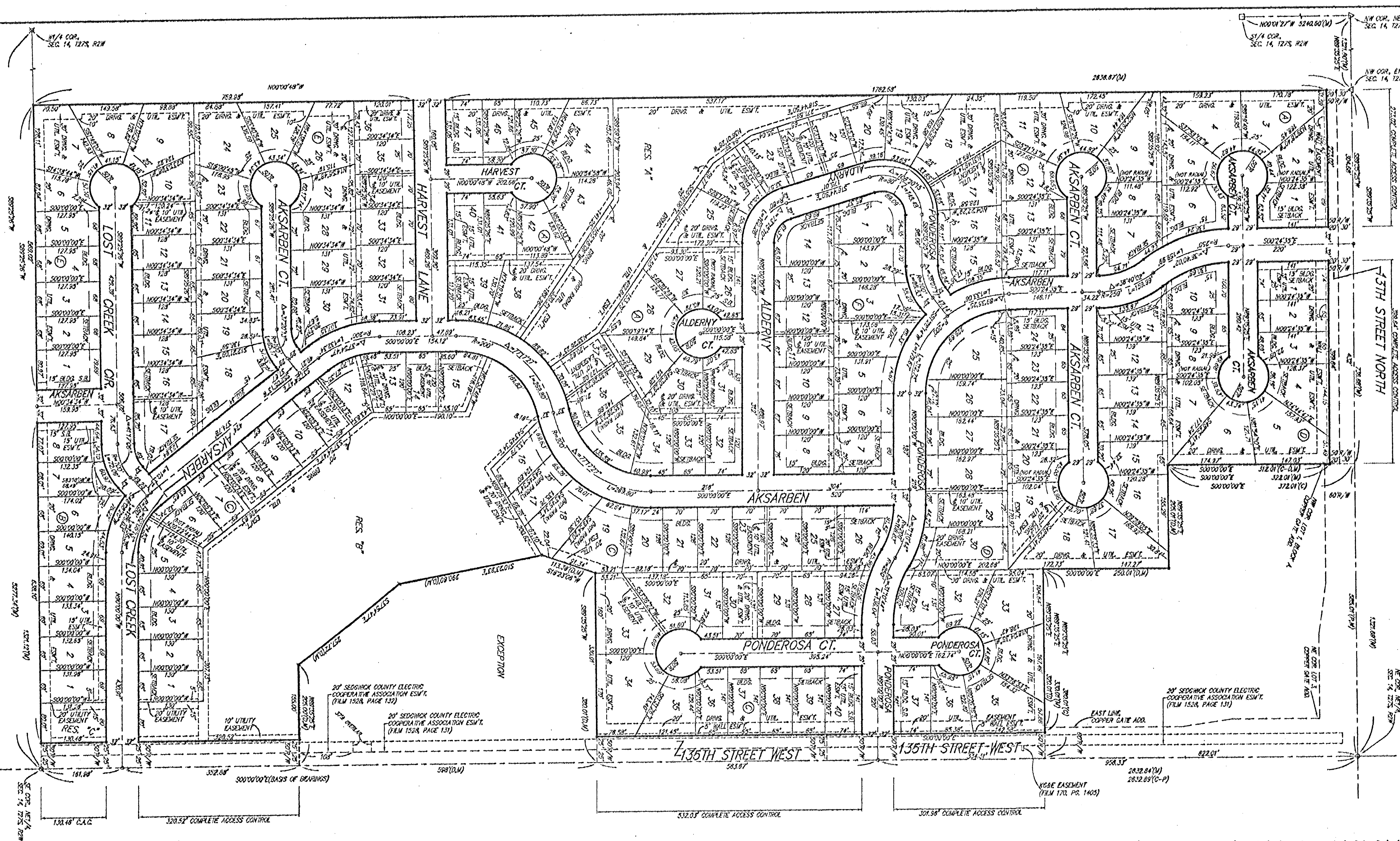


COPPER GATE ESTATES
WICHITA, SEDGWICK COUNTY, KANSAS



ANNUAL RAINFALL AND EVAPORATION FOR LOWEST DRAINING TO THE STRADGERS			
LOT	ROOF	EXTENSION	
		CITY LOT/AREA	
20	A	775.0	
21.22	A	709.0	
22.24	A	768.0	
25.37	A	767.0	
26.57.25	A	709.0	
42	A	763.0	
43	A	766.0	
44	A	759.0	
7	B	763.0	
7-7B	C	763.0	

State of Kansas) SS This is to certify that this plot has been
Sedgwick County) filed for record in the office of the Register of Deeds this ____ day
of _____, 2002 at _____ M., and is duly recorded.

