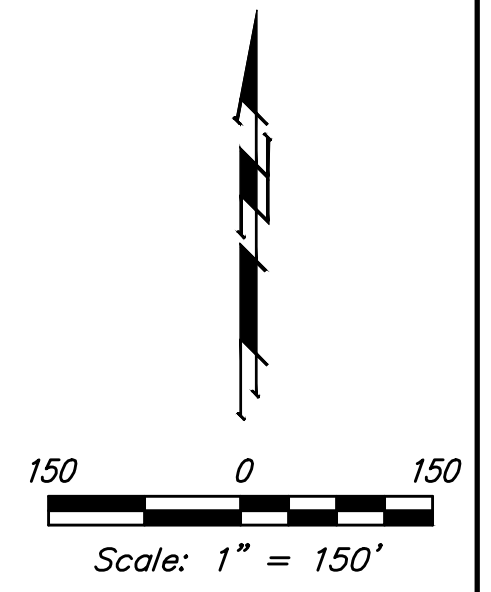


BENCHMARKS:
 City of Wichita Benchmark Disk
 34.9' S. & 31.2' W. of the SW Cor.,
 NW1/4, Sec. 2, Twp. 27-S, R-1-W.
 Elev. = 1327.57 NAVD88

"□" cut in top of curb 1.5'
 north of the northeast corner of
 Lot 20, Block B, Sandcrest Addn.
 Elev. = 1327.21 NAVD88

"□" cut in top of east curb
 inlet at the southeast corner of
 the southern intersection of Curtis
 & Sandcrest.
 Elev. = 1322.05 NAVD88



| Sidewalk Points | | | |
|-----------------|-----------|-----------|----------------|
| Point # | Northing | Easting | Description |
| 1 | 7,380.00 | 20,035.75 | W1/4GRBR5 |
| 2 | 10,000.00 | 20,000.00 | NWSC4RBR |
| 3 | 10,042.82 | 22,641.78 | N1/4GRBR5 |
| 4 | 7,385.08 | 22,671.19 | CENTER1/2IP |
| 9 | 7,383.01 | 21,358.40 | PIN 1-NOT 1/16 |
| 20 | 8,832.91 | 20,065.94 | BRS |
| 21 | 8,842.34 | 20,645.79 | IP3/4 |
| 22 | 8,442.34 | 20,651.35 | IP3/4PEC |
| 23 | 8,436.06 | 20,267.01 | IP3/4PEC |
| 24 | 7,904.30 | 20,274.31 | IP3/4 |
| 30 | 8,832.60 | 20,045.92 | IP3/4 |
| 56 | 7,381.83 | 20,951.81 | IRON |
| 57 | 7,831.54 | 20,950.84 | IRON |
| 58 | 7,800.33 | 21,069.61 | IRON |
| 59 | 7,858.26 | 21,084.84 | IRON |
| 60 | 8,050.76 | 21,135.48 | IRON |
| 61 | 8,771.45 | 21,125.84 | IRON |
| 62 | 8,776.51 | 21,502.10 | IRON |
| 63 | 8,795.15 | 21,511.27 | IRON |
| 64 | 8,838.90 | 21,572.19 | IRON |
| 66 | 8,778.93 | 21,682.22 | IRON |
| 67 | 8,788.81 | 22,417.15 | IRON |
| 68 | 8,879.73 | 22,462.64 | IRON |
| 69 | 8,861.28 | 22,602.63 | IRON |
| 70 | 8,881.63 | 22,634.63 | IRON |
| 71 | 8,881.86 | 22,654.62 | IRON |
| 72 | 7,384.80 | 22,519.81 | IRON |
| 73 | 7,384.70 | 22,461.81 | IRON |
| 74 | 7,382.64 | 21,353.42 | 1/16 |
| 75 | 7,787.99 | 21,116.52 | IRON |
| 76 | 7,762.78 | 21,107.73 | IRON |
| 77 | 7,766.06 | 21,170.30 | IRON |
| 78 | 7,743.69 | 21,162.50 | IRON |
| 79 | 7,691.18 | 21,103.87 | IRON |
| 80 | 7,704.28 | 21,160.37 | IRON |
| 81 | 7,617.45 | 21,163.58 | IRON |
| 82 | 7,626.35 | 21,106.27 | IRON |
| 83 | 7,612.02 | 21,104.04 | IRON |
| 84 | 7,603.13 | 21,161.36 | IRON |
| 85 | 7,843.63 | 21,144.09 | IRON |
| 86 | 7,793.71 | 21,254.00 | IRON |
| 87 | 7,739.70 | 21,219.65 | IRON |
| 88 | 7,736.64 | 21,433.75 | IRON |
| 89 | 7,672.72 | 21,430.67 | IRON |
| 90 | 7,672.30 | 21,439.25 | IRON |
| 91 | 7,669.50 | 21,497.26 | IRON |
| 92 | 7,523.44 | 21,439.54 | IRON |
| 93 | 7,523.55 | 21,497.54 | IRON |
| 94 | 7,723.65 | 21,702.73 | IRON |
| 95 | 7,659.72 | 21,699.64 | IRON |
| 96 | 7,657.83 | 21,776.28 | IRON |
| 97 | 7,658.78 | 21,834.28 | IRON |
| 98 | 7,524.09 | 21,776.54 | IRON |
| 99 | 7,524.20 | 21,834.54 | IRON |
| 100 | 7,739.42 | 22,012.62 | IRON |
| 101 | 7,676.14 | 22,022.18 | IRON |
| 102 | 7,689.45 | 22,110.31 | IRON |
| 103 | 7,698.12 | 22,167.66 | IRON |
| 104 | 7,609.75 | 22,116.37 | IRON |
| 105 | 7,609.86 | 22,174.37 | IRON |

