

LATERAL 66, MAIN 4, SOUTHWEST INTERCEPTOR SEWER
SANITARY SEWER EXTENSION TO SERVE

OCA # 744032

CITY OF WICHITA, KANSAS
Neil D. Cable, P. E., City Engineer

General Notes

1. Contractor will be required to provide notice to the following companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

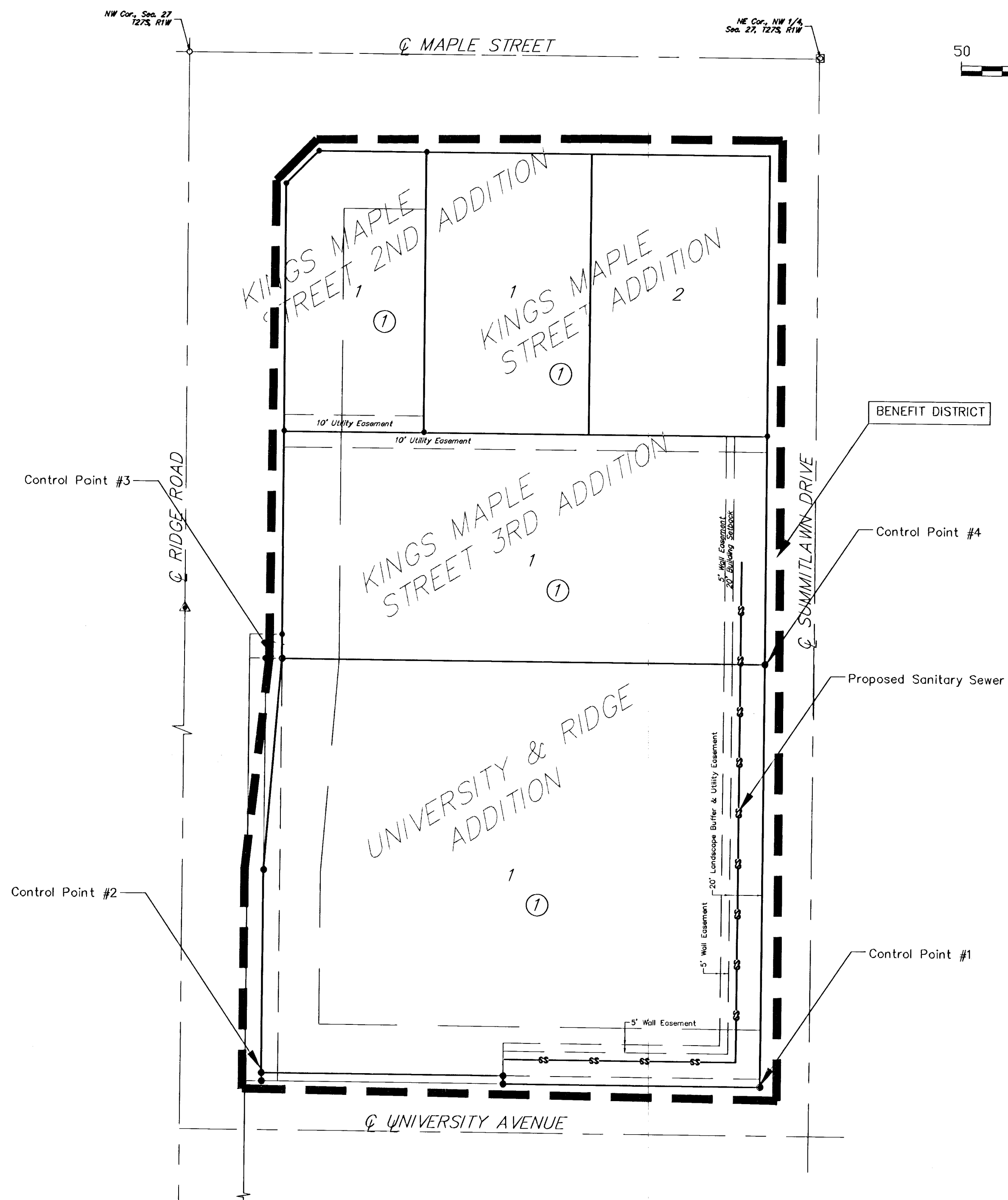
262-4270
263-2061
263-7511
264-1141
948-8817
1-800-303-0357

Kansas One-Call

The Contractor must notify the following in case of emergency:

1-521-2611
268-4908
832-4071
832-3168
832-3167

Cablevision
or
K.P.L. Gas Service Company
Kansas Gas & Electric Company
Peoples Natural Gas
or
Southwestern Bell Telephone Company
City of Wichita Water Department
City of Wichita Sewer Maintenance
Kansas Gas Service
or
2. Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.
3. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction, unless the plans specifically call for their adjustment by the Contractor. Existing utilities and their locations, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
4. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.
5. All areas disturbed by construction operations shall be seeded with rye grass at a rate of 300 lbs/acre immediately following construction in that area. Ground shall be prepared per City of Wichita specifications prior to seeding.



