

SOUTHERN RIDGE ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

the undersigned, have caused the land in the surveys certificate to be plotted into Lots, Blocks, Streets, and Reserves to be known as "SOUTHERN RIDGE ADDITION", Wichita, Sedgewick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The street, drainage, and utility easements are hereby granted as indicated for street related purposes, for drainage purposes, and for the construction and maintenance of all public utilities. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. Reserves "A", "B", and "C" are hereby reserved for streets, utilities, drainage, entry monuments, landscaping, signage, open space. Reserve "B" is hereby reserved for open space, parking, utilities, drainage purposes, and landscaping. Reserve "C" is hereby reserved for open space, landscaping, berms, sidewalks, lakes, drainage purposes, and utilities as confined to easement. Reserves "D" and "E" are hereby reserved for open space, parking, swimming pool and accessories, recreational activities, gazebos, landscaping, drainage purposes, utilities as confined to easements. Reserves "G" and "H" are hereby reserved for open space, landscaping, berms, drainage purposes, entry monuments, utilities as confined to easements, and private screening walls as confined to easements. Reserve "I" is hereby reserved for private streets, entry monuments, a guard house, a mechanical gate and related appliances, drainage purposes, utilities, landscaping, open space, berms, and shall provide access to or from Lots 1 through 12, inclusive, Block C. Reserves "A", "B", "C", "D", "E", "F", "G", "H", and "I" shall be owned and maintained by the applicable Homeowners Association for the addition. The Minimum Building Foot Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Maize Road, L.L.C.

 _____, Managing Member

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before
me, this 5th day of NOVEMBER, 2002, by Joy W. Russell, Managing
Member of Maize Road, L.L.C., on behalf of the limited liability company.

A SUSAN K. MONETTE
Notary Public - State of Kansas
Susan K. Monette
SUSAN K. MONETTE, Notary Public

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "SOUTHERN RIDGE ADDITION", Wichita, Sedgewick County, Kansas.



JOHN M. FRAZER
PRESIDENT
(100)

State of Kansas) SS The foregoing instrument acknowledged be-
 Sedgewick County) fore me, this 6th day of NOVEMBER, 2002, by JOHN M. FRAZEE,
PRESIDENT of Stillwater National Bank & Trust Company, on


 SUSAN K. MONETTE, Notary Public
Susan K. Monette
 SUSAN K. MONETTE
 My App. Exp. 01/01/2018

*This plat of "SOUTHERN RIDGE ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.*

Dated this _____ day of _____, 2002.

Chair

_____, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2002.

At the direction of the City Council

Chris Cherches, City Manager

Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2002.

Tricia L. Robello, L.S. #17246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2002.

Don Brace, County Clerk.

