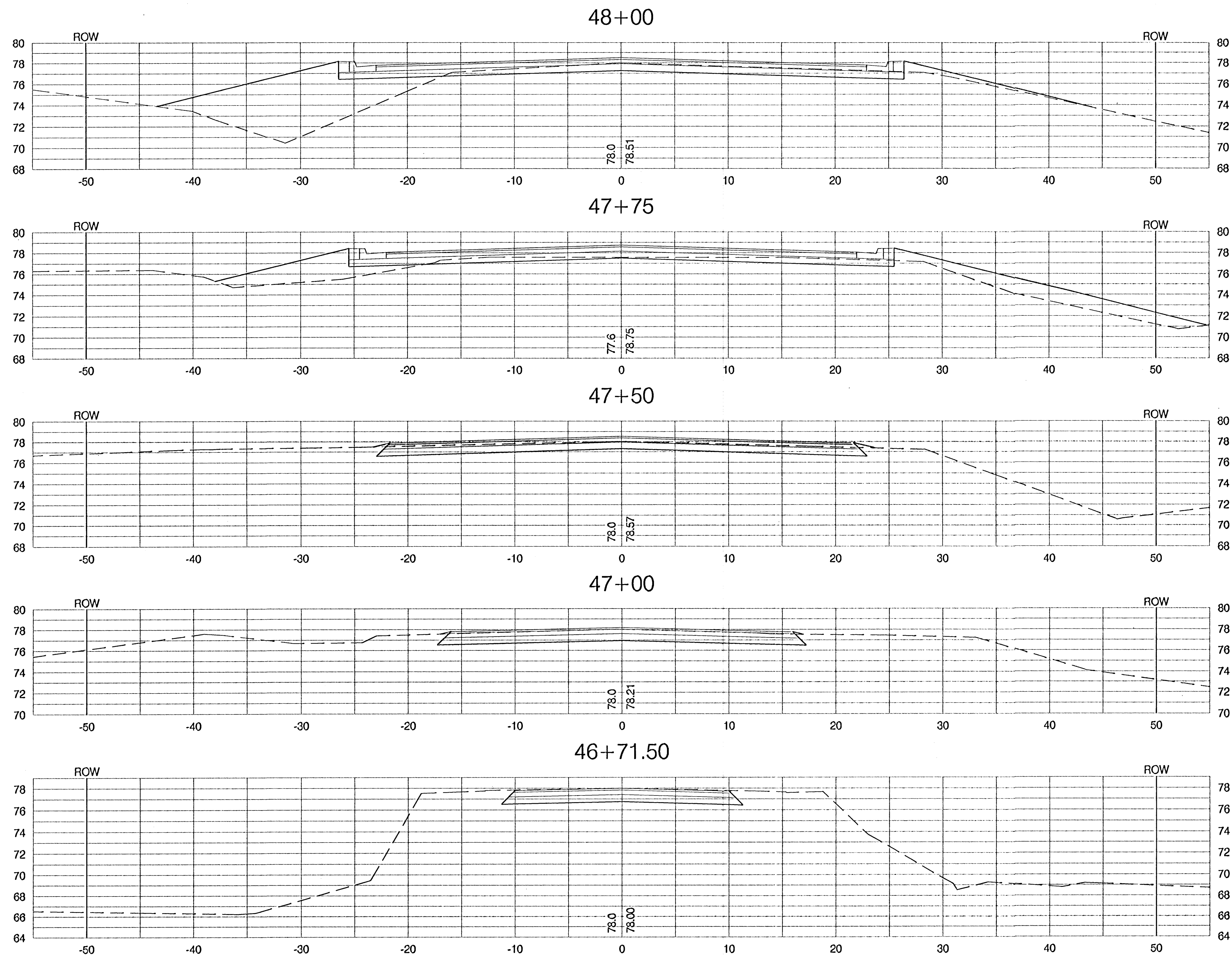


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	113	143



PROJECT NUMBER 472-83902		SHEET NAME XSEC01		ENGINEERING DIRECTORY F:\Hydraulic.phs2\Earth	
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK	DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO 99-09-B451

CAPITAL IMPROVEMENT PROJECT
**HYDRAULIC AVENUE
CROSS SECTION**
HYDRAULIC AVENUE PAVING - 9TH STREET SOUTH TO 4TH STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
113
OF
143