

|     |           |             |       |               |
|-----|-----------|-------------|-------|---------------|
| NO. | NOTE BOOK | TEMPERATURE | AREAS | AREAS CHECKED |
|     |           |             |       |               |
|     |           |             |       |               |
|     |           |             |       |               |
|     |           |             |       |               |

| PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|-------------|------|-----------|--------------|
| 472-83376   |      | 40        | 50           |

