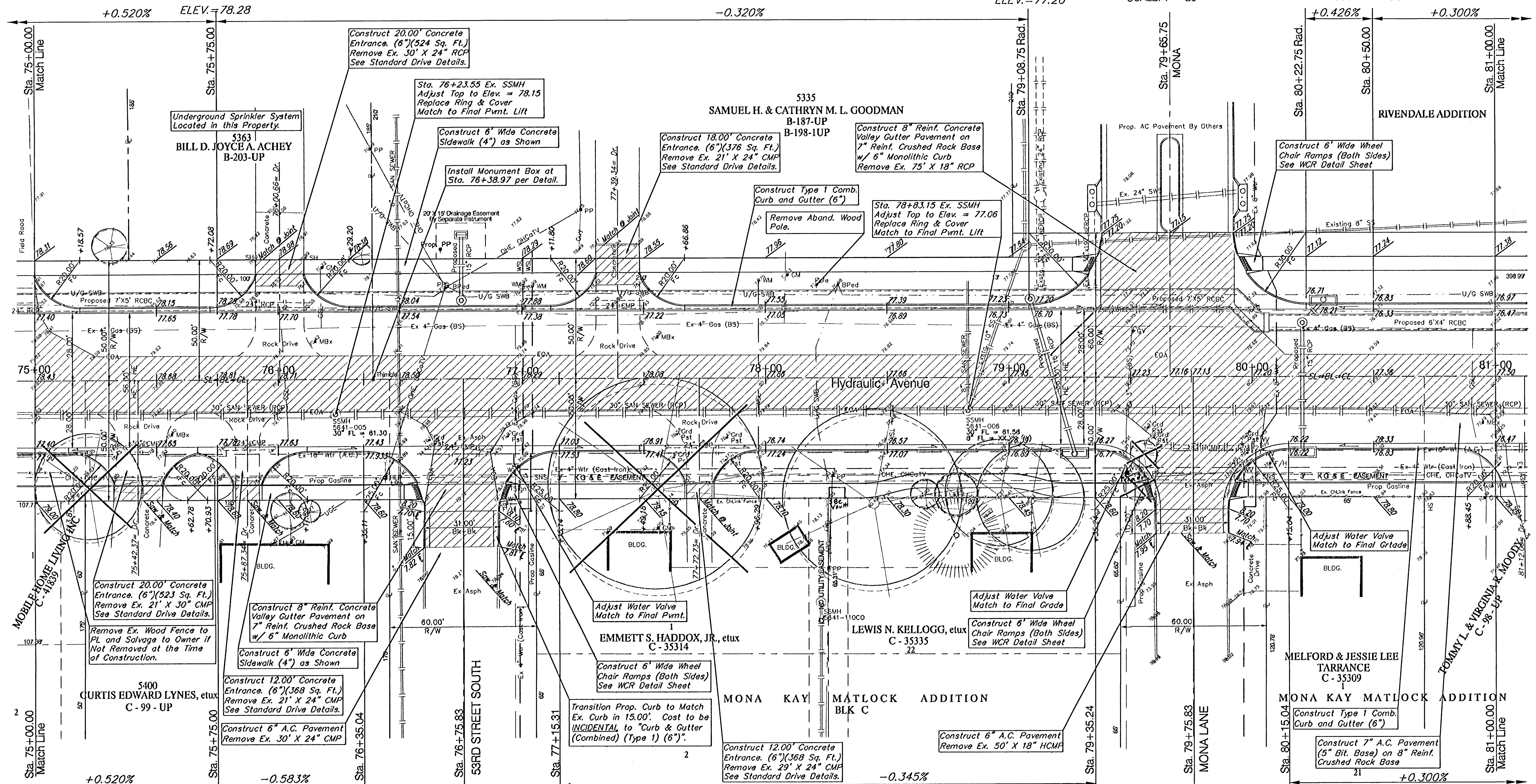
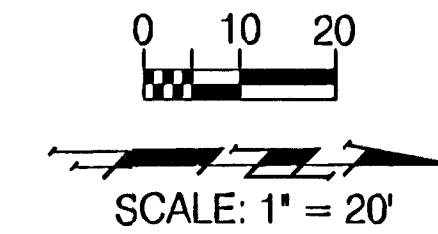


BENCHMARKS:  
BM #3 - RR Spike in West face of HLP, East side of Hydraulic,  
at House No. 5300 south. Sta. 82+33.6, 41' Rt.  
Elev. = 79.63 (City Datum)  
P.V.I.  
No V.C.

P.V.I.  
No V.C.  
ELEV. = 77.20

P.V.I.  
No V.C.  
ELEV. = 76.71  
P.V.I.  
No V.C.  
ELEV. = 76.83

| FWA REGION NO. | STATE  | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|----------------|--------|-------------|-------------|-----------|--------------|
| 7              | KANSAS | 87N-0303-01 | 2003        | 17        | 143          |



Note:  
Pavement, Sidewalks, and  
Etc. To Be Removed Are  
Indicated By:

Note:  
Trees/Shrubs to be  
removed are marked thus:

| PROJECT NUMBER | SHEET NAME | ENGINEERING DIRECTORY     |
|----------------|------------|---------------------------|
| 472-83902      | PAV06      | F:\Eng\Hydraulic.phs2\PAV |
| DESIGN         | DRAWN      | APPROVED                  |
| JFB            | TCA        | JFB/KK                    |
| DATE           | SCALE      | BAUGHMAN NO.              |
| Aug 03         | 1"=20'     | 99-09-1451                |

STREET & SWS IMPROVEMENTS  
**PAVING PLAN**

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

**BAUGHMAN COMPANY, P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
319-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET  
OF  
17  
143