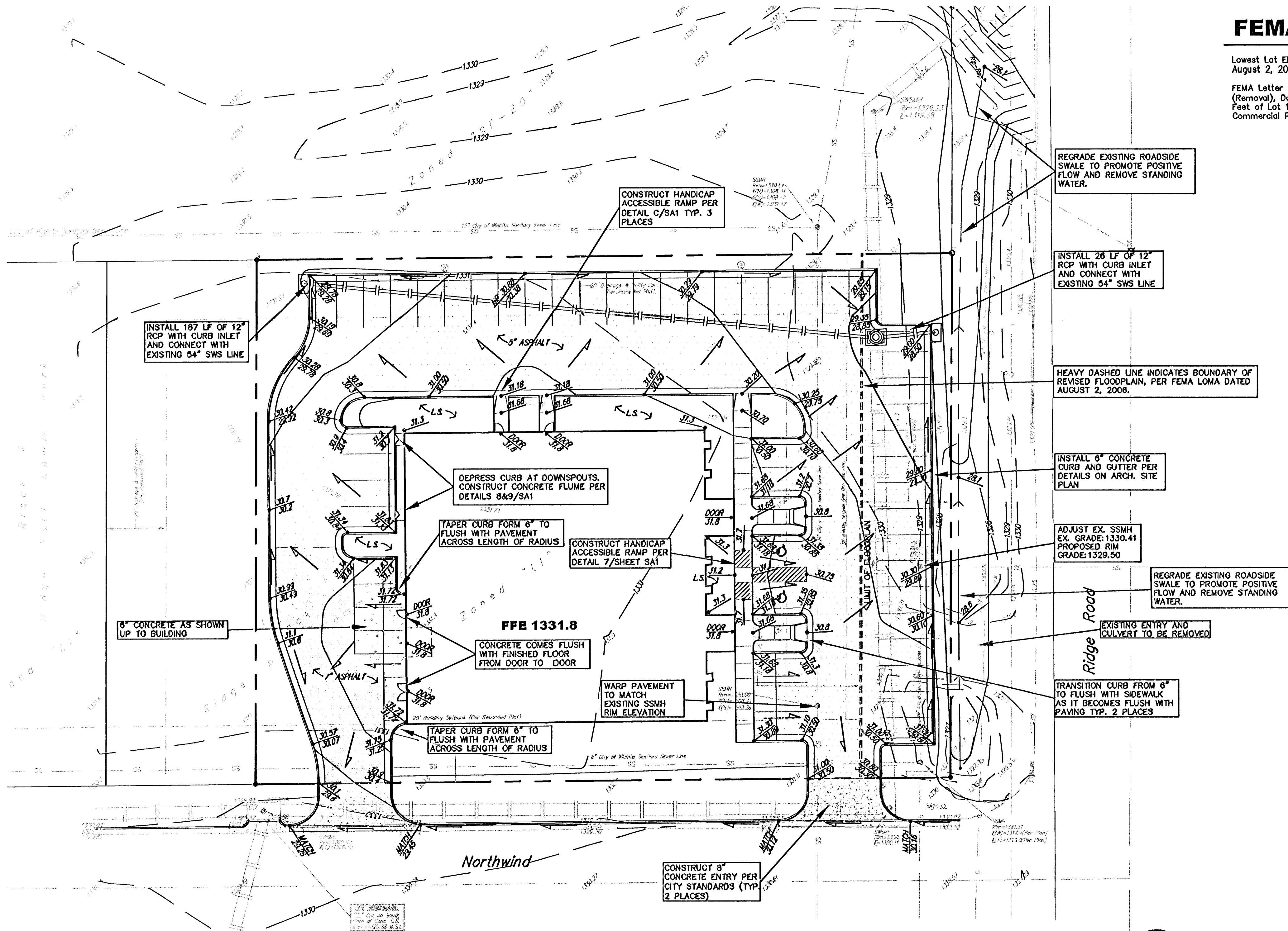
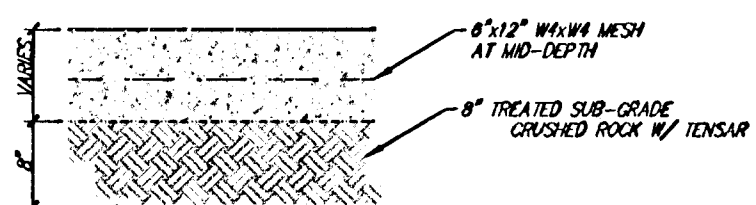
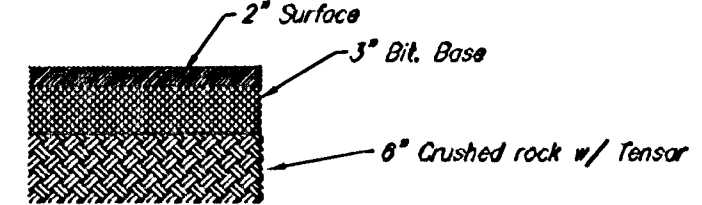
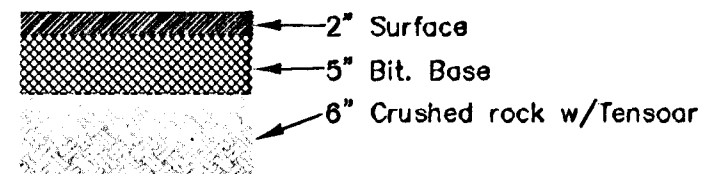
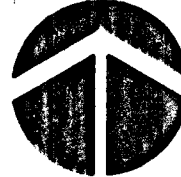




SITE GRADING PLAN

Scale 1"= 20'-0"



FEMA INFORMATION

Lowest Lot Elevation (NGVD 29), Per FEMA LOMA, Dated August 2, 2006= 1329.50 MSL.

