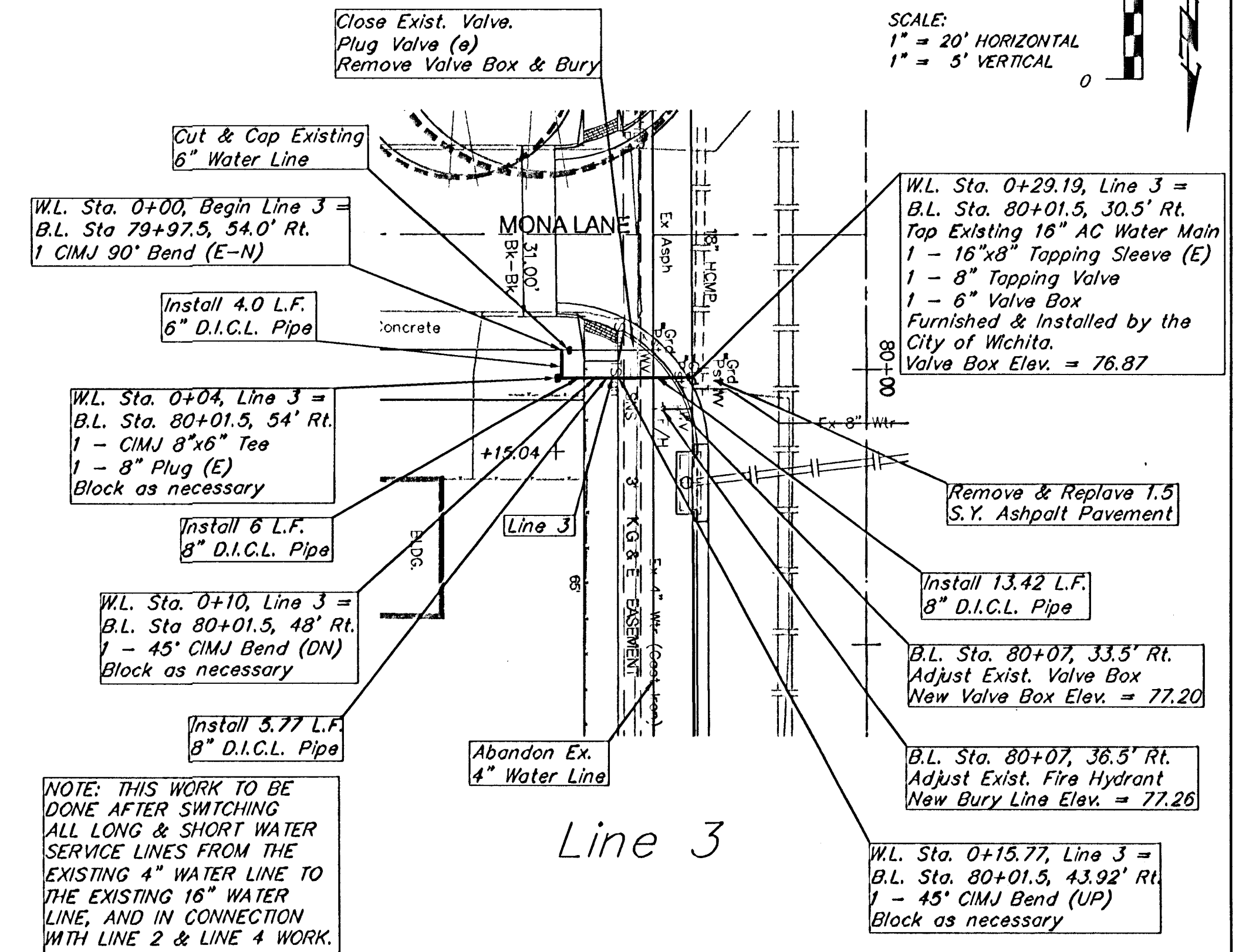
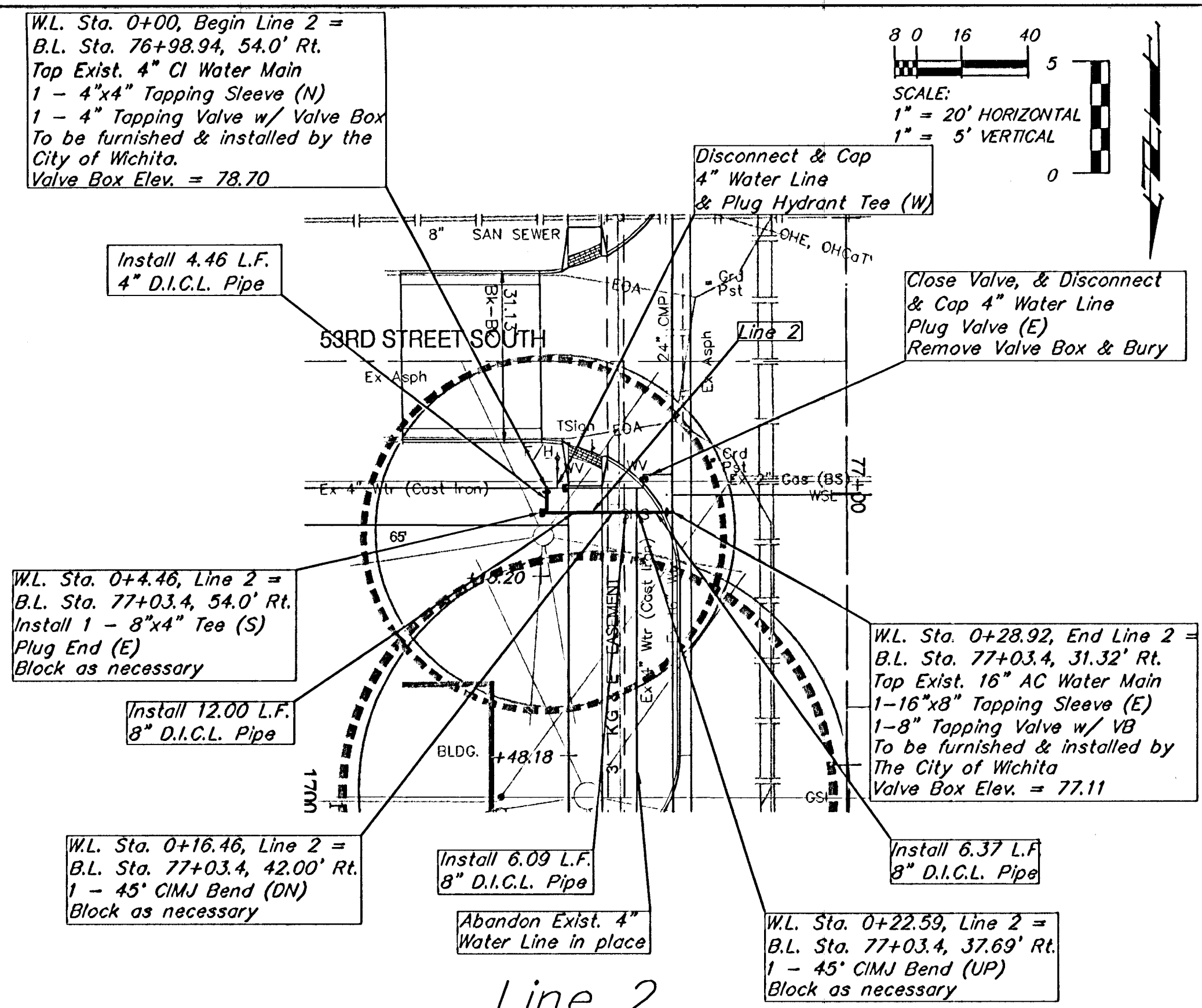


