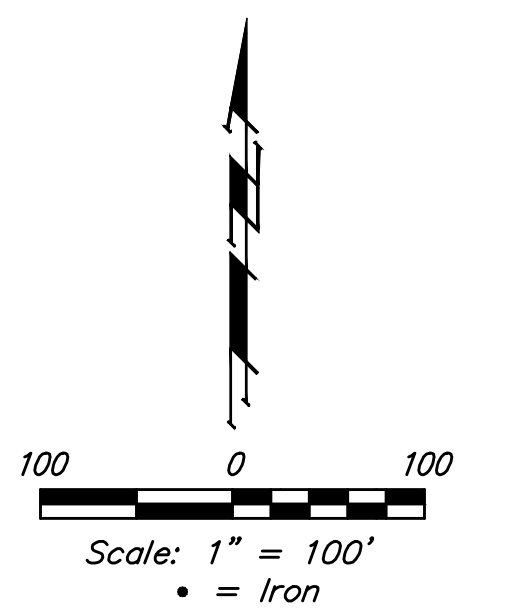


Irons		
Point #	Northing	Easting
1	10,286.11	7,366.83
2	10,287.77	10,011.21
3	7,621.31	10,024.71
4	4,984.65	10,034.16
5	8,954.54	10,017.96
6	8,971.98	8,828.86
9	8,777.93	8,895.85
10	8,093.96	8,899.31
11	7,974.25	8,954.50
12	7,801.33	8,954.50
13	7,720.59	8,954.50
15	7,223.15	8,915.78
16	4,969.33	7,411.52
17	7,626.78	7,391.60
18	8,956.75	7,379.06
19	8,973.26	7,378.72
20	7,111.00	8,960.57
21	7,075.46	8,910.30
22	7,163.26	8,810.20
23	7,124.84	8,736.50
24	6,524.47	8,741.00
25	6,460.47	8,741.48
26	6,459.17	8,567.31
27	6,523.16	8,566.83
28	6,558.73	8,530.74
29	6,558.25	8,466.74
31	6,696.79	8,465.70
32	6,775.65	8,445.37
33	6,998.41	7,396.31
34	6,657.56	7,817.88
35	7,001.55	7,815.30
36	7,399.41	7,393.31
37	8,841.68	7,380.29
39	7,463.41	7,392.83
40	8,777.68	7,380.88
41	8,841.98	8,829.52
42	8,777.98	8,829.47
43	6,836.59	8,465.12
44	6,934.41	8,463.92
45	6,931.08	8,019.84
46	7,142.59	7,954.25
47	7,143.07	8,018.25
48	7,143.68	8,098.92
49	7,207.67	8,098.44
50	7,205.00	7,741.78
51	7,272.49	7,673.27
52	7,401.02	7,608.30
53	7,465.02	7,607.82
54	7,870.51	7,688.60
55	7,886.42	7,677.65
56	7,926.01	7,607.14
57	8,841.15	8,026.12
58	7,926.31	7,665.14
59	7,878.98	7,736.72
60	8,807.34	8,108.23
61	7,815.98	7,737.20
62	7,817.37	7,922.60
63	8,696.59	8,295.49
64	8,737.39	8,254.27
65	7,881.37	7,922.12
66	7,939.44	8,004.02
67	7,896.73	8,051.68
68	8,413.60	7,604.67
69	8,413.89	7,662.67
70	8,550.56	8,276.65
71	8,010.08	8,021.09
72	8,505.84	8,277.29
73	8,453.50	8,266.48
74	8,060.38	7,998.47
75	8,482.60	8,330.43
76	7,702.87	8,268.02
77	7,664.17	8,311.22
78	7,480.11	8,022.65
79	7,538.11	8,022.21

Irons		
Point #	Northing	Easting
80	7,551.41	8,437.05
81	8,510.86	8,586.48
82	8,470.39	8,599.40
83	8,470.68	8,657.40
84	8,544.21	8,633.93
85	8,258.00	8,267.47
86	8,645.51	8,595.51
87	8,645.84	8,659.51
88	8,708.40	8,595.19
89	8,708.72	8,659.19
90	8,842.07	8,727.30
91	8,778.07	8,727.24
92	8,234.27	8,600.59
93	8,234.56	8,658.59
94	8,258.29	8,325.47
95	8,453.80	8,324.48
96	8,667.76	7,970.05
97	8,514.76	8,344.49
98	8,574.23	7,931.86
99	8,512.37	8,370.18
100	8,513.17	8,528.18
101	8,523.14	8,577.85
102	8,060.06	7,834.47
103	8,556.50	8,625.30
104	8,577.17	8,527.86
105	7,962.42	7,978.38
106	8,576.37	8,369.86
107	8,596.04	8,321.68
108	7,861.28	8,019.92
109	7,903.99	7,972.25
110	8,658.90	8,258.18
111	8,699.70	8,216.96
112	8,574.55	7,995.86
113	8,622.76	8,015.56
114	7,853.54	7,629.87
115	8,777.15	8,026.07
116	8,761.86	8,063.20
117	8,716.83	8,108.69
118	8,767.68	8,274.25
119	8,757.47	8,332.15
120	7,747.00	7,605.71
121	7,747.48	7,669.71
124	7,272.01	7,609.27
127	7,141.00	7,742.25
132	6,930.60	7,955.84
134	6,863.59	8,088.34
135	6,799.59	8,088.82
137	6,697.27	8,529.70
138	6,806.17	8,501.62
140	6,801.90	8,396.91
143	6,865.90	8,396.43
145	6,934.88	8,527.92
146	7,501.28	8,459.67
147	7,501.76	8,523.67
148	7,599.07	8,479.76
152	7,523.52	8,185.19
153	7,562.23	8,141.99
154	7,538.61	8,089.65
155	7,480.61	8,090.08
203	4,983.72	7,432.93
204	7,937.65	9,446.21
205	8,316.30	8,730.67
206	7,605.06	7,715.03
207	8,970.15	7,446.21
220	7,607.02	8,954.50
244	7,378.32	8,954.50
245	7,399.53	8,954.50

Irons		
Point #	Northing	Easting
6001	7,298.44	7,667.07
6002	7,730.43	7,663.84
6003	7,586.44	7,664.91
6004	7,407.46	7,666.26
6005	7,257.72	7,667.38
6006	7,230.61	7,678.85
6007	7,208.95	7,699.82
6008	7,198.89	7,727.10
6009	7,198.87	7,857.82
6010	7,200.02	7,877.82
6011	7,406.08	7,483.26

Water Line Points		
Point #	Northing	Easting
6001	7,298.44	7,667.07
6002	7,730.43	7,663.84
6003	7,586.44	7,664.91
6004	7,407.46	7,666.26
6005	7,257.72	7,667.38
6006	7,230.61	7,678.85
6007	7,208.95	7,699.82
6008	7,198.89	7,727.10
6009	7,198.87	7,857.82
6010	7,200.02	7,877.82
6011	7,406.08	7,483.26



**BENCHMARKS:**  
 BM #1: "□" Top of Curb NE of the most easterly corner of Lot 28, Block E, Falcon Falls 2nd Addition  
 Elev. = 1361.23 (NGVD29)  
 BM #2: "□" Top of Curb North of the NE corner of Lot 2, Block D, Falcon Falls 3rd Addition  
 Elev. = 1351.76 (NGVD29)



**Baughman**

Falcon Falls 2nd Addition - Phase 4A  
**COORDINATES**  
 Water Distributions System

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 448-90109	DESIGN AEG
REVISIONS:	DRAWN JAK
	DATE 8/07/18
	SCALE Noted
	SHEET

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