FEMA Letter of Map Amendment Determination Document (Removal), Dated August 2, 2006 Removes the Western 252.00 Feet of Lot 1 and All of Lots 2 through 4, Block A, Ridge Port Commercial Park from the SFHA.

BENCHMARK

"T" Out on South Face of Concrete Catch Basin Along Northwind Near the Southwest Corner of Property Elev. = 1329.40 M.S.L.

LEGAL DESCRIPTION

Lot 1, Block A, Ridge Port Commercial Park, Wichita, Sedgwick County, Kansas EXCEPT the West 50.00 feet thereof.

SITE INFORMATION

Total Area: ±41765 sq. ft. (±.95 acres)
Impervious Area: ±32680 sq. ft. (.75 acres)
Building Area: 10277 sq. ft.
Parking Required: 1 per 250 sq. ft.
3 Accessible Spaces Required including 2 Van Accessible
Parking Provided: 44 Spaces, (including 2 Van Accessible)

GRADING NOTES

- Contractor shall be required to provide notice to Kansas One Call at 687-2470 a minimum of two (2) working days prior to any excavation or work adjacent to utilities.
- The Contractor must notify the following in case of an emergency:

Kansas Gas Service (Gas).....1-888-482-4950
Aquila Energy (Gas).....1-800-303-0357
Westar Energy (Electric).....393-6650
Cox Communications (Cablevision).....282-4270
Southwestern Bell (Telephone).....288-2245
City of Wichita Water Dept. (Water).....288-4563
City of Wichita Sewer Maint.(San. Sewer).....288-4908
City of Wichita Storm Sewer Maint. (Storm Sewer).....288-4090
City of Wichita Traffic Maint.(Trsf. Control).....288-4034
Conoco Pipeline Co. (Petroleum).....288-4203
Williams Pipeline Co. (Petroleum).....1-800-231-2561
Phillips Pipeline Co. (Petroleum).....1-800-324-9696
Phillips Pipeline Co. (Petroleum).....1-800-768-8230
- Existing utilities and their locations, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company provided field locations. The Contractor will be required to work around existing utilities which do not conflict with proposed construction.
- Traffic affected by the construction on this project shall be handled in accordance with the latest edition of the Local Manual on Uniform Traffic Control Devices.
- The Contractor shall verify all utility locations prior to construction of this project.
- Refer to Landscape Plan for Treatment of All Disturbed Areas.
- Signing and striping shall be installed in accordance with Local City Specifications and Codes. Striping shall be painted markings in conformance with the latest edition of the Standard Specifications for State Road and Bridge Construction by the Kansas Department of Transportation.
- Paved Lot to be constructed with Paving as shown. Subgrade under crushed rock to be compacted to 98% Standard Proctor Density and treated with 14 to 16 percent class "C" fly ash as suggested by soil boring report from Terracon. Refer to pavement details to verify depths and Paving type.
- Proposed storm water sewer shall be the contractor's responsibility. This portion of the project shall be constructed under "Private Project." The storm sewer system shall be designed separately, and undergo Local City review and approval. The installation of the storm sewer is required to be done by a bonded contractor, inspected and certified. Refer to Separate Sewer and Storm Water Sewer Plan Set. The Contractor shall construct the sewer only from Local City approved plans which will be provided to the General Contractor or can be provided by Baughman Company, P.A.
- The Contractor shall notify adjacent landowners prior to proceeding with any construction work on landowner's property.
- Handicap accessible ramps shall be constructed at both drive approach locations. The ramps shall be constructed in accordance with ADA standards and Local City Specifications.
- Cross-Slopes on sidewalks around building shall not exceed 1/4" per foot (or 2%). Notify Landscape Architect of any discrepancies prior to forming of walks.

DATE DRAWN
07/16/06
REVISIONS
08/28/06

PRINTS ISSUED
REVIEW
06/16/06
REVIEW
06/21/06
FOR PERMIT
08/18/06

JEFFREY HUBBELL ASSOCIATES
ARCHITECTURE
1001 E. LINCOLN AVENUE, SUITE 100
WICHITA, KANSAS 67202
TEL: 316-261-1111
FAX: 316-261-1112

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Jeff Hubbell Associates

THERAPEUTIC MEDICAL
7222 W. NORTHWIND

PROJECT NUMBER
06028
SHEET TITLE
SITE GRADING PLAN

Baughman
ENGINEERING | SURVEYING | PLANNING
LANDSCAPE ARCHITECTURE

Baughman Company, P.A.
319 Ellis, Wichita, KS 67211
316-261-1311, 316-261-0149
E:\Therapeutic Medical\Siteplan.dwg
BAUGHMAN JOB NO: 06-07-E596
DESIGN/DRAWN: BT/BKB
CHECKED: NBW

SHEET NUMBER
SG1