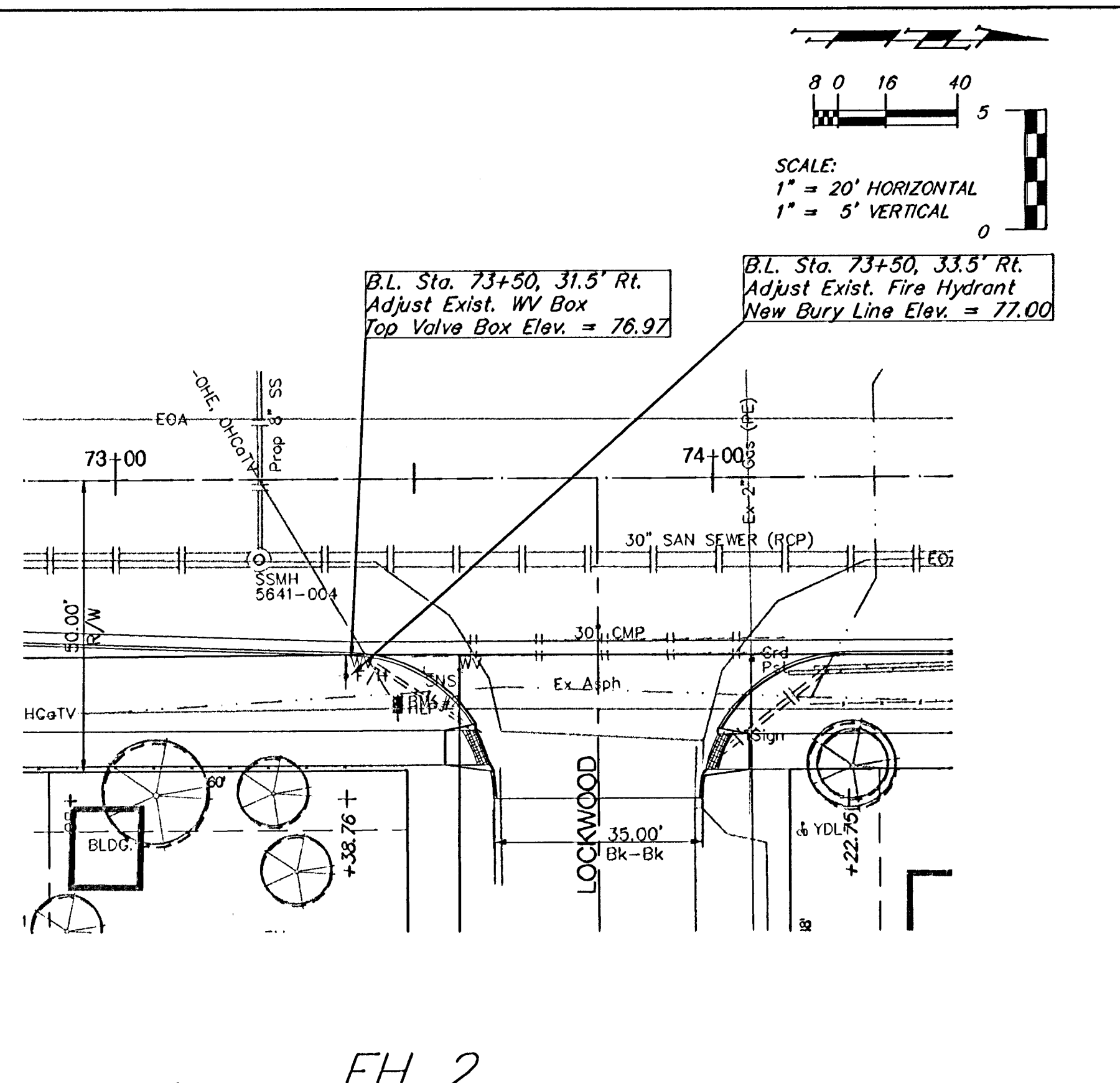
SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL



