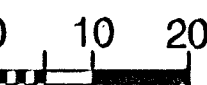


FWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	79	143



SCALE: 1" = 20'

CAPITAL IMPROVEMENT PROJECT
PAVEMENT MARKING PLAN
HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
79
-OF
143