

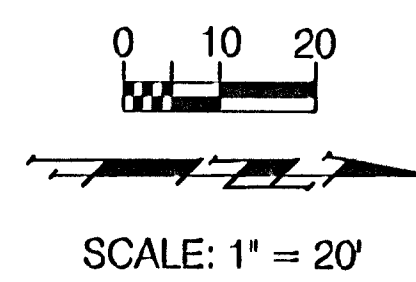
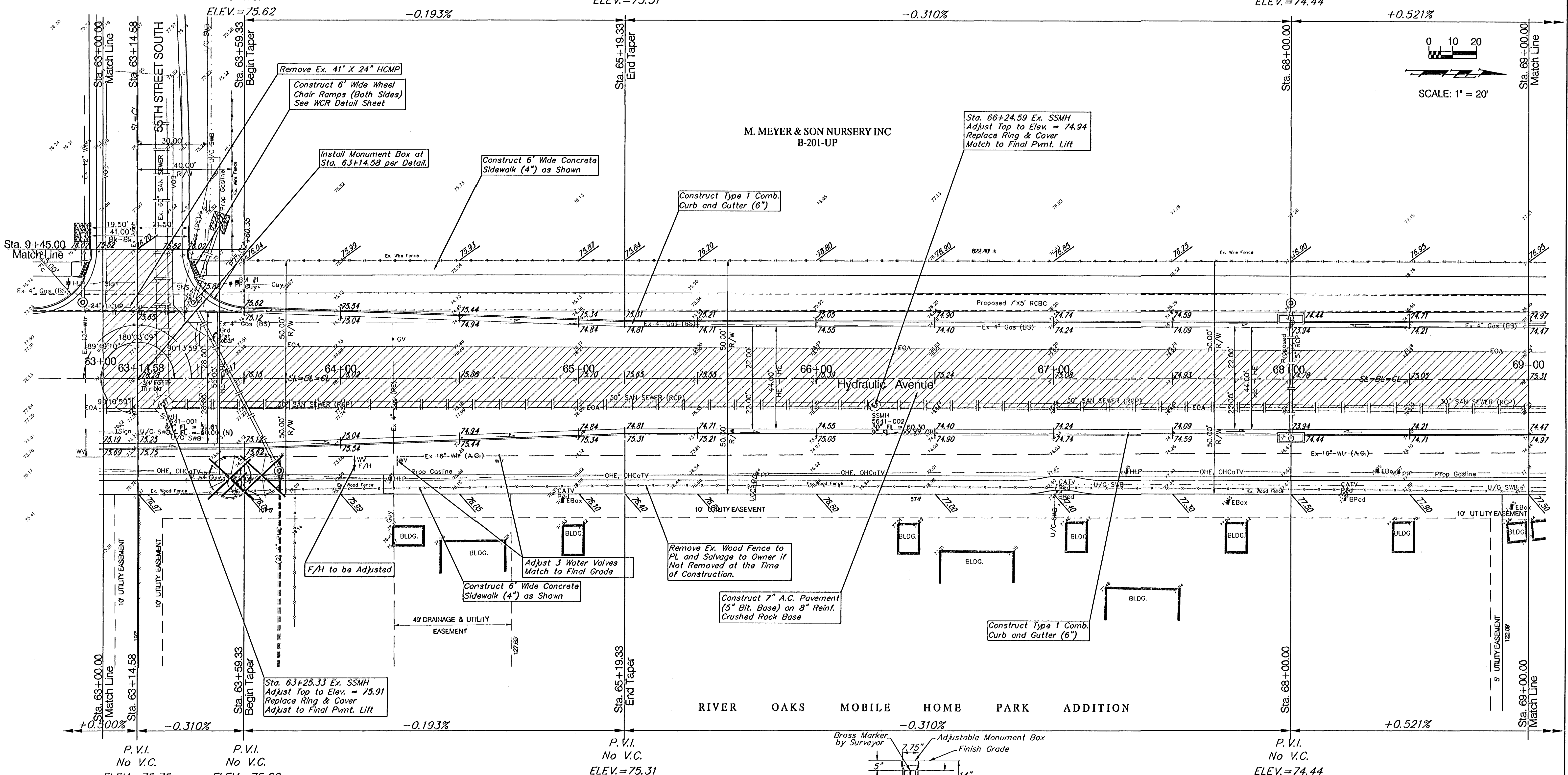
BENCHMARKS:

BM #1 - City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South.
Sta. 63+56.1, 41' Lt.
Elev. = 76.19 (City Datum)
No V.C.

P.V.I.
No V.C.
ELEV. = 75.31

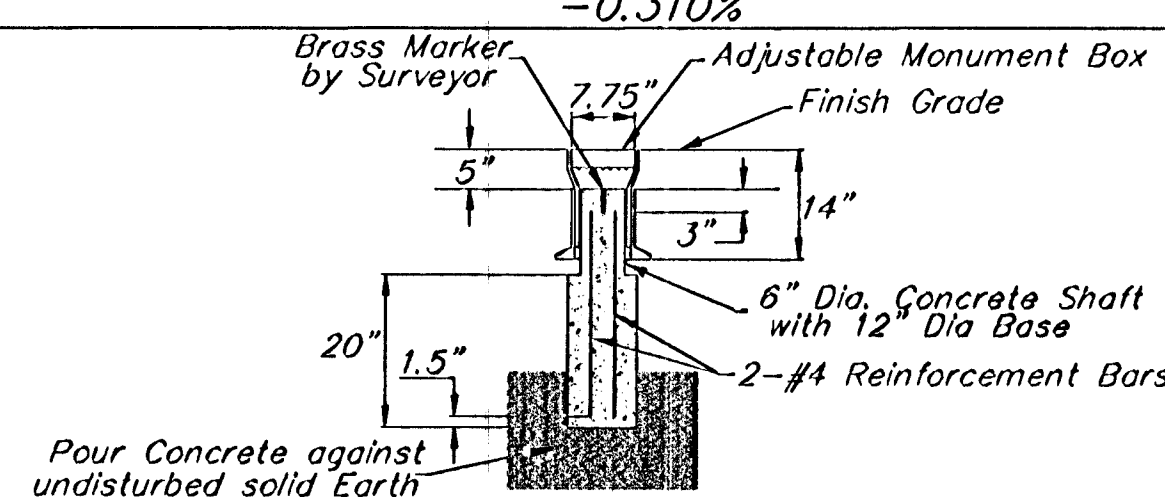
P.V.I.
No V.C.
ELEV. = 74.44

FINA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0303-01	2003	15	143



Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:



PROJECT NUMBER 472-83902		SHEET NAME PAV04		ENGINEERING DIRECTORY F:\Eng\Hydraulic phs2\ Pav	
DESIGN JFB	DRAWN TCA	APPROVED JFB/KK	DATE Aug 03	SCALE 1"=20'	BAUGHMAN NO 99-09-B451

STREET & SWS IMPROVEMENTS PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
310-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
OF
15
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