BENCHMARK:

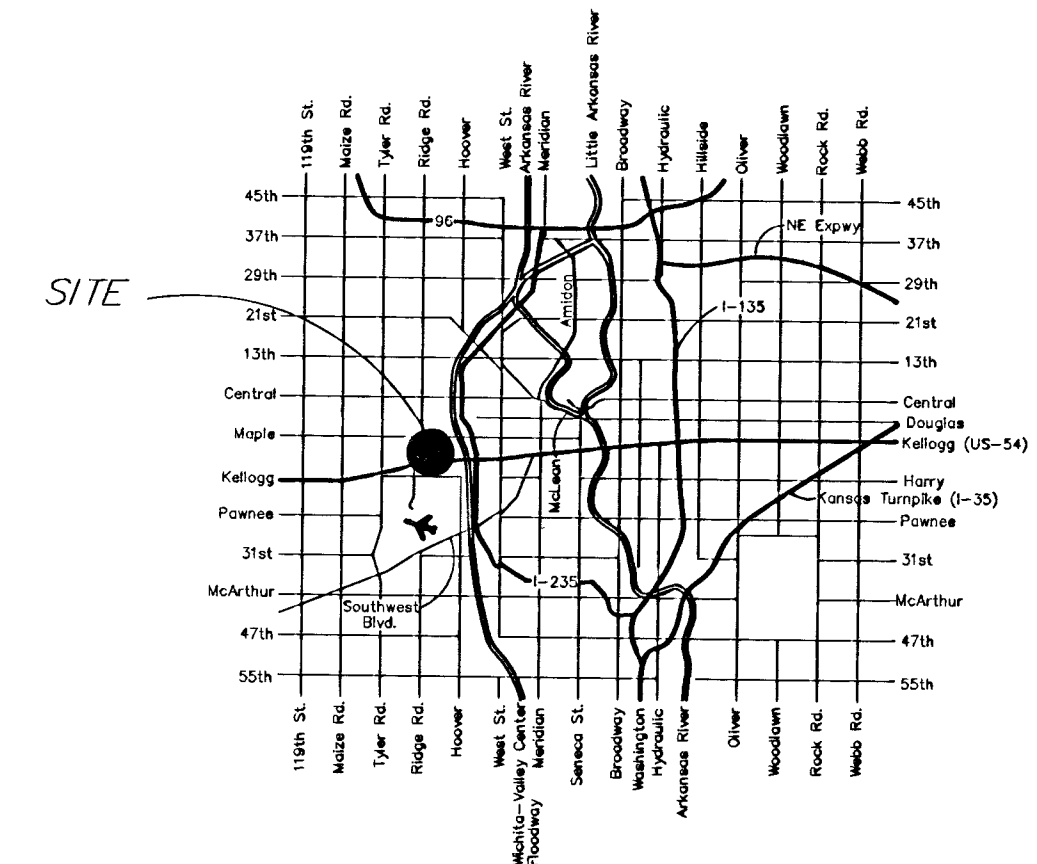
BM #1 City of Wichita disc at the SW cor.
of Maple and Ridge.
Elev. 142.07

INDEX:

- 1 Title Sheet
- 2 Plan & Profile
- 3 Type "P" Manhole Detail
- 4-8 BMP's

CONTROL POINTS

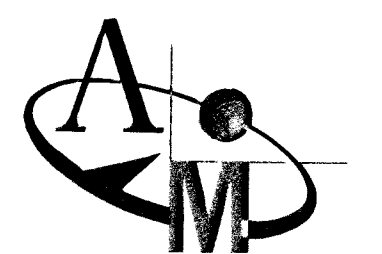
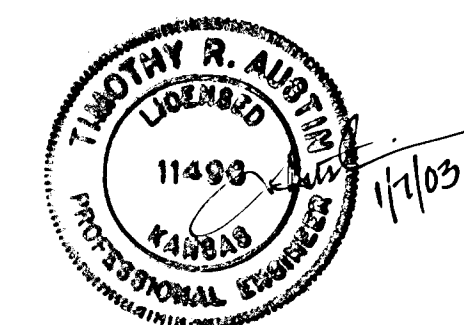
CP #1, 5/8" Rebar w/AMINC Cap, N=9708.88, E=19950.86
 CP #2, 5/8" Rebar w/AMINC Cap, N=9709.58, E=19644.68
 CP #3, 5/8" Rebar w/AMINC Cap, N=9968.40, E=19654.83
 CP #4, 5/8" Rebar w/AMINC Cap, N=9967.72, E=19951.25



LOCATION MAP

Per Plan
5/25/04
RDL
PDF

FILENAME: 02162/PP5/PPSCOV



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