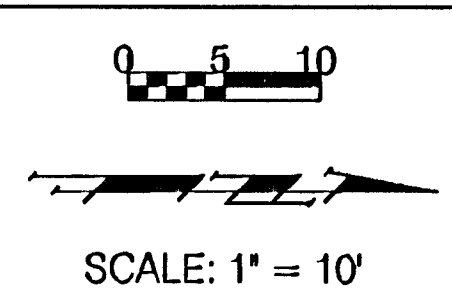
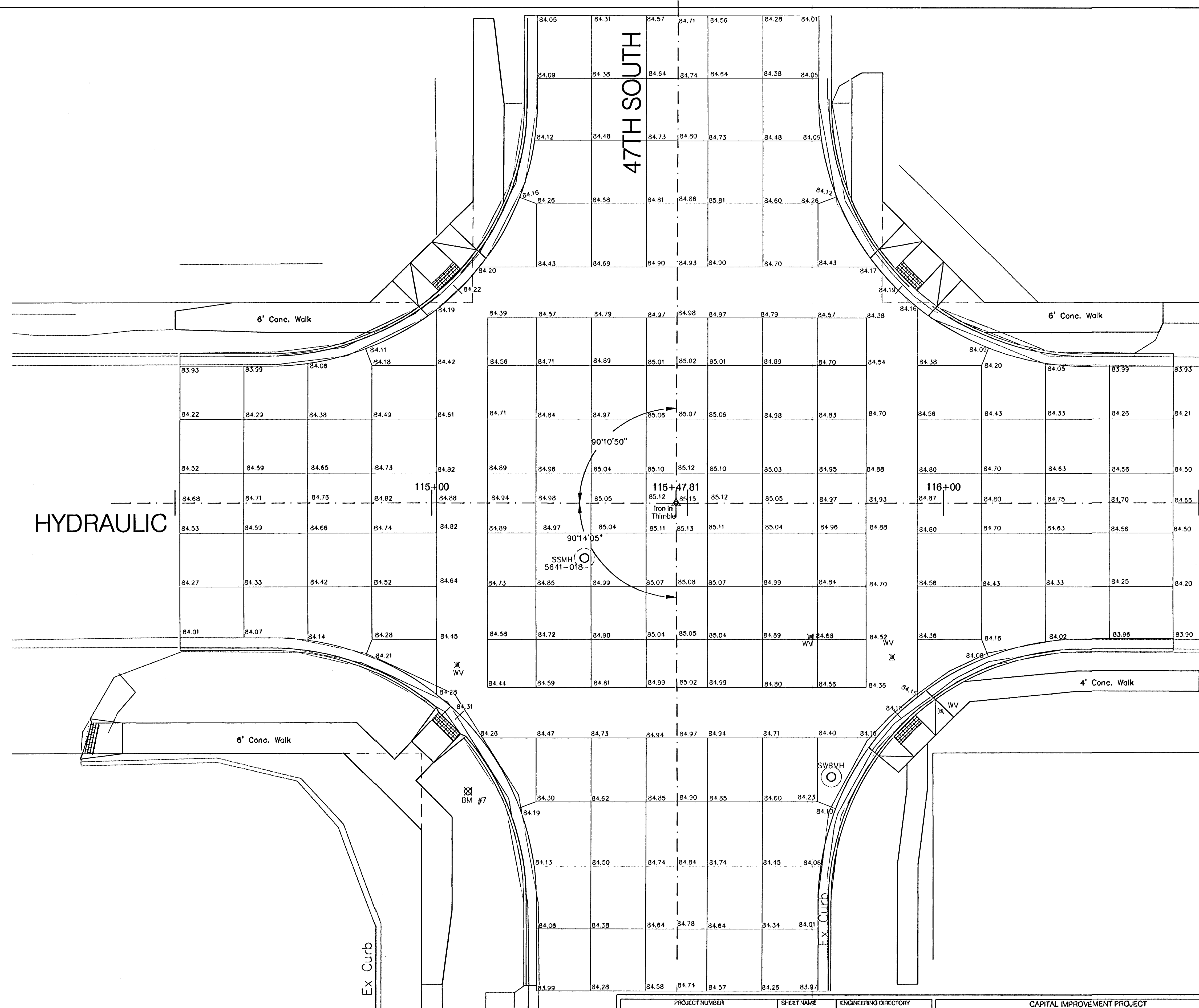




FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0303-01	2003	27	143

PROJECT NUMBER 472-83902	SHEET NAME grade int	ENGINEERING DIRECTORY F:\Eng\Hydraulic ph2\Pav
DESIGN JFB	DRAWN TCA	APPROVED JFB
DATE Aug 03	SCALE Noted	BAUGHMAN NO 99 09 B451

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC AVENUE @ 47th STREET
INTERSECTION GRADING PLAN

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
27
OF
143