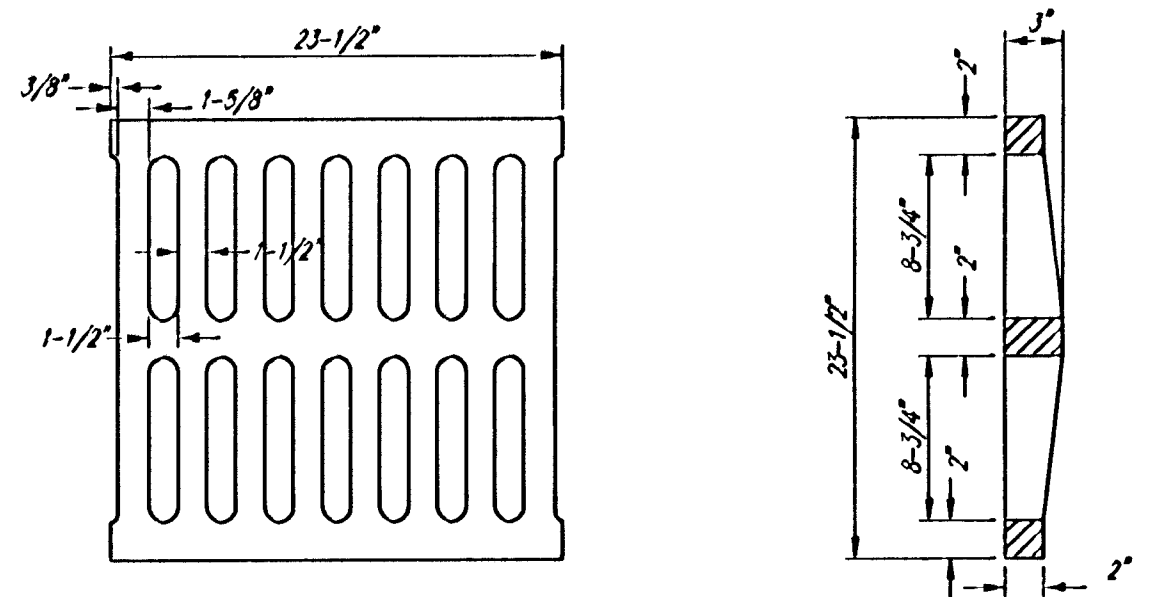
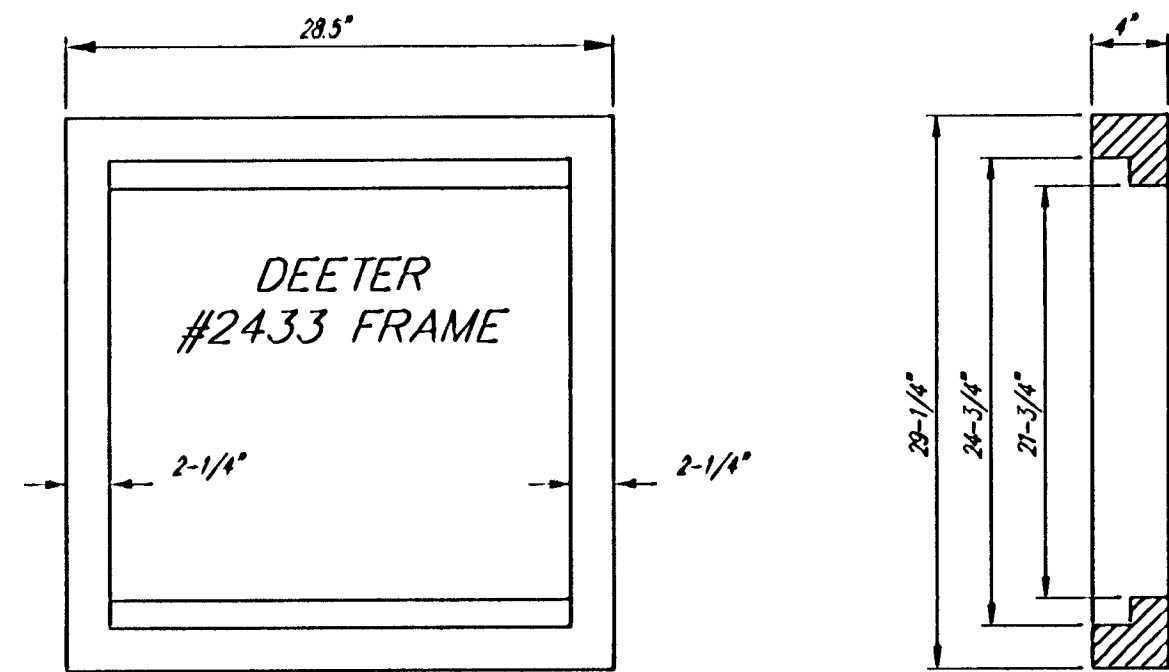
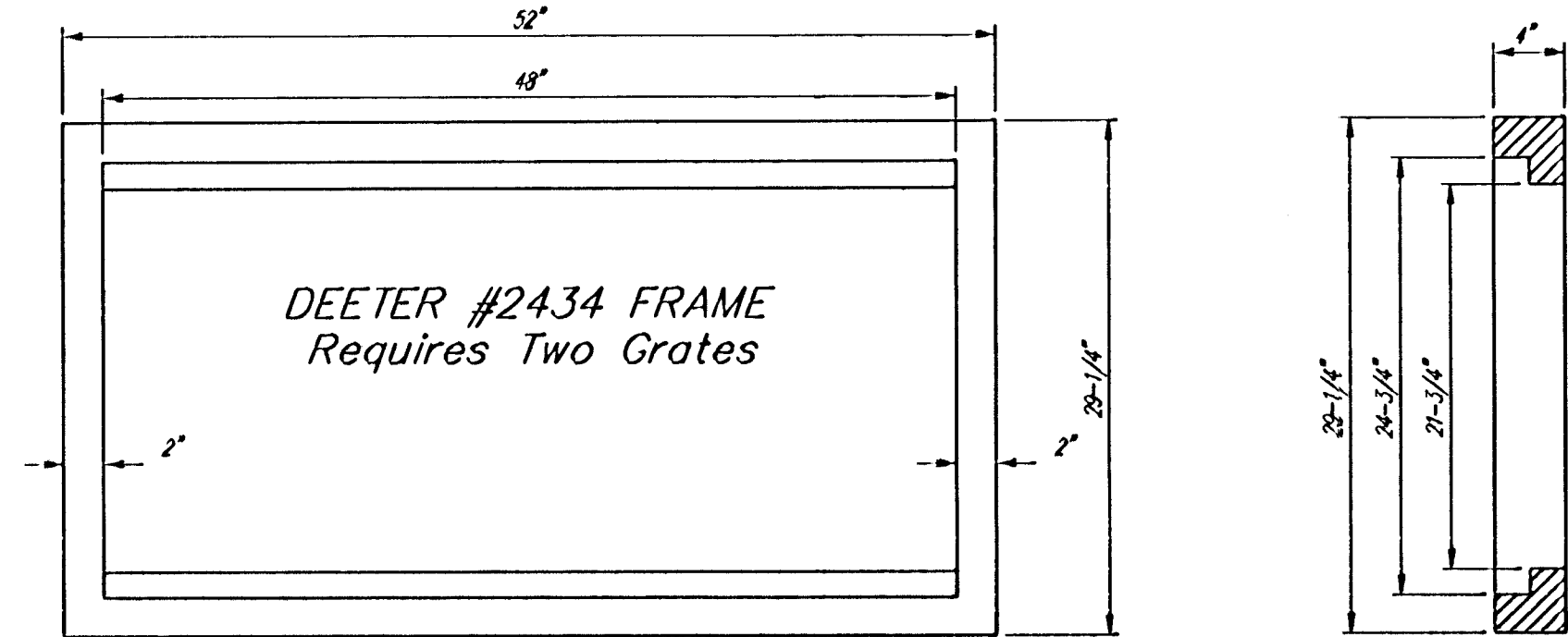


FINA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	53	143



