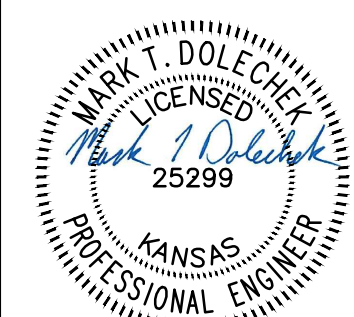
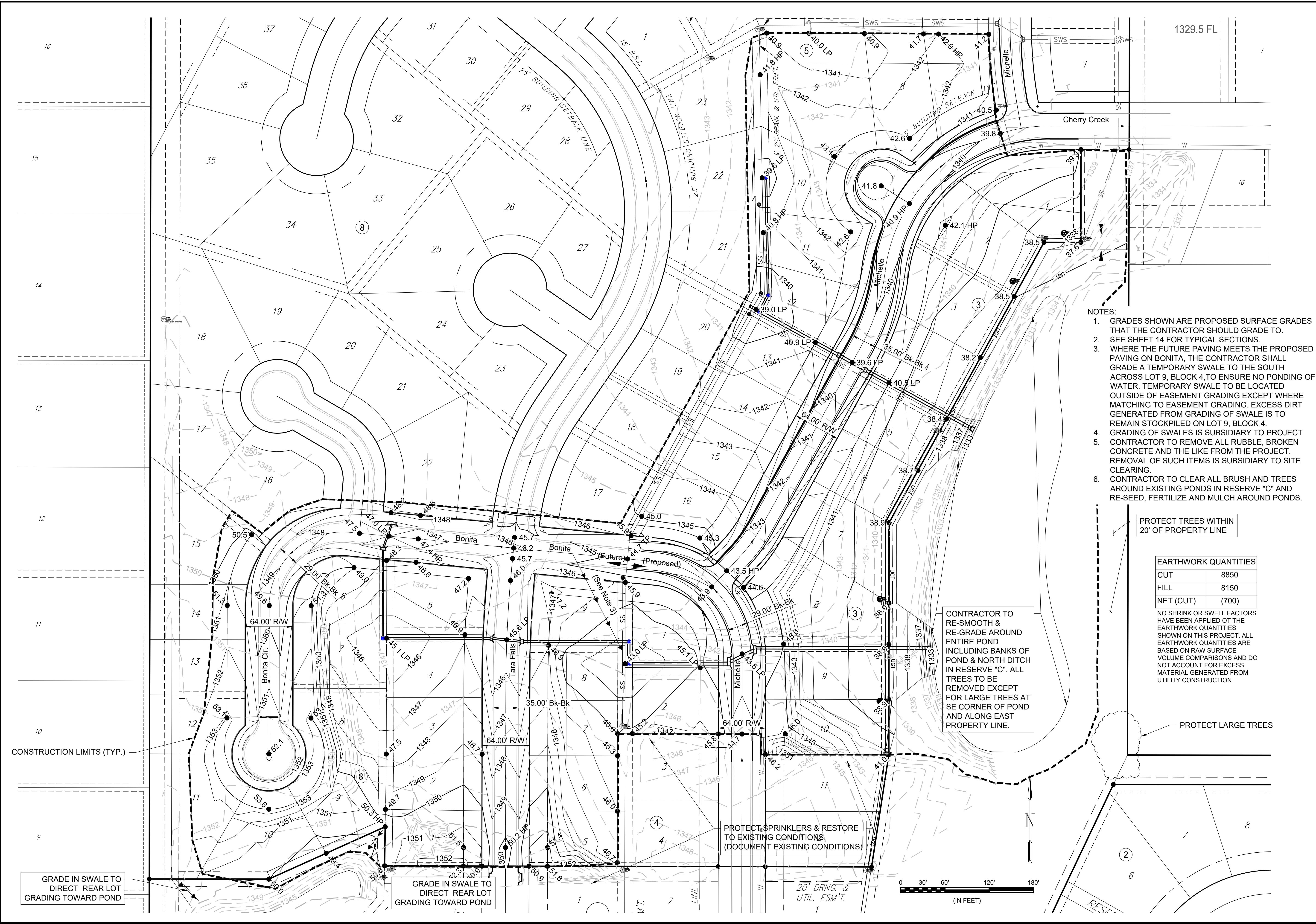




