

BM #1 - City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South.  
Sta. 63+56.1, 41' Lt.  
Elev. = 76.19 (City Datum)

| FHWA<br>REGION<br>NO. | STATE  | PROJECT<br>NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|--------|----------------|----------------|--------------|-----------------|
| 7                     | KANSAS | 87 N-0303-01   | 2003           | 25           | 14              |



Pavement, Sidewalks, and  
Etc. To Be Removed Are  
Indicated By:

Trees/Shrubs to be removed are marked thus:



|                             |              |                     |                |                                                   |                           |
|-----------------------------|--------------|---------------------|----------------|---------------------------------------------------|---------------------------|
| PROJECT NUMBER<br>472-83902 |              | SHEET NAME<br>PAV14 |                | ENGINEERING DIRECTORY<br>F:\Eng\Hydraulic_phs2\Pa |                           |
| DESIGN<br>JFB               | DRAWN<br>TCA | APPROVED<br>JFB/KK  | DATE<br>Aug 03 | SCALE<br>1"=20'                                   | BAUGHMAN NO<br>99-09-E451 |

## STREET & SWS IMPROVEMENTS PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

**BAUGHMAN COMPANY, P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

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