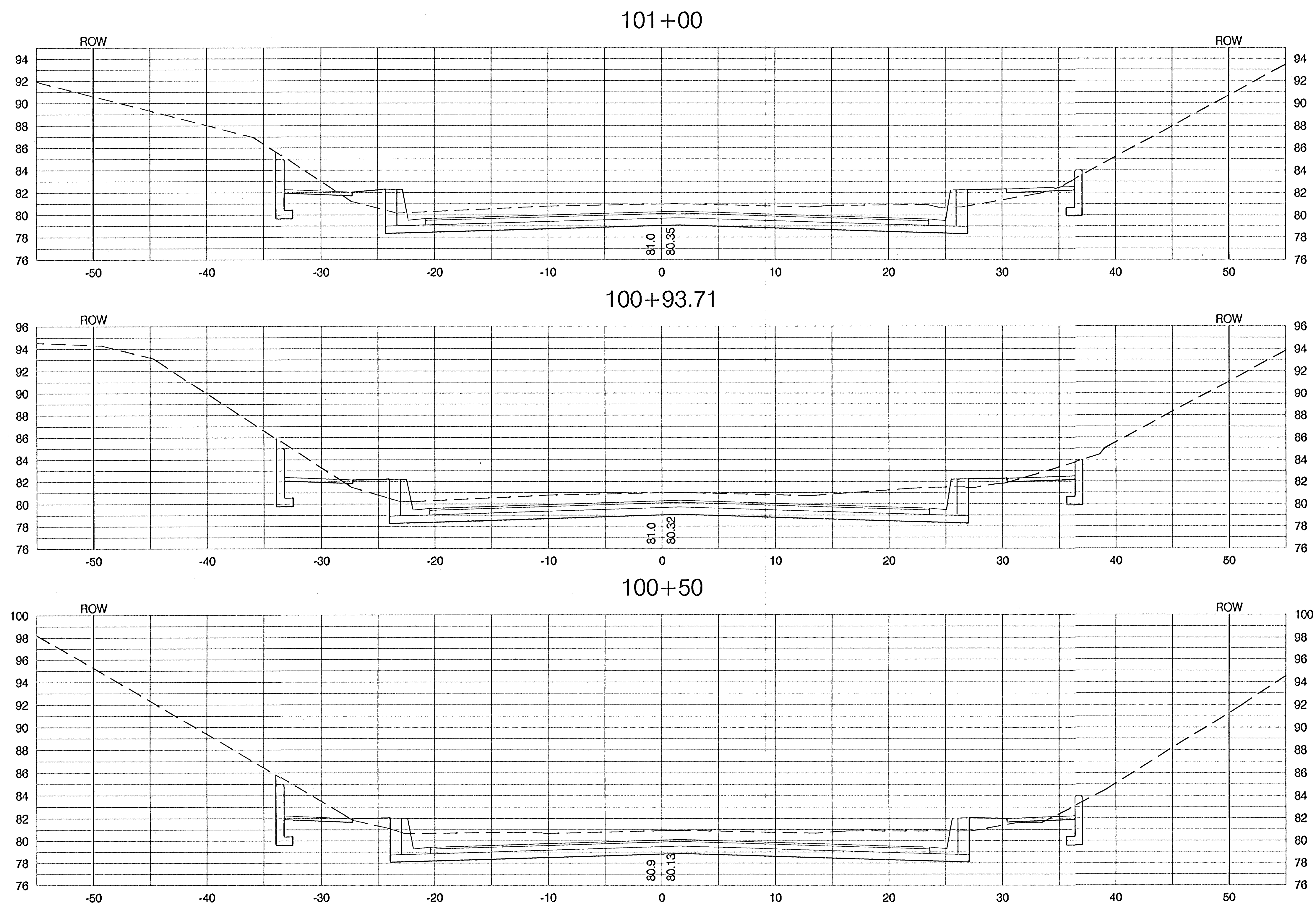


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0303-01	2003	135	143



PROJECT NUMBER 472-83902	SHEET NAME XSEC23	ENGINEERING DIRECTORY F:\Hydraulic_ph2\Earth
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK
	DATE Nov. 2003	SCALE 1:5
		BAUGHMAN NO. 99-09-E451

CAPITAL IMPROVEMENT PROJECT
**HYDRAULIC AVENUE
CROSS SECTION**
HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 319 ELLIS • WICHITA, KANSAS 67211

SHEET
135
OF
143