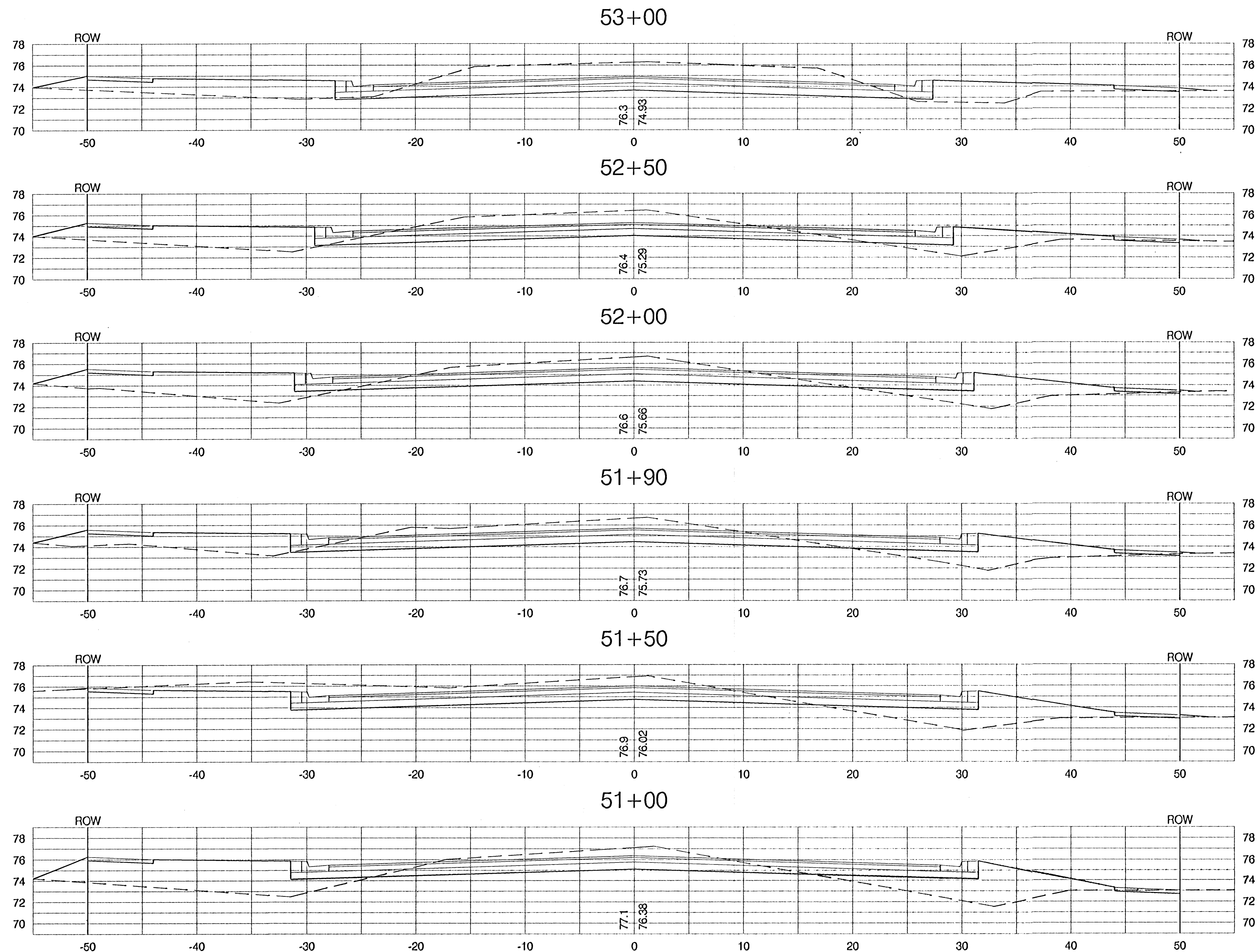


| FHWA<br>REGION<br>NO. | STATE  | PROJECT<br>NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|--------|----------------|----------------|--------------|-----------------|
| 7                     | KANSAS | 87 N-0303-01   | 2003           | 115          | 143             |



|                             |                      |                                                  |
|-----------------------------|----------------------|--------------------------------------------------|
| PROJECT NUMBER<br>472-83902 | SHEET NAME<br>XSEC03 | ENGINEERING DIRECTORY<br>F:\Hydraulic.phs2\Earth |
| DESIGN<br>STAFF             | DRAWN<br>TPV         | APPROVED<br>JFB/KK                               |
| DATE<br>Nov. 2003           | SCALE<br>1:5         | BAUGHMAN NO.<br>99-09-B451                       |

CAPITAL IMPROVEMENT PROJECT  
HYDRAULIC AVENUE  
CROSS SECTION  
HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

**BAUGHMAN COMPANY, P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET  
115  
OF  
143