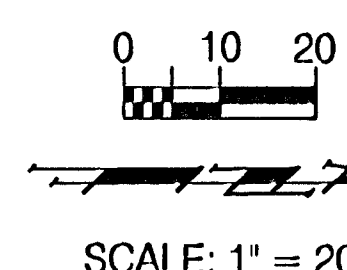
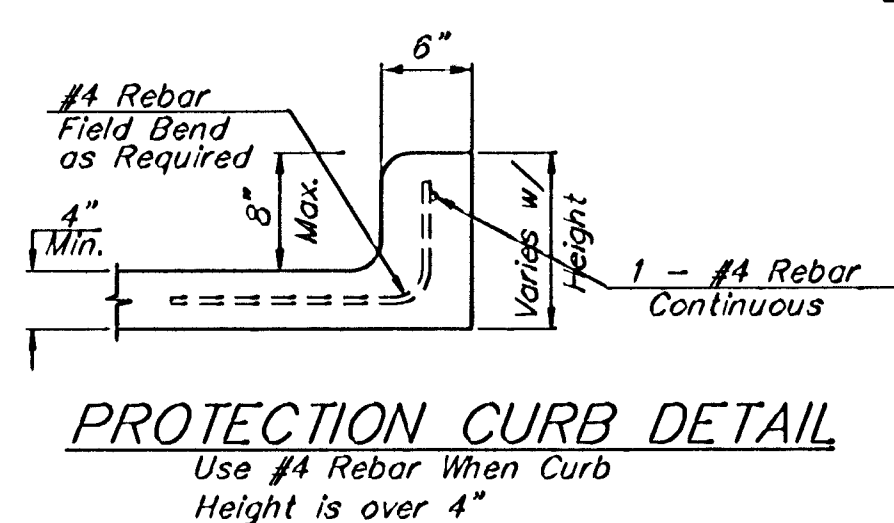
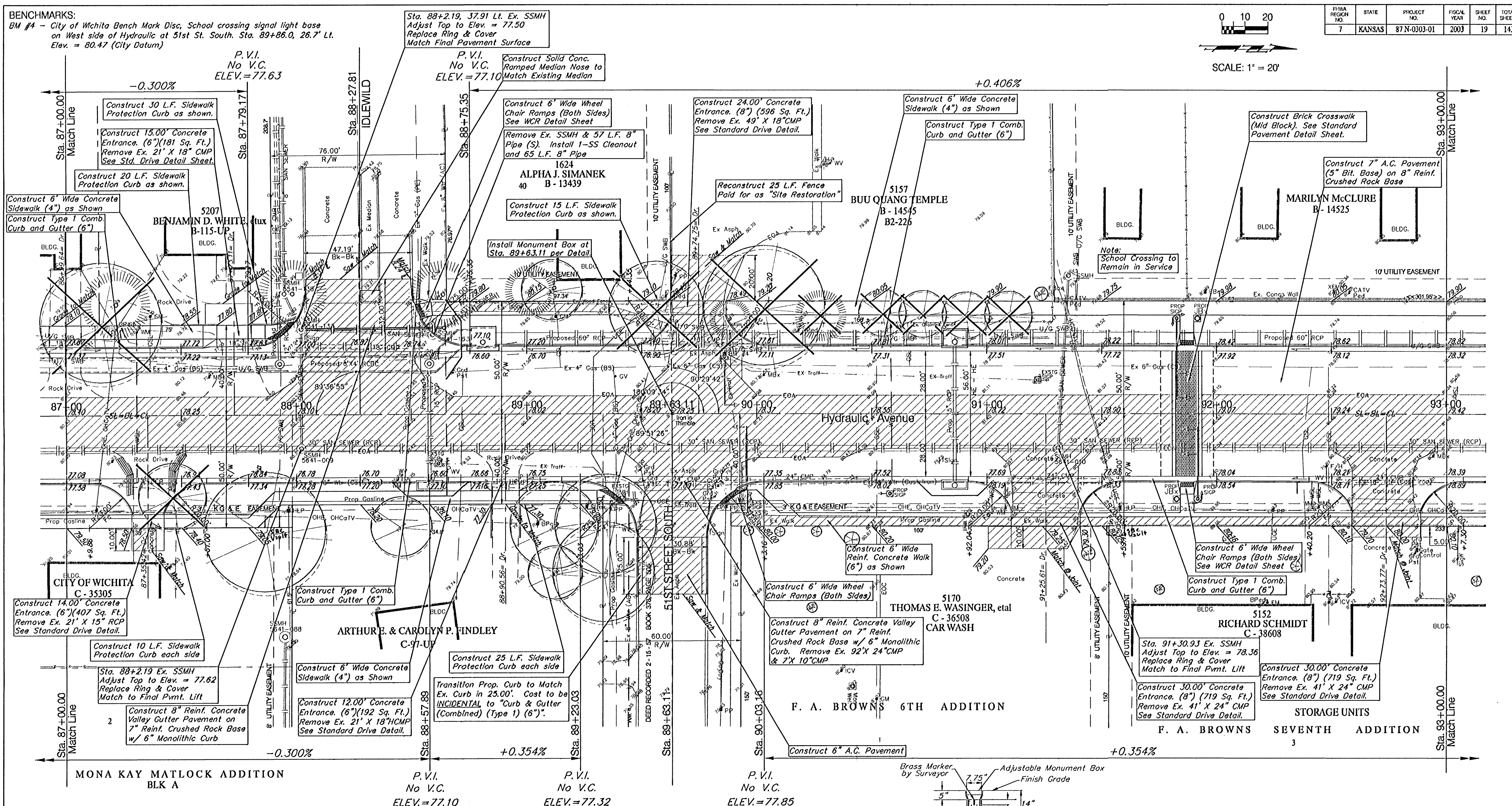


