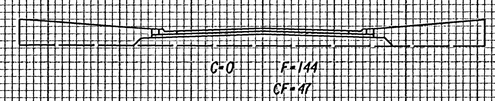
| PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|
| 472-83376 | 48 | 50 |

NOTE BOOK
TEMPLATE
LABORATORY
NO.
AREAS CHECKED




48+66.31

48+66.31

RECORD DRAWING
24 MAR 03

CHURCHILL
STA. 48+66.31

SCALE 1" = 10' VERT.
1" = 10' HORIZ