

| | | | | |
|--------|-------------|------|-----------|--------------|
| STATE | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
| KANSAS | 472-85284 | 2018 | 1 | 103 |

CITY OF WICHITA, KANSAS

PLAN AND PROFILE OF PROPOSED 2ND STREET IMPROVEMENTS

C.O.W. PAVING PROJ. NO. 472-85284

OCA NO. 707101

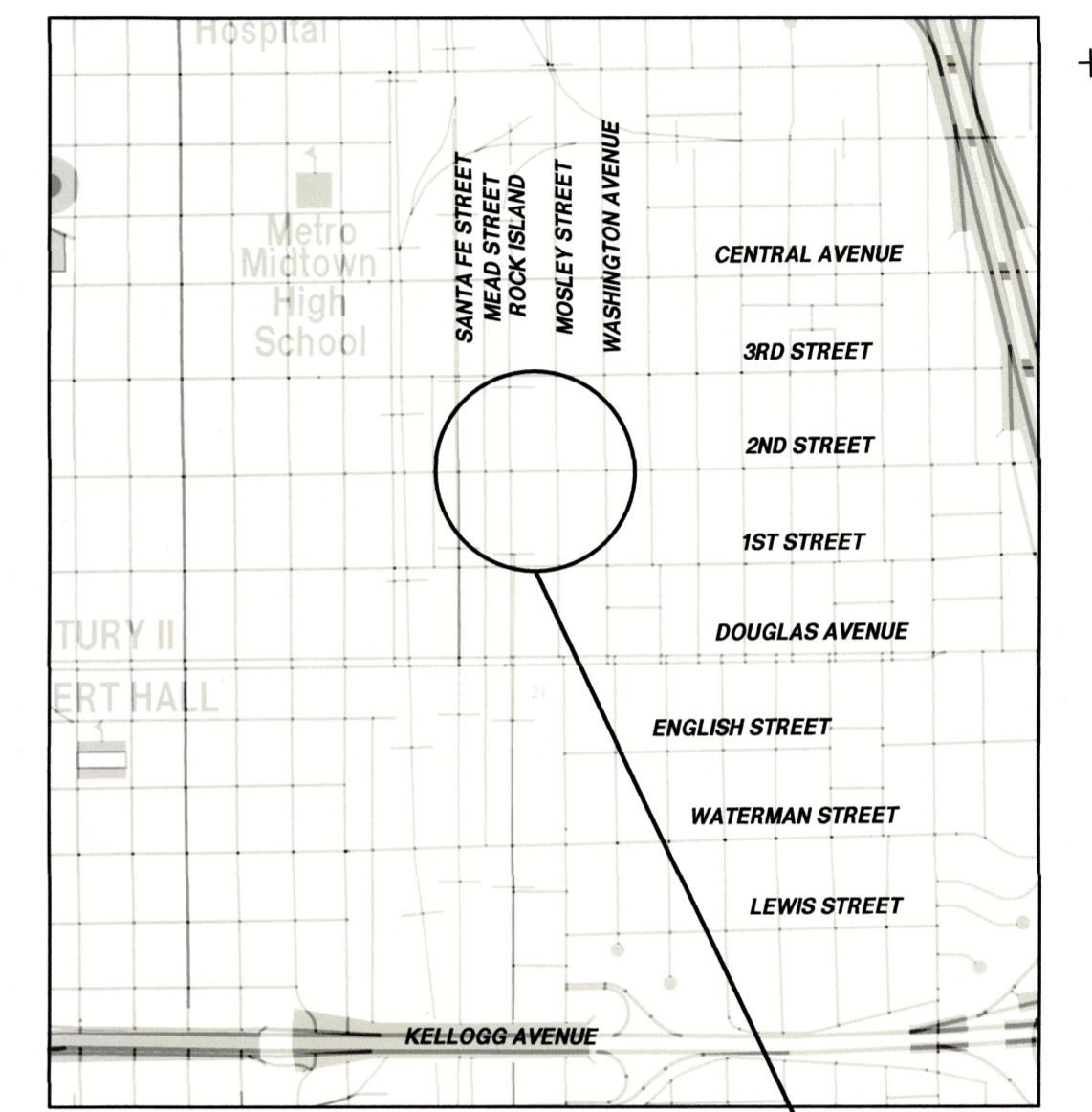
C.O.W. WATER LINE PROJ. NO. 448-90858

OCA NO. 636359

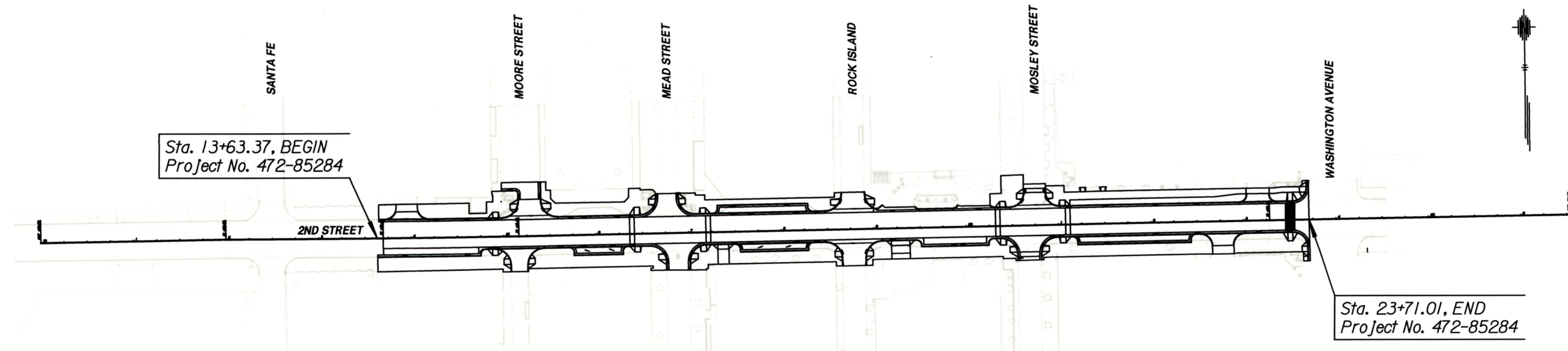
INDEX OF SHEETS

| | |
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- GRADING
- CONCRETE PAVEMENT
- LANDSCAPING
- PAVEMENT MARKING
- SIGNING
- LIGHTING



LOCATION MAP
PROJECT AREA



TRAFFIC SHALL BE CARRIED THROUGH CONSTRUCTION ON EXISTING ALIGNMENTS
EXISTING ALIGNMENTS ARE TO BE SIGNED AND MAINTAINED BY THE CONTRACTOR

DESIGN DESIGNATION

| | | |
|----------------|---|-----------|
| AADT (2015) | = | 5,260 |
| AADT (2045) | = | 8,200 |
| V | = | 30 M.P.H. |
| C of A | = | NONE |
| LATERAL OFFSET | = | 6.0 FT. |

CONVENTIONAL SIGNS

| | | | |
|---------------------------------|-------|--------------------------|-------|
| COUNTY LINE | ----- | CENTER LINE OF PROJECT | ----- |
| CITY LIMITS | ----- | TERRACE | ----- |
| STATE OR NATIONAL LINE | ----- | CULVERTS | ----- |
