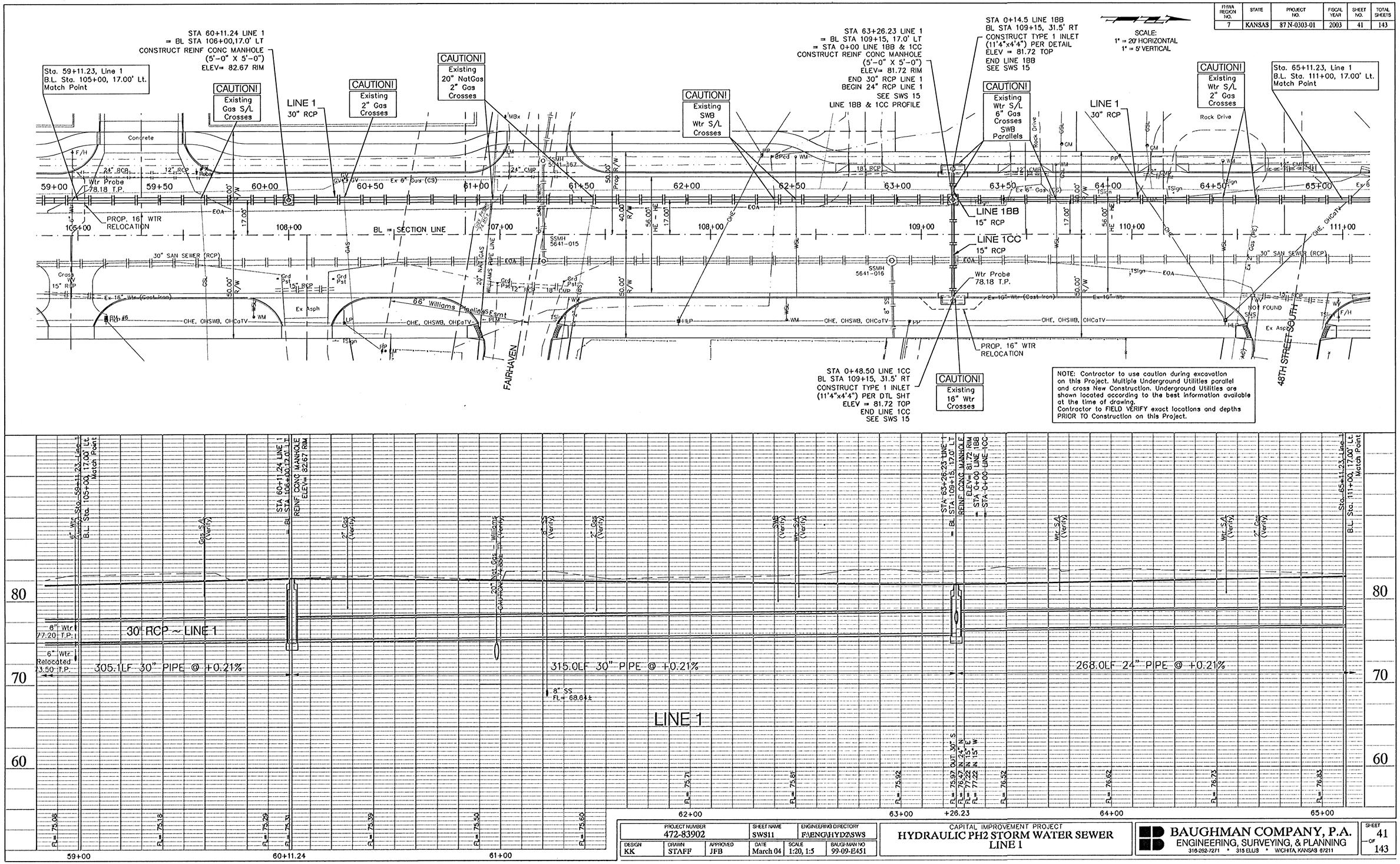
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	41	143

SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL



PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-83902	SWS11	F:\ENG\HYD2\SWS

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
KK	STAFF	JFB	March 04	1:20, 1:5	99-09-E451

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC PH2 STORM WATER SEWER
LINE 1

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211