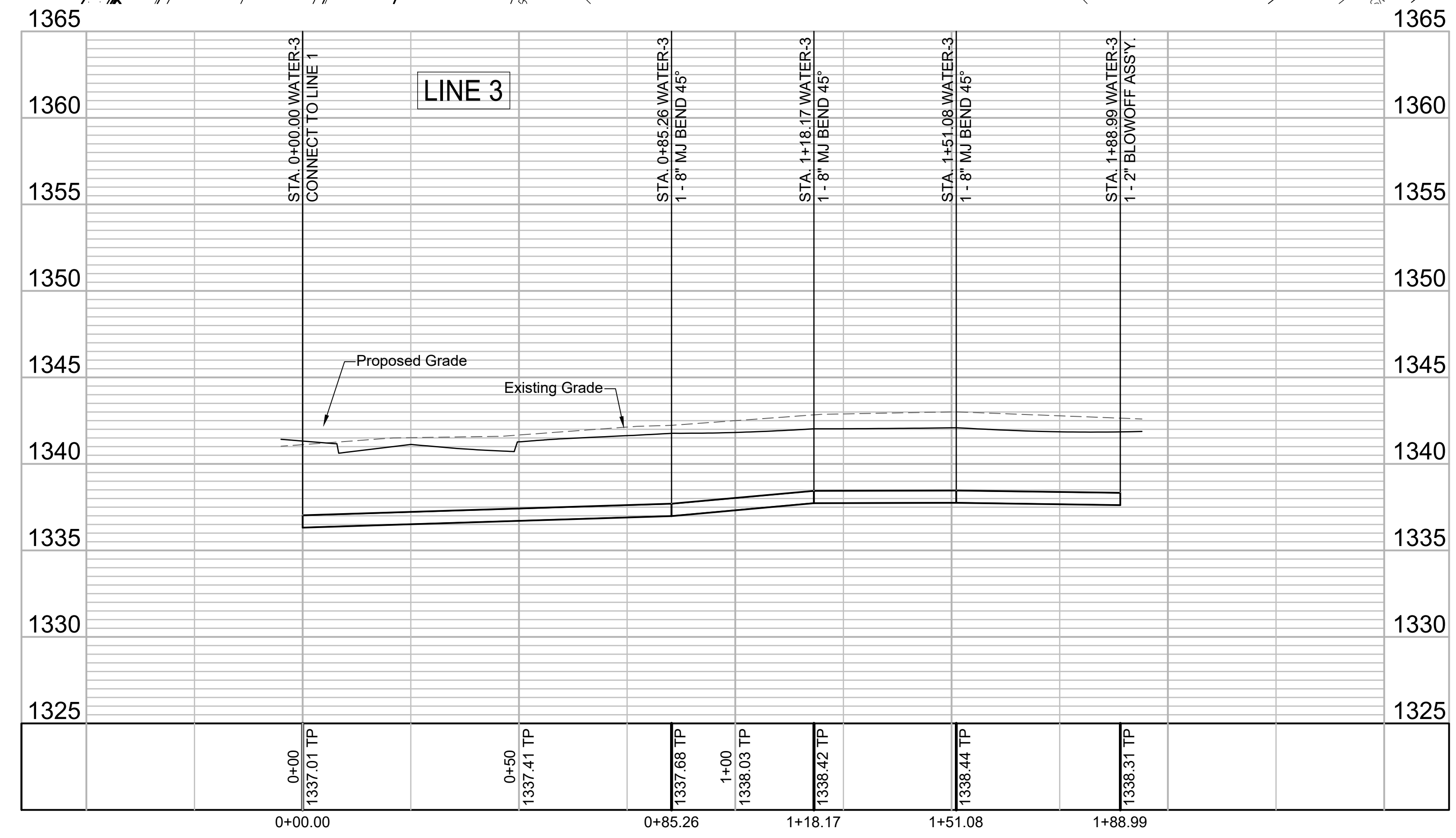
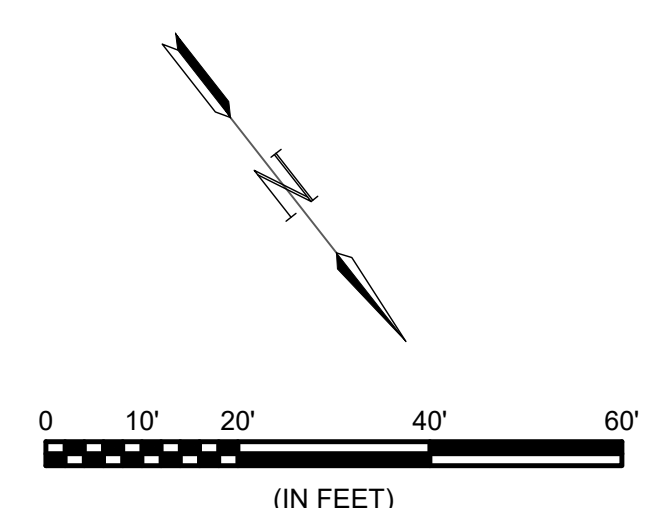
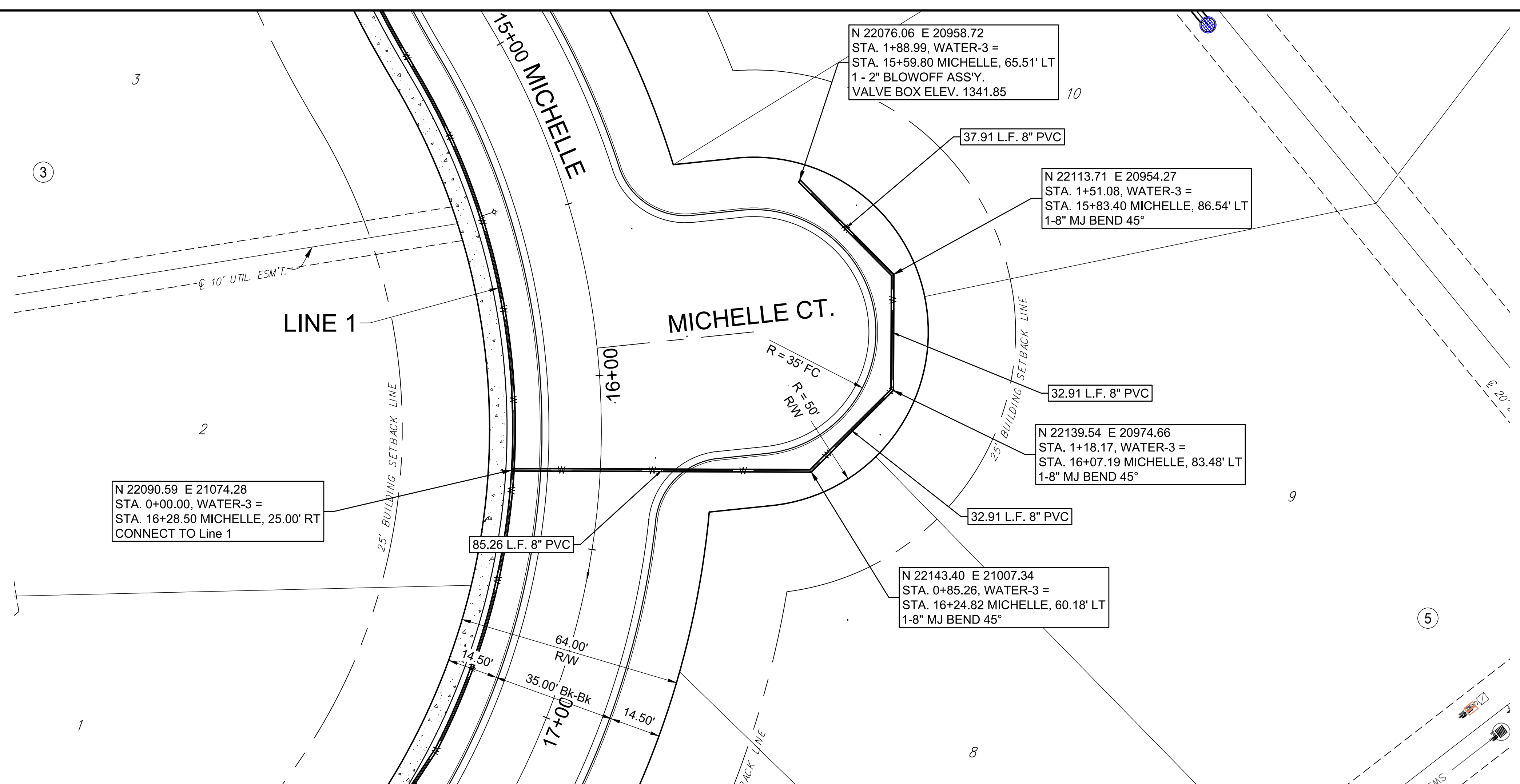
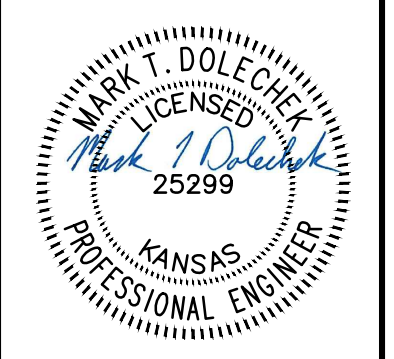


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Digitally Signed 08/20/2018

REV.	DATE	DESCRIPTION	BY



CITY OF WICHITA
 WICHITA, KANSAS
 CASA BELLA 2nd ADD.
 PHASE 5 - WATER

Water 3

JOB NO.: 18267011
 DATE: AUG 2018
 DESIGNED BY: MTD
 DRAWN BY: DRS

BAR IS ONE INCH ON ORIGINAL DRAWING
 0 1" IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER

SHEET NUMBER **5** OF **14**