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Digitally Signed 10/01/2018



- NOTES:
- GRADES SHOWN ARE PROPOSED SURFACE GRADES THAT THE CONTRACTOR SHOULD GRADE TO.
  - SEE SHEET 14 FOR TYPICAL SECTIONS.
  - WHERE THE FUTURE PAVING MEETS THE PROPOSED PAVING ON BONITA, THE CONTRACTOR SHALL GRADE A TEMPORARY SWALE TO THE SOUTH ACROSS LOT 9, BLOCK 4, TO ENSURE NO PONDING OF WATER. TEMPORARY SWALE TO BE LOCATED OUTSIDE OF EASEMENT GRADING EXCEPT WHERE MATCHING TO EASEMENT GRADING. EXCESS DIRT GENERATED FROM GRADING OF SWALE IS TO REMAIN STOCKPILED ON LOT 9, BLOCK 4.
  - GRADING OF SWALES IS SUBSIDIARY TO PROJECT CONTRACTOR TO REMOVE ALL RUBBLE, BROKEN CONCRETE AND THE LIKE FROM THE PROJECT. REMOVAL OF SUCH ITEMS IS SUBSIDIARY TO SITE CLEARING.
  - CONTRACTOR TO CLEAR ALL BRUSH AND TREES AROUND EXISTING PONDS IN RESERVE "C" AND RE-SEED, FERTILIZE AND MULCH AROUND PONDS.

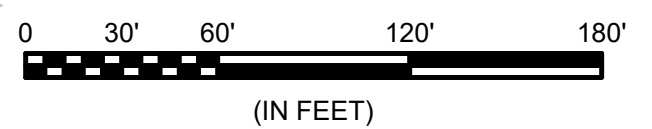
PROTECT TREES WITHIN 20' OF PROPERTY LINE

EARTHWORK QUANTITIES	
CUT	8850
FILL	8150
NET (CUT)	(700)

NO SHRINK OR SWELL FACTORS HAVE BEEN APPLIED TO THE EARTHWORK QUANTITIES SHOWN ON THIS PROJECT. ALL EARTHWORK QUANTITIES ARE BASED ON RAW SURFACE VOLUME COMPARISONS AND DO NOT ACCOUNT FOR EXCESS MATERIAL GENERATED FROM UTILITY CONSTRUCTION

CONTRACTOR TO RE-SMOOTH & RE-GRADE AROUND ENTIRE POND INCLUDING BANKS OF POND & NORTH DITCH IN RESERVE "C". ALL TREES TO BE REMOVED EXCEPT FOR LARGE TREES AT SE CORNER OF POND AND ALONG EAST PROPERTY LINE.

PROTECT SPRINKLERS & RESTORE TO EXISTING CONDITIONS. (DOCUMENT EXISTING CONDITIONS)



File: L:\2018\18267011 - Casa Bella Phase 5\Drawings\C3D\Grading Plan.dwg Last Save: 9/24/2018 5:16 PM Last saved by: DRSlandrigh  
 Last plotted by: Dolechek, Mark T. Plot Style: 1:2,5849 Plot Date: 10/1/2018 4:53 PM Plotter used: None

REV.	DATE	DESCRIPTION	BY



CITY OF WICHITA  
 WICHITA, KANSAS  
 CASA BELLA 2nd ADD.  
 PHASE 5 - SWS

Grading Plan

JOB NO.: 18267011  
 DATE: OCT 2018  
 DESIGNED BY: .  
 DRAWN BY: .

BAR IS ONE INCH ON ORIGINAL DRAWING  
 0 30 60 120 180  
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER

SHEET NUMBER **13** OF **17**