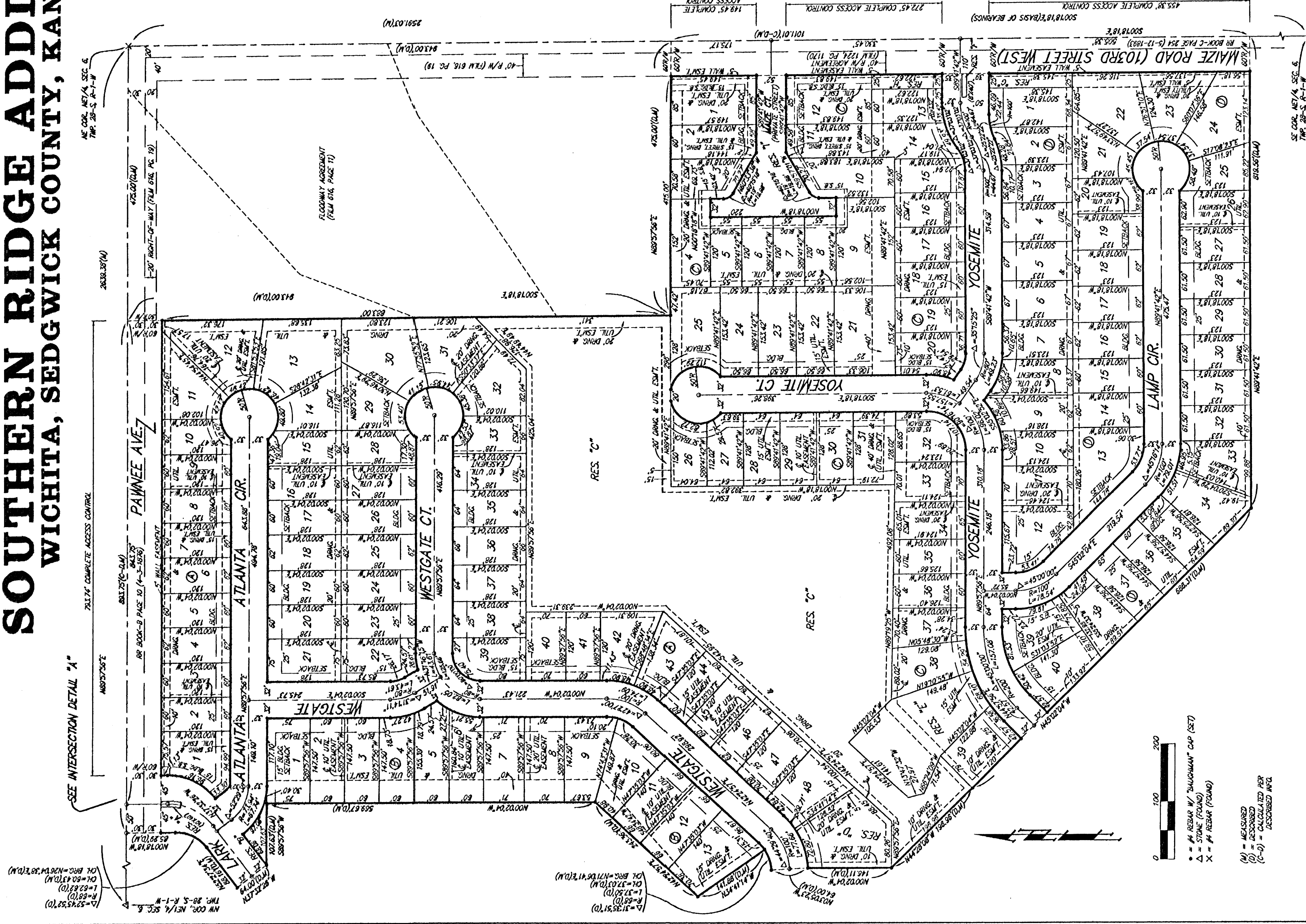
State of Kansas)
Sedgewick County) ss This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2002 at _____ o'clock _____ M; and is duly recorded.