| Sidewalk Points | | | |
|-----------------|----------|-----------|-------------|
| Point # | Northing | Easting | Description |
| 106 | 7,701.27 | 22,188.54 | IRON |
| 107 | 7,764.55 | 22,178.98 | IRON |
| 108 | 7,806.05 | 22,398.74 | IRON |
| 109 | 7,849.66 | 22,436.98 | IRON |
| 110 | 7,824.77 | 22,465.36 | IRON |
| 111 | 7,781.16 | 22,427.12 | IRON |
| 112 | 7,706.17 | 22,461.19 | IRON |
| 113 | 7,706.28 | 22,519.19 | IRON |
| 114 | 8,082.50 | 22,449.46 | IRON |
| 115 | 8,083.21 | 22,513.45 | IRON |
| 116 | 8,153.18 | 22,448.67 | IRON |
| 117 | 8,211.18 | 22,448.03 | IRON |
| 118 | 8,519.99 | 22,444.62 | IRON |
| 119 | 8,520.71 | 22,508.61 | IRON |
| 120 | 8,202.20 | 21,780.17 | IRON |
| 121 | 8,144.86 | 21,830.30 | IRON |
| 122 | 8,639.46 | 21,722.42 | IRON |
| 123 | 8,581.46 | 21,723.20 | IRON |
| 124 | 8,590.20 | 22,372.66 | IRON |
| 125 | 8,648.27 | 22,377.88 | IRON |
| 126 | 8,617.50 | 22,463.26 | IRON |
| 127 | 8,593.88 | 22,484.86 | IRON |
| 128 | 8,623.68 | 22,518.45 | IRON |
| 129 | 8,647.62 | 22,497.21 | IRON |
| 130 | 8,676.01 | 22,560.32 | IRON |
| 131 | 8,644.24 | 22,564.15 | IRON |
| 132 | 8,726.56 | 22,636.34 | IRON |
| 133 | 8,726.21 | 22,604.34 | IRON |

| | | |
|--|-----------------------------------|-----------------|
| | Sandcrest 4th Addition - Phase II | |
| | COORDINATES | |
| Street Improvements | | |
| <small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-282-7271 F 316-282-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small> | | |
| PROJECT NUMBER 472- | DESIGN AEG | DRAWN JAK |
| REVISIONS: | APPROVED | DATE 1/19 |
| | SCALE Noted | |
| | SHEET | 20 OF 21 |