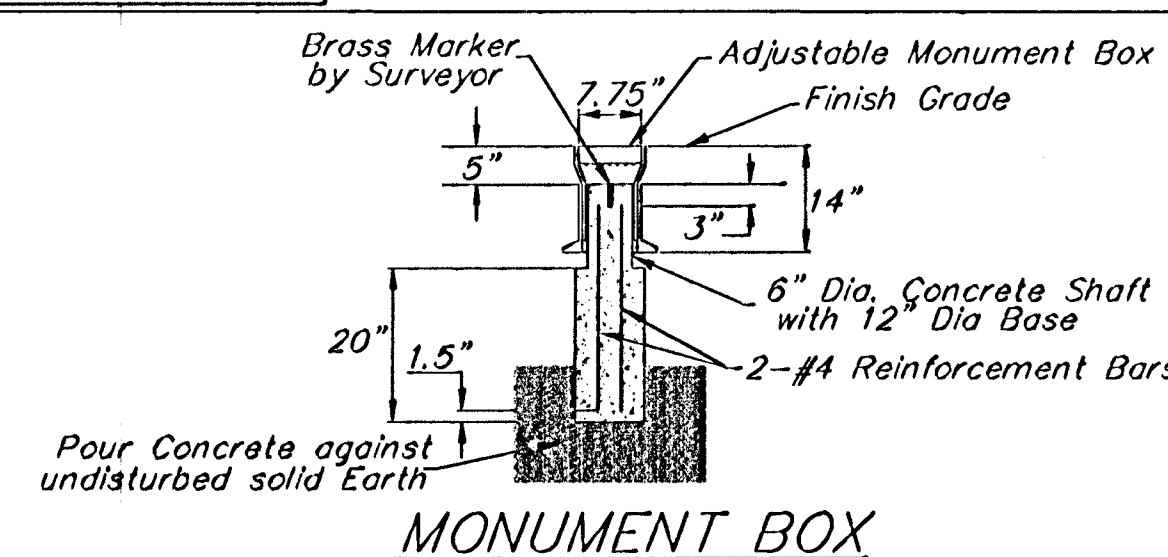
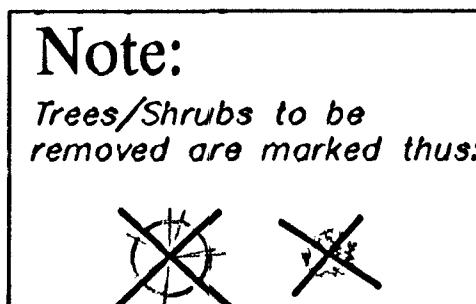
BM #4 - City of Wichita Bench Mark Disc, School crossing signal light base on West side of Hydraulic at 51st St. South. Sta. 89+86.0, 26.7' Lt. Elev. = 80.47 (City Datum)



| FWA REGION NO. | STATE  | PROJECT NO.  | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|----------------|--------|--------------|-------------|-----------|--------------|
| 7              | KANSAS | 87 N-0303-01 | 2003        | 19        | 14           |



**Note:**  
*Pavement, Sidewalks, and  
Etc. To Be Removed Are  
Indicated By:*



|                             |              |                    |                     |                 |                                                    |  |                                                                        |  |  |                                                                                                                                                                                                               |  |  |                           |  |
|-----------------------------|--------------|--------------------|---------------------|-----------------|----------------------------------------------------|--|------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------|--|
| PROJECT NUMBER<br>472-83902 |              |                    | SHEET NAME<br>PAV08 |                 | ENGINEERING DIRECTORY<br>F:\Eng\Hydraulic_phs2\Pav |  | STREET & SWS IMPROVEMENTS<br><b>PAVING PLAN</b>                        |  |  |  <b>BAUGHMAN COMPANY, P.A.</b><br>ENGINEERING, SURVEYING, & PLANNING<br>318-282-7271 * 315 ELLIS * WICHITA, KANSAS 67211 |  |  | SHEET<br>19<br>-OF<br>143 |  |
| DESIGN<br>JFB               | DRAWN<br>TCA | APPROVED<br>JFB/KK | DATE<br>Aug 03      | SCALE<br>1"=20' | BAUGHMAN NO<br>99-09-E451                          |  | HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH |  |  |                                                                                                                                                                                                               |  |  |                           |  |