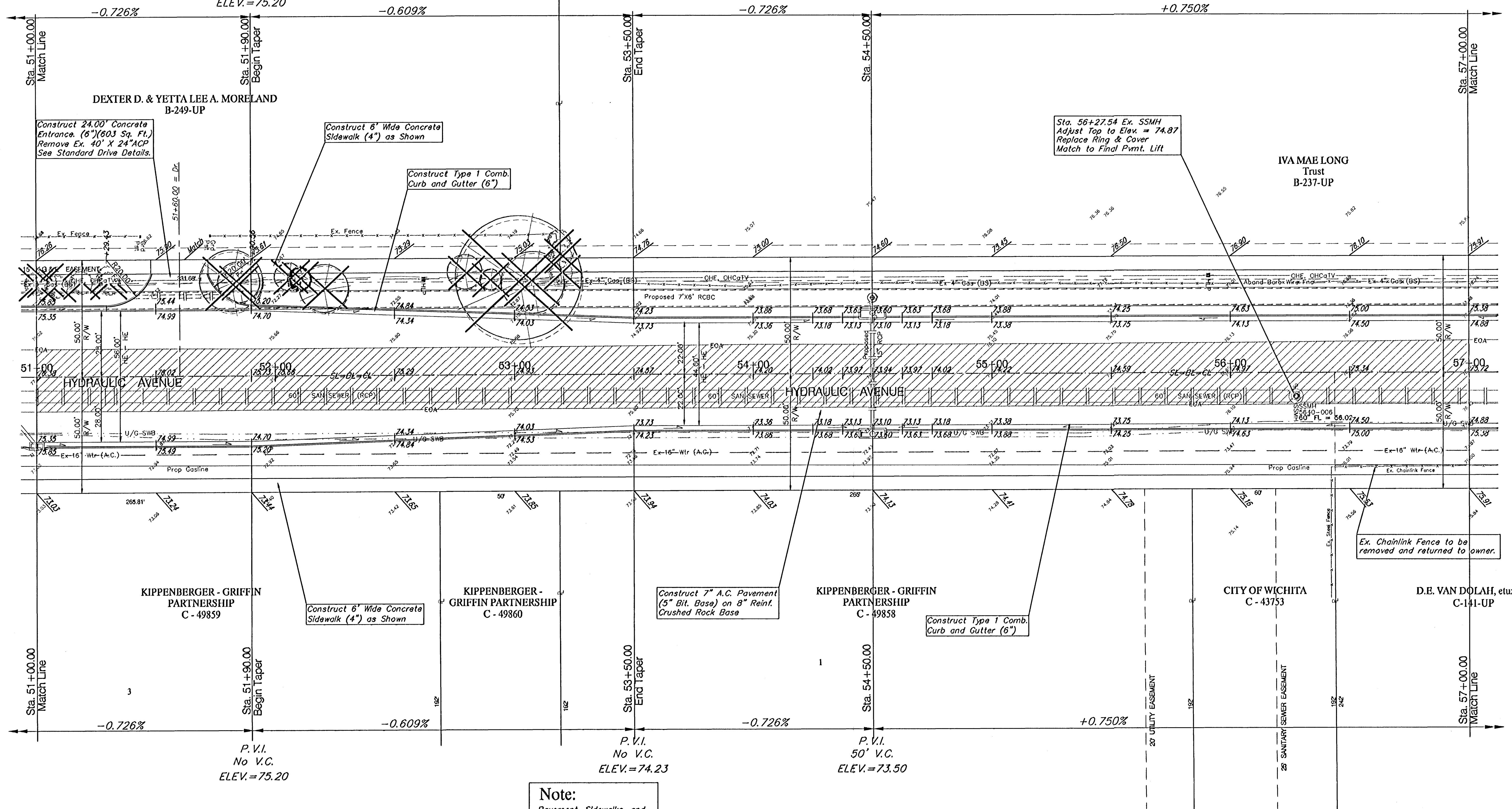
P.V.I.
No V.C.
ELEV. = 74.23

P.V.I.
50' V.C.
ELEV. = 73.50

Poles to be Temporarily Braced
During Storm Water Sewer Construction.
Coordinate with Westor.
(Provide at Least 2 Weeks Notice)



FINA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	13	143



Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

PROJECT NUMBER 472-83902	SHEET NAME PAV02	ENGINEERING DIRECTORY F:\Eng\Hydraulic_phs2\Pav
DESIGN JFB	DRAWN TCA	APPROVED JFB/KK
DATE Aug 03	SCALE 1"=20'	BAUGHMAN NO 99-09-B451

STREET & SWS IMPROVEMENTS
PAVING PLAN
HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
310-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
13
OF
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