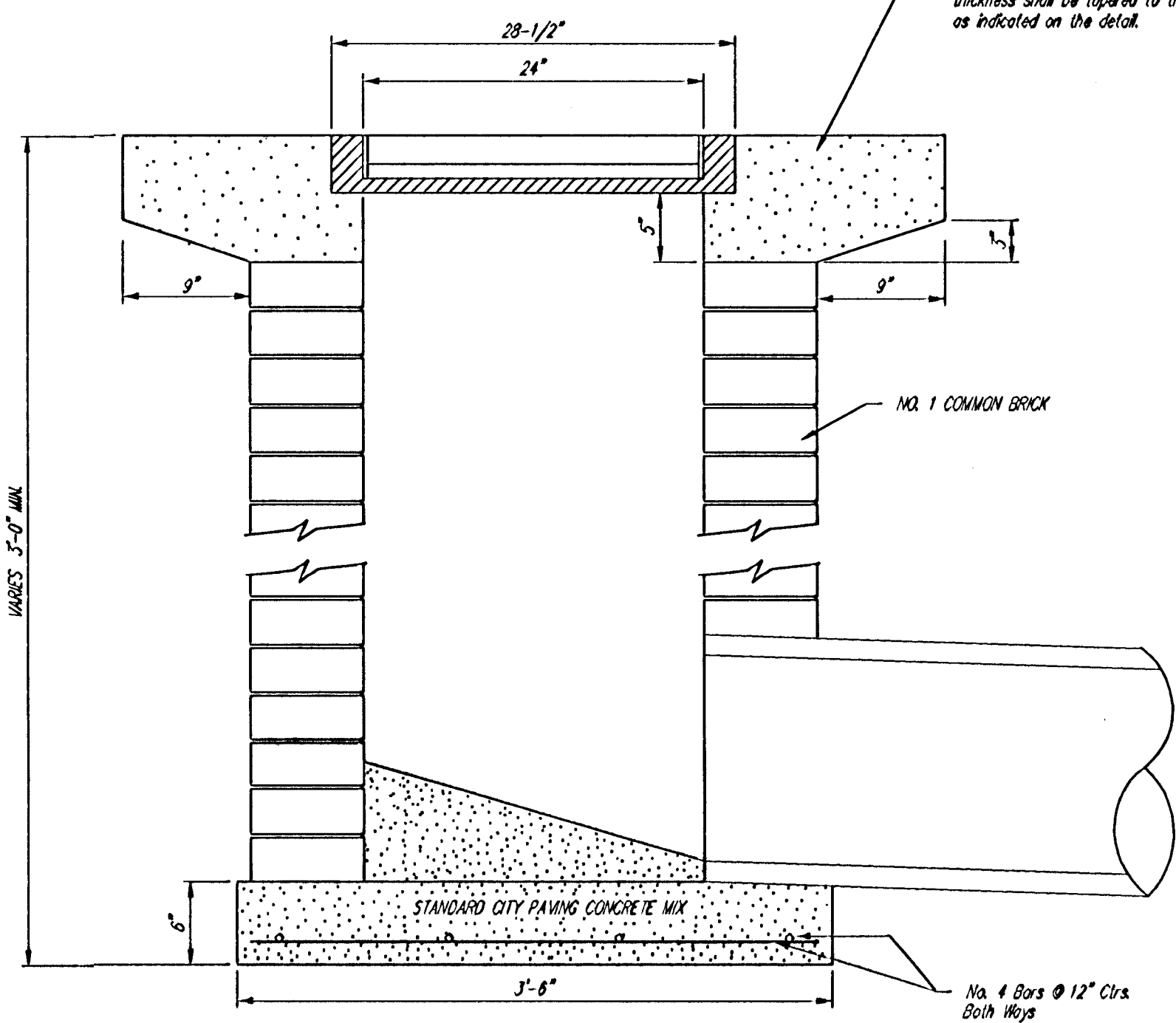
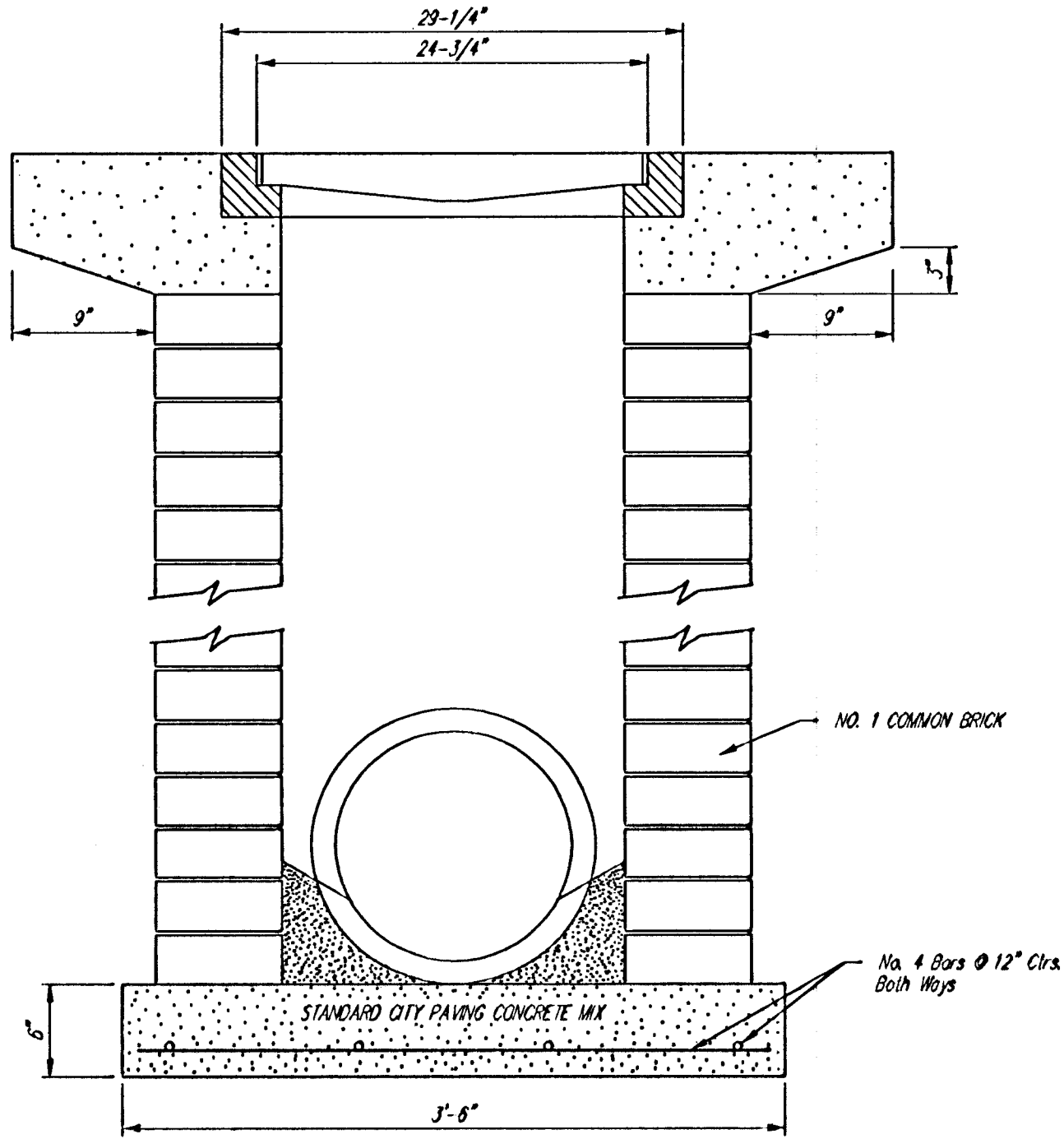
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

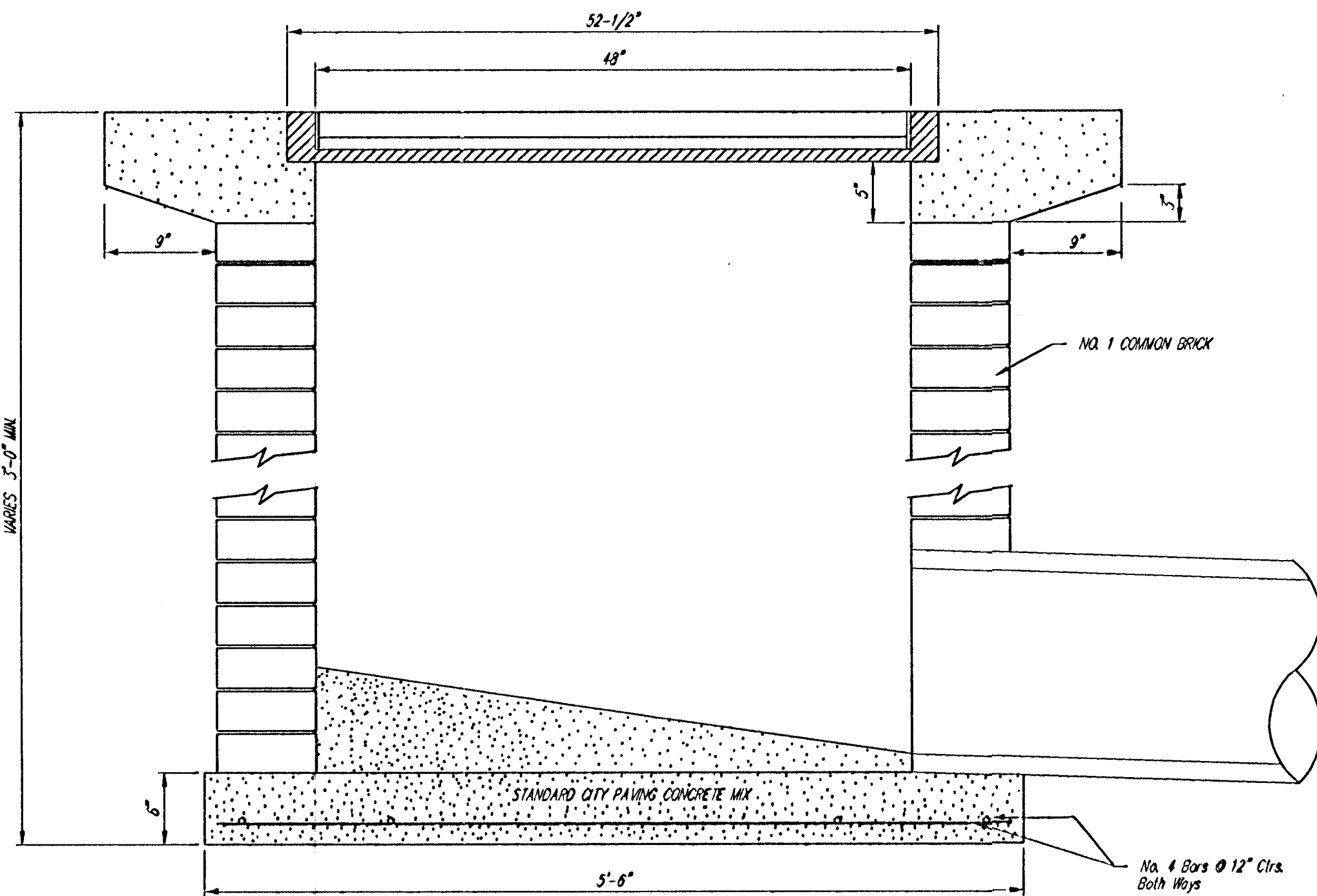


Double 24" x 24" Frame Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Notes: Concrete apron shall be constructed around the inlet when inlet is located in an unpaved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 9 inches as indicated on the detail.



PROJECT NUMBER 472-83902	SHEET NAME DropInlt	ENGINEERING DIRECTORY F:\Hydraulic phs2\details
DESIGN STAFF	DRAWN STAFF	APPROVED JFB
DATE Nov. 2003	SCALE None	BAUGHMAN NO 99-09-B451

CAPITAL IMPROVEMENT PROJECT
STANDARD DETAILS for
CONCRETE DOUBLE DROP INLET
HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
53
OF
143