_____, *Register of Deeds*
Bill Meek

_____, Deputy
Linda Kizzire

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING

AD 801-111182A
1828-2574

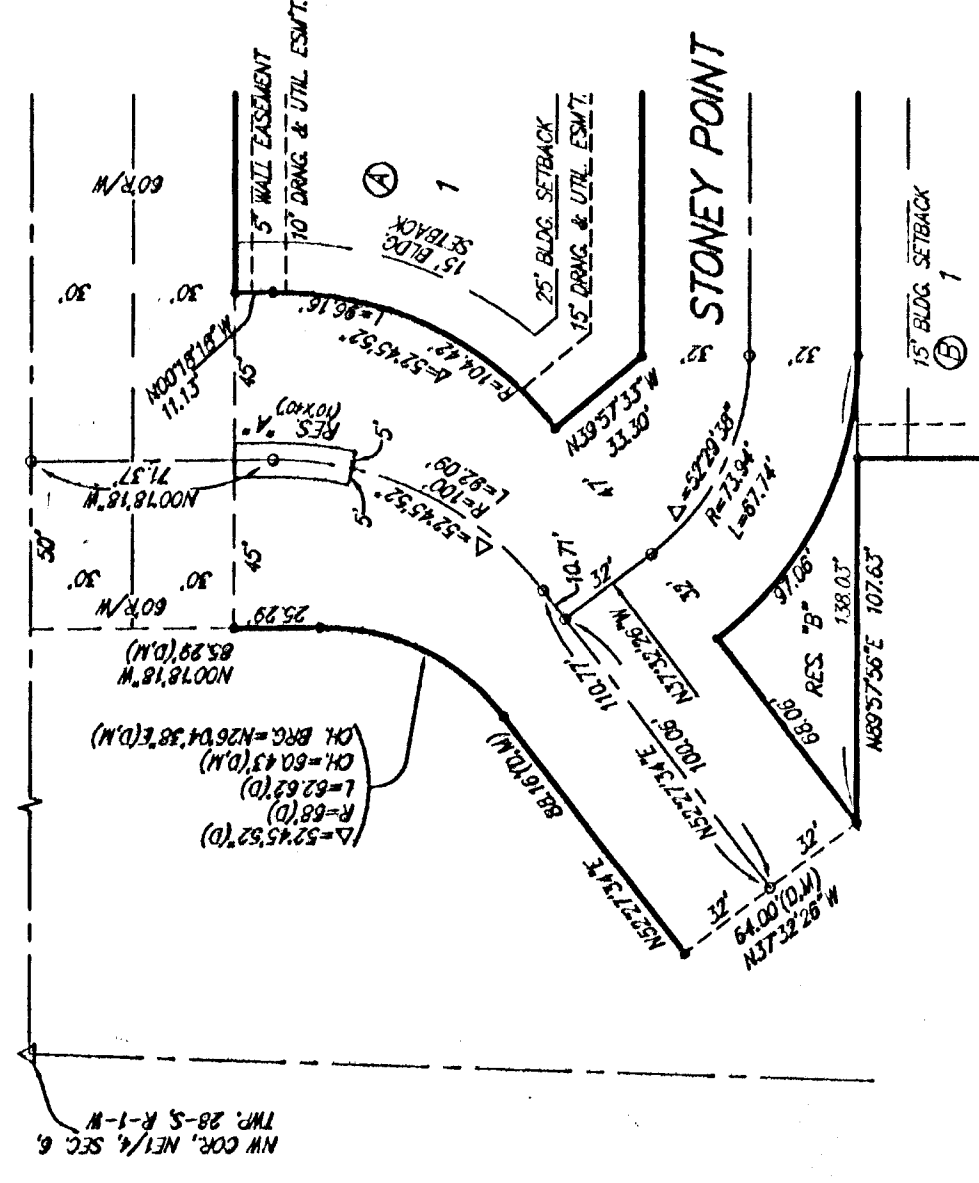


SS We, Boughtman Company, P.A., Surveyors in Sedgewick County, Kansas do hereby certify that we have surveyed and platting "SOUTHERN RIDGE ADDITION", Wichita, Sedgewick County, Kansas and that the "SOUTHERN RIDGE" addition is a true and correct exhibit of the property surveyed, described as that part of the NE $\frac{1}{4}$ of Sec. 6, Twp. 28-S, R-1-W of the 6th P.M., Sedgewick County, Kansas described as follows: Beginning at the NE corner of said NE $\frac{1}{4}$; thence S007°18'19"E along the east line of said NE $\frac{1}{4}$; 1954.01 feet; thence S89°41'42"W 819.58 feet; thence N45°02'04"E 686.31 feet; thence N44°28'08"E 196.96 feet; thence N00°02'04"E 146.11 feet; thence N03°05'23"E 64.00 feet to a point on a curve to the left; thence northeasterly along said curve, having a central angle of 31°32'51" and a radius of 63.00 feet, and arc distance of 37.50 feet, (having a chord length of 37.03 feet, and arc distance of 37.50 feet, bearing N71°06'41"E); thence N36°44'14"W 141.86 feet; thence N42°24'57"E 243.56 feet; thence N00°02'04"E 593.67 feet; thence S89°53'56"W 101.63 feet; thence N37°32'28"E 64.00 feet; thence N52°27'34"E 63.16 feet to the P.C. of a curve to the left; thence N45°02'51"E northeasterly along said curve, having a central angle of 52°45'52" and a radius of 63.00 feet, an arc distance of 62.62 feet, (having a chord length of 60.43 feet bearing N26°04'38"E), to the P.I. of said curve; thence N00°07'18"E 65.29 feet to a point on the north line of said NE $\frac{1}{4}$; thence N69°53'56"E along the north line of said NE $\frac{1}{4}$; 1563.75 feet to the point of beginning. EXCEPT therefrom the following described tract: Beginning at the NE corner of said NE $\frac{1}{4}$; thence southerly along the east line of said NE $\frac{1}{4}$, on an assumed bearing of S00°00'00"E, (S00°7°18'19"E converted bearing), an distance of 943.00 feet; thence N00°00'00"E, (S89°53'56"W calculated bearing), 475.00 feet; thence N00°00'00"E, (N00°07'18"W calculated bearing), 943.00 feet; thence S89°43'49"E, (N69°53'56"E calculated bearing), 475.00 feet to the point of beginning, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael A. Conrey, Surveyor



INTERSECTION DETAIL "A"

NOTE: A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		ELEVATION CITY DATUM
LOT	BLOCK	
31-48	A	140.0
25-39	C	140.0

BENCHMARKS:
 City of Wichita Benchmark Dis-
 SW Corner of the intersection of
 Pioneer & Mabey Rd.
 44' South of centerline
 43.8' West of centerline
 12' East of fence
 65' SW of Sec. corner Iron
 Ebn. = 13,312 City Datum

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50-11-04-03