Line 3



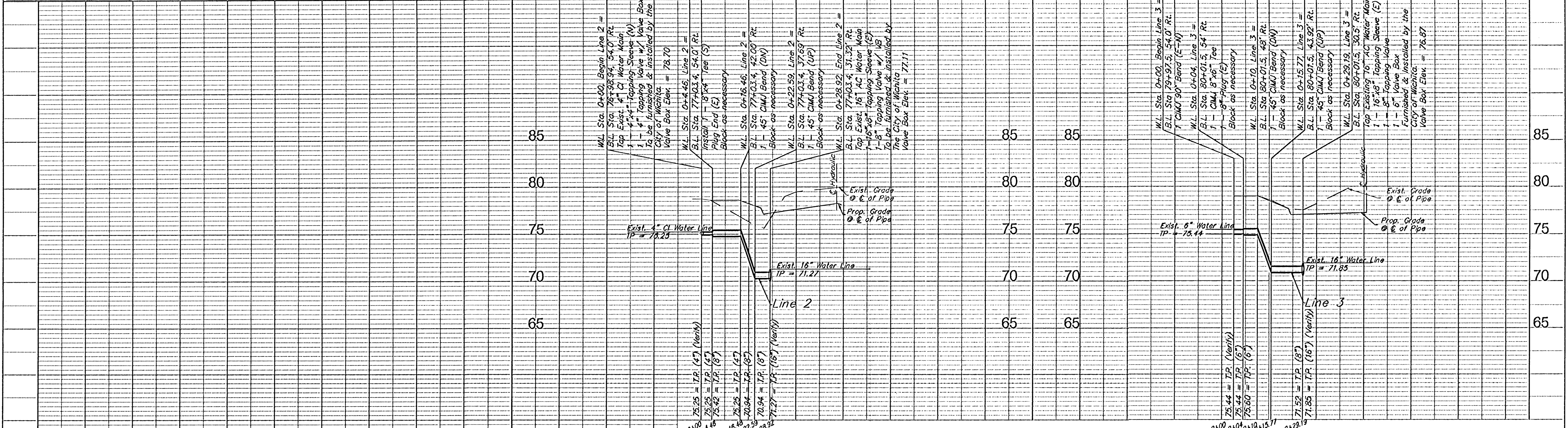
Line 2



Line 1

Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:



PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
448-89923	water02	F:\Eng\Hydraulic Ph 2\Wtr
DESIGN	DRAWN	APPROVED
KK	SMD	JFB
DATE	SCALE	BAUGHMAN NO
March 04	noted	99-09-E454

CAPITAL IMPROVEMENT PROJECT
Hydraulic Waterline Relocations
FH 2, Line 2, & Line 3
From 47th Street South to Wichita City Limits

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211