

BENCHMARKS:

BM #1 - City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South.
Sta. 63+56.1, 41' Lt.
Elev. = 76.19 (City Datum)

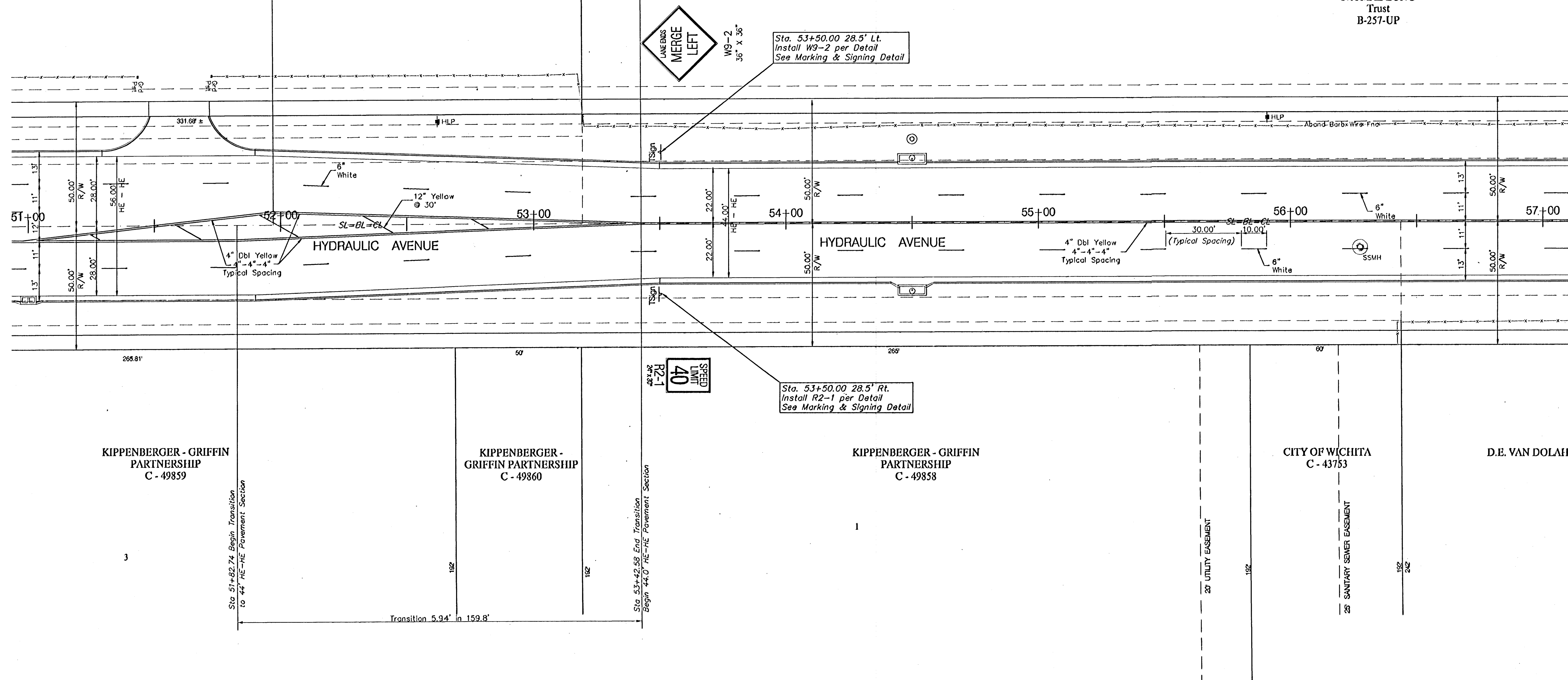
0 10 20

SCALE: 1" = 20'

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	72	143

DEXTER D. & YETTA LEE A. MORELAND
B-249-UP

IVA MAE LONG
Trust
B-257-UP



PROJECT NUMBER 472-83902	SHEET NAME Mark02	ENGINEERING DIRECTORY F:\Eng\Hydraulic_ph2\Traffic
DESIGN JFB	DRAWN TCA	APPROVED JFB/KK
DATE March 04	SCALE 1"=20'	BAUGHMAN NO 99-09-E451

CAPITAL IMPROVEMENT PROJECT
PAVEMENT MARKING PLAN
HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
310-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
72
OF
143