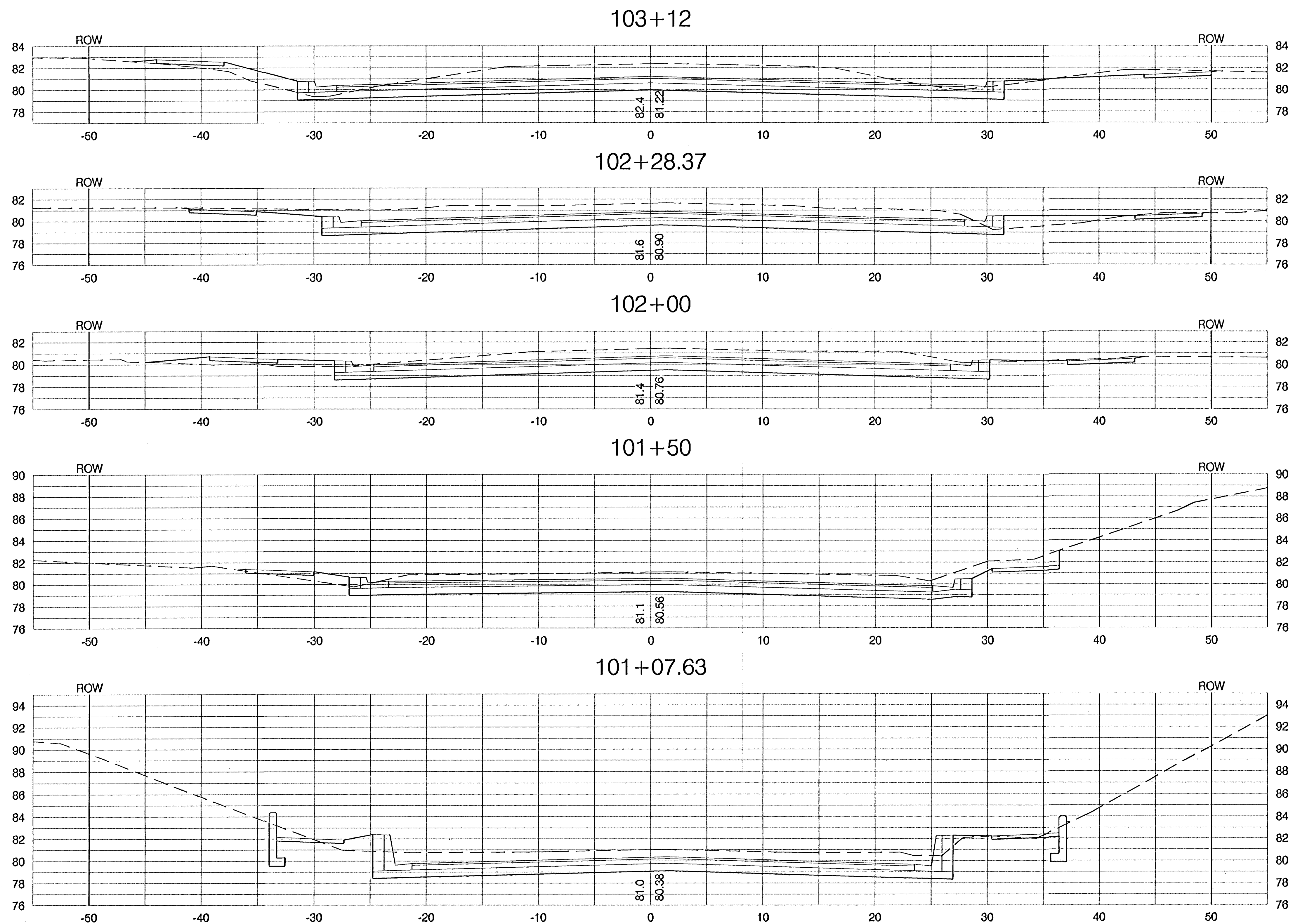


| FHWA<br>REGION<br>NO. | STATE  | PROJECT<br>NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|--------|----------------|----------------|--------------|-----------------|
| 7                     | KANSAS | 87 N-0303-01   | 2003           | 136          | 143             |



|                             |                      |                                                  |
|-----------------------------|----------------------|--------------------------------------------------|
| PROJECT NUMBER<br>472-83902 | SHEET NAME<br>XSEC24 | ENGINEERING DIRECTORY<br>F:\Hydraulic_phs2\Earth |
| DESIGN<br>STAFF             | DRAWN<br>TPV         | APPROVED<br>JFB/KK                               |
|                             | DATE<br>Nov. 2003    | SCALE<br>1:5                                     |
|                             |                      | BAUGHMAN NO<br>99-09-B451                        |

CAPITAL IMPROVEMENT PROJECT  
HYDRAULIC AVENUE  
CROSS SECTION  
HYDRAULIC AVENUE PAVING - 37th STREET SOUTH TO 47th STREET SOUTH

**BAUGHMAN COMPANY, P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 316 ELLIS • WICHITA, KANSAS 67211

SHEET  
136  
OF  
143