| TOWNSHIP, SECTION or GRANT LINE | ----- | DROP INLET & STORM SEWER | ----- |
| PROPERTY LINE | ----- | ACCESS CONTROL | ----- |
| HIGHWAY FENCE | ----- | POWER POLE | ----- |
| EXISTING FENCE | ----- | TELEPHONE POLE | ----- |
| GUARD FENCE | ----- | MARSH | ----- |
| CONSTRUCTION LIMITS | ----- | HEDGE | ----- |
| RIGHT OF WAY LINE | ----- | TREES | ----- |
| TRAVELED WAY | ----- | PROFILE ELEVATION | ----- |
| RAILROADS | ----- | STREAM or CREEK | ----- |

| | |
|-------------------------|--------------|
| GROSS LENGTH OF PROJECT | 1,007.64 FT. |
| EXCEPTIONS | 0.00 FT. |

| | | |
|-----------------------|--------------|------------|
| NET LENGTH OF PROJECT | 1,007.64 FT. | 0.19 MILES |
| NET LENGTH OF BRIDGES | 0.00 FT. | 0.00 MILES |
| NET LENGTH OF ROAD | 1,007.64 FT. | 0.19 MILES |

| | |
|--|--|
| | <p>TranSystems Tyler A. Ummel P.E. KS License No. 24843 Sheets: 1-8, 16-75, 81-103</p> |
| | <p>LK Architecture, Inc. Landscape Architect of Record Jeffrey A. Best, P.L.A. KS License No. 679 Sheets: 9-15</p> |
| | <p>LK Architecture, Inc. Engineer of Record Taylor Lewis, P.E. KS License No. 26122 Sheets: 76-80</p> |

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| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEY | |
| CADD TECHNICIAN | |
| DESIGNERS | |
| SQUAD | |