Don Brace _____, County Clerk

It is to certify that this plot has been
the Register of Deeds this _____ day
of _____ 18____ and is duly recorded

EST. March _____, Register of Deeds

Under Myseal _____, Deputy

SS The Baughman Company P.A., Surveyors in
State of Kansas) charged county

ordered County Clerk to lawfully certify that we have surveyed and plotted T09P83 and G-LE E73A1Z65. Wholly, Sedgewick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed described as follows: The E1/2 of the NE1/4 of Sec. 14, Twp. 27-N, R-2-W of the 6th P.M., Sedgewick County, Kansas EXCEPT that part platted as Capper Golf Addition, Sedgewick County, Kansas; and EXCEPT that part of said E1/2 described as follows: Commencing at the NE corner of said NE1/4, thence S00°00'00"E along the east line of said NE1/4, 1500.00 feet to a point of beginning; thence S89°35'25"W parallel with the north line of said NE1/4, 380.01 feet; thence S182°35'25"W parallel with the north line for a point of beginning; thence S75°24'14"E, 265.27 feet to a point; 2718.00 feet south of the north line of said NE1/4 as measured parallel with the east line of said NE1/4; thence N89°35'25"E parallel with the north line of said NE1/4, 205.07 feet to a point on the east line of said NE1/4; thence N02°00'00"E along the east line of said NE1/4, 556.00 feet to the point of beginning.

NOW KNOW ALL MEN BY THESE PRESENTS, That I, John DODD, County Clerk and Recorder of said Sedgewick County, do hereby certify that the foregoing plat has been filed with me, that said Capper Golf Addition, and DOG-EAT-DOG, both plat of Lot 4, Block "A," in said Capper Golf Addition, and the other lots therein shown, are all legal estates conforming to said Lots 1 and 2. Beginning at SE35°25'W along the north line of said Lot 2, 200.00 feet to the NW corner of said Lot 2, thence S00°00'00"W along the west line of said Lot 2, 200.00 feet to the SW corner of said Lot 2, thence SS8°35'25'E along the south line of said Lot 1, 325.01 feet to the SW corner of said Lot 1; thence N02°00'00"E along the west line of said Lot 1, 868.68 feet; thence N85°35'25"E, 205.01 feet to a point; 205.00 feet normally distant east of the west line of said Lot 1; thence S00°00'00"E, 200.01 feet; thence N65°35'25"E, 370.01 feet to a point on the east line of said Lot 1; thence S00°00'00"E along the east line of said Lot 1, 236.69 feet to the point of beginning, all being subject to road rights-of-way of record.

All being situated in the NE1/4 of Sec. 14, Twp. 27-S,
R-2-W of the 6th P.M., Sedgewick County, Kansas.

Easting public documents and declarations
Being received by virtue of K.S.A. §(21-676).

know all more by these persons that we the undersigned have caused the land in the surveys certificate to be plotted here by Louis, Brooks, Stephens & Company, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Easements $\frac{1}{4}$ " and $\frac{3}{4}$ " are hereby reserved for open space, landscaping, berms, drainage purposes, fences, sidewalks, and utilities as contained to easements. Easement $\frac{1}{2}$ " is hereby reserved for open space, drainage purposes, landscaping, berms, sidewalks, and utilities as combined to easements. Easements $\frac{1}{4}$ " $\frac{3}{4}$ " and $\frac{3}{4}$ " shall be owned and maintained by the homeowners association for the condition. Access easements shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Easements for the lowest opening to the structures shall be as indicated on the face of the plat.

State of Kansas), SS The foregoing instrument acknowledged before me this _____ day of _____, 2022, by Paul E. Kasey, President of Kasey Investments, Inc., a Kansas corporation, on behalf of the corporation.

Secondwick County, Kansas has been part of "COPPER GATE ESTATES," Wichita, Kansas subdivision and is approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2002.

Wichita-Sedgwick County Metropolitan Area Planning Commission

This plot approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2002.

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2002.

Entered on transfer record this _____ day
of _____, 2002.